



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-4pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

21 September 2025: Twenty Fifth Sunday in Ordinary Times (C)

Mass Intentions/Service Times

Saturday	20 Sep	06.30pm:	Kathleen Roche RIP	1 st Mass of Sunday
Sunday	21 Sep	08.30am:	Brazilian Mass	25 th Sun Ord Time (C)
		10.30am:	Sinean Noonan (wellbeing)	
Monday	22 Sep	10.00am:	NO MASS	Feria
Tuesday	23 Sep	10.00am:	NO MASS	St Pius Pietrelcina
Wednesday	24 Sep	10.00am:	Joseph Francis Eilers RIP	Our Lady of Walsingham
			Mass followed by Adoration-Rosary-Benediction	Feria
Thursday	25 Sep	10.00am:	Neil and Family	Feria
Friday	26 Sep	10.00am:	People of the parish	Feria
			Mass followed by Adoration-Divine Mercy-Benediction	
Saturday	27 Sep	06.30pm:	Christopher Chamberlain RIP	<u>Mass Count</u> The first Mass of Sunday
Sunday	28 Sep	08.30am:	Brazilian Mass	<u>Mass Count</u> 26 th Sun Ord Time (C)
		10.30am:	Fr Luke (thanksgiving for healing)	<u>Mass Count</u>

Second Collection This weekend: For the Catholic Agency for the Support of Evangelisation. Evangelii Gaudium (Home Mission Sunday). This collection provides the bishops of England Wales with resources to support Home Mission.

- 1. Day of Celebration and for Jubilee Blessings:** At St George's Cathedral on 4th October 2025 (10.15am to 5.00pm). Archbishop John Wilson will be presiding and preaching at Mass at 11.15am. Kindly see the noticeboard.
- 2. Alpha Course:** Organised by the parish of St Thomas More in a Catholic Context from Thursday 11 September to Thursday 27 November in John Paul Centre between 19.00 to 21.30 (listed Saturdays 12.00 – 15.00). We invite not only members of our parish but anyone, weather a total outsider or one who has left the Church, to join us for an introduction to Catholic Christianity and its relevance to people's lives today. For any questions or to register interest, please e-mail dulwichevangelisation@rcaos.org.uk, and for more information and dates see www.stthomasmorechurch.co.uk
- 3. The Bible Timeline Course:** 12 periods, One Story, online Course. Start date: Wednesday 1st October 2025 for 8 consecutive Wednesdays 7.00pm – 8.30pm. Kindly see the noticeboard for details.

ENTRANCE ANTIPHON: I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord forever.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the Prophet Amos (8:4-7)

Hear this, you who trample on the needy and bring the poor of the land to an end, saying, 'When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, that we may buy the poor for silver, and the needy for a pair of sandals, and sell the chaff of the wheat?' The Lord has sworn by the pride of Jacob: 'Surely I will never forget any of their deeds.' The word of the Lord. **All:** Thanks be to God.

RESPONSORIAL PSALM (Psalm 112) **R: Praise the Lord, who raises the poor.**

1. Praise, O servants of the Lord, praise the name of the Lord!

May the name of the Lord be blest both now and for evermore!

R:

2. High above all nations is the Lord, above the heavens his glory. Who is like the LORD, our God, who dwells on high, who lowers himself to look down upon heaven and earth?

R:

3. From the dust he lifts up the lowly, from the ash heap he raises the poor, to set them in the company of princes, yes, with the princes of his people.

R:

SECOND READING: A reading from the letter of St Paul to Timothy (2:1-8)

Beloved: First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Saviour, who desires all people to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time. For this I was appointed a preacher and an Apostle — I am telling the truth, I am not lying — a teacher of the Gentiles in faith and truth. I desire then that in every place the men should pray, lifting holy hands without anger or quarrelling. The word of the Lord. **All:** Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia. Jesus Christ, though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. Alleluia.

GOSPEL: A reading from the Holy Gospel according to Luke (16:1-13)

At that time: Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. And he called him and said to him, "What is this that I hear about you? Turn in the account of your management, for you can no longer be manager." And the manager said to himself, "What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that when I am removed from management, people may receive me into their houses." So, summoning his master's debtors one by one, he said to the first, "How much do you owe my master?" He said, "A hundred measures of oil." He said to him, "Take your bill, and sit down quickly and write fifty." Then he said to another, "And how much do you owe?" He said, "A hundred measures of wheat." He said to him, "Take your bill and write eighty." The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light.' And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. 'One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. If then you have not been faithful with the unrighteous wealth, who will entrust to you the true riches? And if you have not been faithful with that which is another's, who will give you that which is your own? No servant can serve two masters: for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.' The gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON: You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.