



# St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR  
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**0208 670 1639**

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-5pm)

**Confessions:** Monday-Saturday 30 minutes before the Mass or at call.

**Baptism, Marriages & Visits:** please call.

## 05 April 2026: Easter Sunday [A]

### Mass Intentions/Service Times

Saturday	04 Apr <b>07.00pm:</b>	Fabio SFamurri	<b>Holy Saturday (Easter Vigil)</b>
Sunday	05 Apr 08.30am:	Brazilian Mass	<b>Easter Sunday (A)</b>
	10.30am:	Mary Ahearn (Wellbeing)	
Monday	06 Apr 10.00am:	Susi (Healing)	<b>Easter Monday</b>
Tuesday	07 Apr 10.00am:	Holy Souls	<b>Easter Tuesday</b>
Wednesday	08 Apr 10.00am:	Mathilde Simeon (Thanksgiving)	<b>Easter Wednesday</b>
	Mass followed by Exposition-Adoration-Holy Rosary-Benediction		
Thursday	09 Apr 10.00am:		<b>Easter Thursday</b>
Friday	10 Apr 10.00am:		<b>Easter Friday</b>
	Mass followed by Exposition-Adoration-Divine Mercy-Benediction		
Saturday	11 Apr 06.30pm:	Andrew and Brenda Harper RIP	First Mass of Sunday
Sunday	12 Apr 08.30am:	Mass (Brazilian)	2 <sup>nd</sup> Sunday of Easter
	10.30am:	Faustina Ebelebe (Dedication Thanksgiving)	(Divine Mercy Sunday)

- Nine Day Divine Mercy Novena and Chaplet:** 3 April (Good Friday) – 11 April (the eve of Divine Mercy Sunday)
- Collection at Easter Masses:** For the priest serving in the parish. Envelopes are available at the back of the church. Anyone wishing to donate via cheque, kindly make them payable to 'RCAS Dulwich Wood Park'.
- Mass in Celebration of the Sacrament of Marriage, July 11th, at St George's Cathedral:** If you are celebrating your 1<sup>st</sup>/10<sup>th</sup>/25<sup>th</sup>/40<sup>th</sup>/50<sup>th</sup>/60<sup>th</sup> + wedding anniversary this year, please let us know as soon as possible, **and no later than the middle of May**, providing the following details: your names in the format John and Mary Smith, your home address, your parish, and the anniversary you are celebrating, so you can receive an invitation from the Archbishop for the renewal of vows during Mass. Spaces are limited. Contact us at [mflse@rcaos.org.uk](mailto:mflse@rcaos.org.uk) As the title of your email, please write your parish location e.g. Clapham, Beckenham. **Marriage and Family Life South East RC Archdiocese of Southwark**

**Easter Sunday:** The resurrection of Jesus from the dead demonstrates God's ultimate power over all other forces, including death. By his resurrection, Jesus opens the door of eternity to all believers. The mystery of redemption, first intimated at the incarnation, reaches its purpose and climax in the resurrection. Belief in the resurrection is the cornerstone of Christian faith. Today concludes the celebration of the Triduum and begins the great Fifty Days. After forty days of fast, we have fifty days of feast. Easter season concludes with Pentecost, the fiftieth day of the season.

**I WISH YOU ALL A VERY FRUITFUL AND BLESSED EASTER!**

Fr Luke

**GLORIA:** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**FIRST READING:** A reading from the Acts of the Apostles (10: 34a, 37-43)

In those days: Peter opened his mouth and said: 'You yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and caused him to appear, not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.' The word of the Lord.

**All:** Thanks be to God.

### **RESPONSORIAL PSALM** (Psalm 117)

**R: This is the day the Lord has made; let us rejoice in it and be glad.**

1. Give praise to the Lord, for he is good; his mercy endures forever.

Let the house of Israel say, 'His mercy endures forever.'

**R:**

2. The Lord's right hand is exalted. The Lord's right hand has done mighty deeds.

I shall not die, I shall live and recount the deeds of the Lord.

**R:**

3. The stone that the builders rejected has become the cornerstone.

By the Lord has this been done, a marvel in our eyes.

**R:**

### **SECOND READING: A reading from the letter of St Paul to the Colossians** (3: 1-4)

Brothers and Sisters: If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory. The word of the Lord. **All:** Thanks be to God

**GOSPEL ACCLAMATION:** Alleluia, alleluia. Christ, our Passover lamb, has been sacrificed; let us therefore celebrate the festival in the Lord. Alleluia.

**GOSPEL:** A reading from the holy Gospel according to John (20: 1-9)

On the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So, she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' So, Peter went out with the other disciple, and they were going towards the tomb. Both of them were running together, but the other disciple outran Peter and reached the tomb first. And stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, and the face cloth, which had been on the head of Jesus, not lying with the linen cloths but folded up in a place by itself. Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the Scripture, that he must rise from the dead. The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

### **PROFESSION OF FAITH: (The Apostles' Creed is used during Lent and Easter Time)**

I believe in God the Father Almighty, Creator of Heaven and Earth, and in Jesus Christ His only Son, Our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into Hell. On the third day, He rose again from the dead. He ascended into Heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

**COMMUNION ANTIPHON:** Christ our Passover has been sacrificed, alleluia; therefore, let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.