



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
dulwichwoodpark@rcaos.org.uk www.stmargaretclitherowdulwich.org

0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-4pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

12 October 2025: Twenty Eighth Sunday in Ordinary Times (C)

Mass Intentions/Service Times

Saturday	11 Oct	06.30pm:	People of the parish	1 st Mass of Sunday
Sunday	12 Oct	08.30am:	No Brazilian Mass	28 th Sun Ord Time (C)
		10.30am:	Mia Karin Bernadelle (Wellbeing)	
Monday	13 Oct	10.00am:	Bernadette and Collin (Wellbeing)	St Edward the Confessor
Tuesday	14 Oct	10.00am:	People of the parish	Feria
Wednesday	15 Oct	10.00am:	Jemmy Simeon RIP	St Teresa of Avila
			Mass followed by Adoration-Rosary-Benediction	
Thursday	16 Oct	10.00am:	Madam Mary (Birthday thanksgiving)	Feria
Friday	17 Oct	10.00am:	Alice Murphy (Wellbeing)	St Ignatius of Antioch
			Mass followed by Adoration-Divine Mercy-Benediction	
Saturday	18 Oct	06.30pm:	Elizabeth Goh	The first Mass of Sunday
Sunday	19 Oct	08.30am:	Brazilian Mass	29 th Sun Ord Time (C)
		10.30am:	Thomas & Annie Tiernan RIP and Anna & Bill Quigley RIP (Anniversaries)	

Second Collection this weekend: Church Building Fund. **Second Collection next weekend:** Missio – World Mission

- Formation meetings for catechists:** Fri 17th Oct – 7.30pm; Fri 21st Nov – 7.30pm. For details kindly see the noticeboard.
- Alpha Course:** Organised by the parish of St Thomas More in a Catholic Context. To register e-mail dulwichevangelisation@rcaos.org.uk, and for more information see www.stthomasmorechurch.co.uk
- The Bible Timeline Course:** 12 periods, One Story, online Course. Kindly see the noticeboard for details.
- Mass Count:** Sep 20/21 Count – 1. Sep 27/28 Count – 2. Oct 4/5 Count – 3. **Oct 11/12 Count – 4**
- October:** The month of Rosary. In October we will be having Reflections on Joyful Mysteries (1st weekend), **Mysteries of Light (2nd weekend)**, Sorrowful Mysteries (3rd weekend) and Glorious Mysteries (4th weekend).
- Retreat for Lectors and Extraordinary Ministers of the Eucharist:** The [Southeast area retreat](#) is on Saturday 18 October (Saint Stephen's Church Welling, 26 Deepdene Road, Kent, DA16 3QL) and Saturday 25 October (Bishop Thomas Grant School, Belltrees Grove, Streatham, London, SW162HY). Please register via your own parish by Monday 29 September (email: evsouttheast@rcaos.org.uk)
- Part-Time Parish Secretary Vacancy:** In Corpus Christi Catholic Church, Brixton Hill for 20 hours per week - Monday to Friday inclusive - at a rate of £15 per hour. To apply for this role please send your CV to recruitment@rcaos.org.uk.

The 5 Luminous Mysteries

N.B: (For every decade: Reflection followed by 1 Our Father - 1 Hail Mary - 1 Glory be and hymn)

- Longing for light, we wait in darkness. | Longing for truth, we turn to you.
 Make us your own, your holy people, | Light for the world to see.
Ch: Christ be our light! Shine in our hearts. Shine through the darkness
Christ be our light! Shine in your church gathered today.
- Longing for shelter, many are homeless. | Longing for warmth, many are cold.
 Make us your building, sheltering others, | Walls made of living stones. **Ch:**
- Many the gifts, many the people, | Many the hearts that yearn to belong.
 Let us be servants to one another, | Making your kingdom come. **Ch:**
- Longing for peace, our world is troubled. | Longing for hope, many despair.
 Your word alone has power to save us. | Make us your living voice. **Ch:**
- Longing for food, many are hungry. | Longing for water, many still thirst.
 Make us your bread, broken for others, | Shared until all are fed. **Ch:**

ENTRANCE ANTIPHON: If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the First Book of Kings (5:14-17)

In those days: Naaman the Syrian went down and dipped himself seven times in the Jordan, according to the word of Elisha, the man of God, and his flesh was restored like the flesh of a little child, and he was clean. Then he returned to the man of God, he and all his company, and he came and stood before him. And he said, 'Behold, I know that there is no God in all the earth but in Israel; so, accept now a present from your servant.' But Elisha said, 'As the Lord lives, before whom I stand, I will receive none.' And Naaman urged Elisha to take it, but he refused. Then Naaman said, 'If not, please let there be given to your servant two mule-loads of earth, for from now on your servant will not offer burnt offering or sacrifice to any god but the Lord.'

The word of the Lord. **All:** Thanks be to God.

RESPONSORIAL PSALM (Psalm 97) R: The Lord has shown his salvation to the nations.

1. O sing a new song to the Lord, for he has worked wonders.

His right hand and his holy arm have brought salvation.

R:

2. The Lord has made known his salvation, has shown his deliverance to the nations.

He has remembered his merciful love and his truth for the house of Israel.

R:

3. All the ends of the earth have seen the salvation of our God. Shout to the Lord, all the earth;

break forth into joyous song, and sing out your praise.

R:

SECOND READING: A reading from the second letter of St Paul to Timothy (2:8-13)

Beloved: Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, for which I am suffering, bound with chains as a criminal. But the word of God is not bound! Therefore, I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. The saying is trustworthy, for: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful — for he cannot deny himself. The word of the Lord. **All:** Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia. In everything give thanks; for this is the will of God in Christ Jesus for you. Alleluia.

GOSPEL: A reading from the Holy Gospel according to Luke (17:11-19)

The gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON: The rich suffer want and go hungry, but those who seek the Lord lack no blessing.