



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
dulwichwoodpark@rcaos.org.uk www.stmargaretclitherowdulwich.org

0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-4pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

04 January 2026: Second Sunday after Christmas (A)

Mass Intentions/Service Times

Saturday	03 Jan 06.30pm:	People of the parish	First Mass of Sunday
Sunday	04 Jan 08.30am: 10.30am:	No Brazilian Mass Fr Luke Marappillil (thanksgiving – 47 th Ordination Anniversary)	2 nd Sunday after Christmas (A)
Monday	05 Jan 10.00am:	Pappu Marappillil RIP (2 nd Anniversary)	Feria
Tuesday	06 Jan 07.00am:	Maria Rosa D'Souza RIP	Epiphany of the Lord <u>(Holyday of Obligation)</u>
Wednesday	07 Jan 10.00am: Mass followed by Adoration-Holy Rosary-Benediction	Francis Chang-Pen-Tive RIP	Feria
Thursday	08 Jan 10.00am:	Alzira Leite RIP	Feria
Friday	09 Jan 10.00am: Mass followed by Adoration-Divine Mercy-Benediction	James Bohan and Family RIP	Feria
Saturday	10 Jan 06.30pm:	People of the parish	First Mass of Sunday
Sunday	11 Jan 08.30am: 10.30am:	Brazilian Mass Mary Cahill (Wellbeing)	Baptism of the Lord (A)

Second Collection this Weekend: Church Building Fund

- The Bible Timeline Course:** 12 periods, One Story, online Course. Kindly see the noticeboard for details.
- Crib Offering:** For Catholic Children's Society

ENTRANCE HYMN: Hark the Herald Angels sing (hymn number 155).

GLORIA: Angels we have heard in heaven (hymn number 130)

FIRST READING: A reading from the Book of Sirach (24:1-2, 8-12)

Wisdom will praise herself and will boast in the midst of her people. In the assembly of the Most High she will open her mouth, and in the presence of his forces she will boast: 'Then the Creator of all things commanded me, and the one who created me gave my tent a resting place. And he said, "Make your dwelling in Jacob and in Israel receive your inheritance." From eternity, in the beginning, he created me, and for eternity I shall not cease to exist. In the holy tabernacle I ministered before him, and so I was established in Sion. In the beloved city likewise he gave me a resting place, and in Jerusalem was my dominion. So I took root in an honoured people, in the portion of the Lord, his inheritance.' The word of the Lord. **All:** Thanks be to God.

RESPONSORIAL PSALM (Psalm 147) R: The Word became flesh and dwelt among us.

1. O Jerusalem, glorify the Lord! O Sion, praise your God!
He has strengthened the bars of your gates; he has blessed your children within you. R:
2. He established peace on your borders; he gives you your fill of finest wheat.
He sends out his word to the earth, and swiftly runs his command. R:
3. He reveals his word to Jacob; to Israel, his decrees and judgements.
He has not dealt thus with other nations; he has not taught them his judgements R:

SECOND READING: A reading from the letter of St Paul to the Ephesians (1:3-6, 15-18)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved. For this reason, because I have heard of your faith in the Lord Jesus and your love towards all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints. The word of the Lord. **All:** Thanks be to God.

GOSPEL ACCLAMATION: (sing to the tune of 'O come, O come, Emmanuel') **Alleluia, alleluia! Alleluia, alleluia!**
Glory to you, O Christ, proclaimed among the nations. Glory to you, O Christ, believed in throughout the world.
(sing to the tune of 'O come, O come, Emmanuel') **Alleluia, alleluia! Alleluia, alleluia!**

GOSPEL: A reading from the Holy Gospel according to John (1:1-18)

The gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIphon: To all who would accept him, he gave the power to become children of God.

MASS OF THE EPIPHANY OF THE LORD

Tuesday 6th January 2026 at 7.00pm

(The last Christmas Mass of this Christmas period)

Entrance Procession from behind the church: An angel (a child) holding a star followed by three children dressed as kings and holding the figures of kings, altar servers and priest. **Hymn:** The First Nowell (number 150)

The procession ends by the Christmas Tree (symbolically representing Herod's Palace); the star disappears (the child with the star moves out). The figures of kings stay by the Tree (symbolically they speak with king Herod). The priest and altar servers go to the altar and children to the front of the altar. **Mass begins.**

Gloria: Angels we have heard (hymn no:130)

Gospel Acclamation: Alleluia sung to the tune of 'O come, O come, Emmanuel',

Offertory Procession begins from behind the church singing Hymn: We Three Kings (no: 170)

The child carrying the Star in front; then the 3 kings carrying the gifts – gold, frankincense and myrrh; three/four others (adults/youth group from the congregation) carrying water, wine, bread...

When the procession reaches the palace (Tree), 3 others take the respective figures of kings from the palace; procession continues to the crib. The priest first receives the figures of kings and places them in the crib and then their gifts. Then water, wine, bread ... are received and given to the altar servers to be taken to the altar.

Mass continues.

Post Communion hymn: O come all ye faithful (no:159)

ALL ARE WELCOME TO THE EPIPHANY MASS!

Recessional Hymn: Away in a manger (no: 137)

Fr Luke