



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-4pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

26 October 2025: Thirtieth Sunday in Ordinary Time (C)

Mass Intentions/Service Times

Saturday	25 Oct	06.30pm:	Jackie Sithanen (Thanksgiving)	1 st Mass of Sunday
Sunday	26 Oct	08.30am:	Brazilian Mass	30 th Sun Ord Time (C)
		10.30am:	Tara and Palma Narainen RIP (Anniversary)	
Monday	27 Oct	10.00am:	Maryse Suatton (Wellbeing)	Feria
Tuesday	28 Oct	10.00am:	Mona and Musa (48 th Wedding Anniversary)	SS Simon and Jude
Wednesday	29 Oct	10.30am:	Funeral Mass for Juliana Tinto	Feria
Thursday	30 Oct	10.00am:	Deo Gratias and Family	Feria
Friday	31 Oct	10.00am:	Jack Agius RIP (1 st anniversary)	Feria
			Mass followed by Adoration-Divine Mercy-Benediction	
Saturday	01 Nov	06.30pm:	People of the parish	First Mass of Sunday
Sunday	02 Nov	08.30am:	Brazilian Mass	All Saints (C)
		10.30am:	People of the parish	

Second Collection next weekend: Church Building Fund

- Formation meetings for catechists:** Fri 17th Oct – 7.30pm; Fri 21st Nov – 7.30pm. For details kindly see the noticeboard.
- Alpha Course:** Organised by the parish of St Thomas More. For information see www.stthomasmorechurch.co.uk
- The Bible Timeline Course:** 12 periods, One Story, online Course. Kindly see the noticeboard for details.
- World Mission Sunday donation Envelopes:** Kept at the back of the church. Kindly place your donation envelope in the parish collection or return it directly to MISSIO.
- Retreat for Lectors and Extraordinary Ministers of the Eucharist:** The [Southeast area retreat](#) is on Saturday 18 October (Saint Stephen's Church Welling, 26 Deepdene Road, Kent, DA16 3QL) and Saturday 25 October (Bishop Thomas Grant School, Belltrees Grove, Streatham, London, SW162HY).
- Funeral Mass:** For Juliana Tinto on Wednesday 29th October at 10.30am in St Margaret Clitherow's Catholic Church. Mass is followed by service in West Norwood Crematorium at 12.30pm.

The 5 Glorious Mysteries

N.B: (For every decade: Reflection followed by 1 Our Father - 1 Hail Mary - 1 Glory be and hymn)

1st Mystery: He is Lord, He is Lord | He is risen from the dead and He is Lord.

Ev'ry knee shall bow, ev'ry tongue confess | That Jesus Christ is Lord.

2nd Mystery: Alleluia, not as orphans are we left in sorrow now; | Alleluia, he is near us, faith believes, nor questions how. | Though the cloud from sight received him | When the forty days were o'er,
 Shall our hearts forget his promise, 'I am with you evermore'?

3rd Mystery: Veni, Creator Spiritus, | Mentis tuorum visita: | Imple superna gratia | Quae tu creasti pectora.
 Tu septi-formis munere, | Digitus paternae dexteræ, | Tu rite promissum Patris | Sermone ditans guttura.

4th Mystery: My soul proclaims the Lord my God, | My spirit sings his praise!
 He looks on me, he lifts me up, | And gladness fills my days.

5th Mystery: As I kneel before you, | As I bow my head in prayer, | Take this day, make it yours | And fill me with your love.

Ave Maria, gratia plena, | Dominus tecum, benedicta tu.

All I have I give you, | Ev'ry dream and wish are yours; | Mother of Christ, Mother of mine,

Present them to my Lord.

Ave Maria, gratia plena, | Dominus tecum, benedicta tu.

ENTRANCE ANTIPHON: Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the Book of Sirach (35:15b-17, 20-22b)

The Lord is the judge, and with him is no partiality. He will not show partiality in the case of a poor man; and he will listen to the prayer of one who is wronged. He will not ignore the supplication of the orphan or the widow when she pours out her story. He whose service is pleasing to the Lord will be accepted, and his prayer will reach to the clouds. The prayer of the humble pierces the clouds, and he will not be consoled until it reaches the Lord; he will not desist until the Most High visits him and does justice for the righteous and executes judgement. And the Lord will not delay. The word of the Lord. **All:** Thanks be to God.

RESPONSORIAL PSALM (Psalm 33)

R: The lowly one called, and the Lord heard him.

1. I will bless the Lord at all times, praise of him is always in my mouth.

In the Lord my soul shall make its boast; the humble shall hear and be glad.

R:

2. The Lord turns his face against the wicked to cut off their remembrance from the earth.

When the just one cries out, the Lord hears, and rescues him in all his distress.

R:

3. The Lord turns his face against the wicked to cut off their remembrance from the earth.

When the just one cries out, the Lord hears, and rescues him in all his distress.

R:

SECOND READING: A reading from the second letter of St Paul to Timothy (4:6-8, 16-18)

Beloved: I am already being poured out as a drink offering, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me, but also to all who have loved his appearing. At my first defence no one came to stand by me, but all deserted me. May it not be charged against them! But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory for ever and ever. Amen. The word of the Lord. **All:** Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia. God was in Christ reconciling the world to himself, and entrusting to us the message of reconciliation. Alleluia.

GOSPEL: A reading from the Holy Gospel according to Luke (18:9-14)

At that time: Jesus told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: 'Two men went up into the Temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, prayed thus: "God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get." But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, "God, be merciful to me, a sinner!" I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.' The gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON: We will ring out our joy at your saving help and exult in the name of our God.