



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-4pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

28 September 2025: Twenty Sixth Sunday in Ordinary Times (C)

Mass Intentions/Service Times

Saturday	27 Sep	06.30pm:	Christopher Chamberlain RIP	1 st Mass of Sunday
Sunday	28 Sep	08.30am:	Brazilian Mass	26 th Sun Ord Time (C)
		10.30am:	Fr Luke (thanksgiving for healing)	
Monday	29 Sep	10.00am:	Chief Francesca Okeke RIP (16 th Anniversary)	SS Michael, Gabriel and Raphael
Tuesday	30 Sep	10.00am:		St Jerome
Wednesday	01 Oct	10.00am:	Francis Chang-Pen-Tive RIP	St Therese of Child Jesus
			Mass followed by Adoration-Rosary-Benediction	
Thursday	02 Oct	10.00am:		Guardian Angels
Friday	03 Oct	10.00am:	People of the parish	Feria
			Mass followed by Adoration-Divine Mercy-Benediction	
Saturday	04 Oct	06.30pm:	Jackie Sithanen (Birth Day Blessings)	The first Mass of Sunday
Sunday	05 Oct	08.30am:	Brazilian Mass	27 th Sun Ord Time (C)
		10.30am:	John and Joan Tiernan (Anniversary)	

Second Collection Next weekend: Cafod Family Fast Day. A brief talk will be given by the Parish Cafod Representative at this weekend (27/28 September). On Friday 3rd October is the Family Fast Day and the collection will be taken at the next weekend (4/5 October).

1. **Day of Celebration and for Jubilee Blessings:** Kindly see the noticeboard.

2. **Alpha Course:** Organised by the parish of St Thomas More in a Catholic Context from Thursday 11 September to Thursday 27 November in John Paul Centre between 19.00 to 21.30 (listed Saturdays 12.00 – 15.00). All are invited. For any questions or to register interest, please e-mail dulwichevangelisation@rcaos.org.uk, and for more information and dates see www.stthomasmorechurch.co.uk

3. **The Bible Timeline Course:** 12 periods, One Story, online Course. Start date: Wednesday 1st October 2025 for 8 consecutive Wednesdays 7.00pm – 8.30pm. Kindly see the noticeboard for details.

4. **Mass Count:** Sep 20/21 Count – 1. Sep 27/28 Count – 2. Oct 4/5 Count – 3. Oct 11/12 Count – 4

5. **October:** The month of Rosary. In October we will be having Reflections on Joyful Mysteries (1st weekend), Mysteries of Light (2nd weekend), Sorrowful Mysteries (3rd weekend) and Glorious Mysteries (4th weekend).

ENTRANCE ANTIPHON: All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the Prophet Amos (6:1a, 4-7)

Thus says the Lord, the God of hosts: 'Woe to those who are at ease in Sion, and to those who feel secure on the mountain of Samaria. 'Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall, who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, who drink wine in bowls and anoint themselves

with the finest oils, but are not grieved over the ruin of Joseph! Therefore, they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away.' The word of the Lord.
All: Thanks be to God.

RESPONSORIAL PSALM (Psalm 145) **R: My soul, give praise to the Lord.**

1. It is the Lord who does justice to those who are oppressed.

It is he who gives bread to the hungry, the Lord who sets prisoners free.

R:

2. It is the Lord who opens the eyes of the blind, the Lord who raises up those who are bowed down.

It is the Lord who loves the just, the Lord who protects the stranger.

R:

3. The Lord upholds the orphan and the widow, but thwarts the path of the wicked.

The Lord will reign forever, your God, O Sion, from age to age.

R:

SECOND READING: A reading from the letter of St Paul to Timothy (6:11-16)

O man of God, pursue righteousness, godliness, faith, love, steadfastness, gentleness. Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, which he will display at the proper time — he who is the blessed and only Sovereign, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honour and eternal dominion. Amen. The word of the Lord. **All:** Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia. Jesus Christ, though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. Alleluia.

GOSPEL: A reading from the Holy Gospel according to Luke (16:19-31)

At that time: Jesus said to the Pharisees, 'There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate was laid a poor man named Lazarus, covered with sores, who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. And he called out, "Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame." But Abraham said, "Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not do so, and none may cross from there to us." And he said, "Then I beg you, father, to send him to my father's house — for I have five brothers — so that he may warn them, lest they also come into this place of torment." But Abraham said, "They have Moses and the Prophets; let them hear them." And he said, "No, father Abraham, but if someone goes to them from the dead, they will repent." He said to him, "If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead." The gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON: Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.