



# St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR  
 dulwichwoodpark@rcaos.org.uk www.stmargaretclitherowdulwich.org

**0208 670 1639 (ring only to speak to Fr Luke personally)**

Parish Priest: Fr Luke Marappillil (on sick leave at home at the moment)

Parish Secretary: Steve Pearce (contact via parish e-mail at the moment)

**Confessions:** not available this week

**Baptism, Marriages & Visits:** please call at 020 8693 5070 (Dulwich East Parish)

**21<sup>st</sup> August 2025 – 21<sup>st</sup> Sunday (C)**

**Mass Intentions/Service Times**

Saturday	23 Aug	06.30pm:	People of the Parish	1st Mass of Sunday
Sunday	24 Aug	08.30am:	Brazilian Mass	<b>21<sup>st</sup> Sunday (C)</b>
		10.30am:	Derek D'Souza RIP	
Monday	25 Aug	10.00am:	People of the Parish	
Tuesday	26 Aug	10.00am:	<i>There will be no Mass. Please feel free to reach out to the neighbouring parishes</i>	
Wednesday	27 Aug	10.00am:	<i>There will be no Mass. Please feel free to reach out to the neighbouring parishes</i>	
Thursday	28 Aug	10.00am:	Wellbeing of Macrina Haangala	Saint Augustine
Friday	29 Aug	10.00am:	<i>There will be no Mass. Please feel free to reach out to the neighbouring parishes</i>	
Saturday	30 Aug	06.30pm:	Margaret and James Bishonden RIP	1st Mass of Sunday
				Ss Margaret Clitherow, Anne Line and Margaret Ward
Sunday	31 Aug	08.30am:	Brazilian Mass	<b>22<sup>nd</sup> Sunday (C)</b>
		10.30am:	David Dunderidge RIP	

## **Dear parishioners of Dulwich Wood Park Parish,**

I hope that this message finds you well. Fr Luke continues his recovery time in the Presbytery. As I previously mentioned, even though Fr Luke is getting better day by day he is not ministering in the parish for the meantime and all the responsibilities for the ministry remains as arranged. If you would like to speak or visit Fr Luke, please ring the presbytery number first (number provided above) Please pray for Fr Luke's wellbeing and speedy recovery.

As per arrangements made in July with the supply priests for the celebration of the weekend Masses in St Margaret's until the end of August, I would like to express my gratitude to Fr Ephraim Nwachukwu, who is celebrating the Masses this weekend and to Fr Ben Omondi who is going to supply next weekend. With the Newsletter next weekend, I will let you know how the pastoral support for the parish is going to be organized from September onwards.

I am not able to receive any Mass intention requests in your parish as there is no certainty, if I am going to be involved in the parish ministry from September. As per above, the clarification will be made next week.

I would like to thank everyone for your continued support and fulfilling your service to your parish community in difficult circumstances. I continue asking every parish volunteer to fulfill your ministry as much as you can.

In case of any need, requests, consultation, please contact me on [dulwich@rcaos.org.uk](mailto:dulwich@rcaos.org.uk) or Fr Roy Joseph on [hernehill@rcaos.org.uk](mailto:hernehill@rcaos.org.uk).

With best wishes and prayers,

Fr Bart Dudek – Parish Priest of St Thomas More in Dulwich, Dean of Camberwell.

## **Notices:**

1. Funeral Mass for Kathleen Roche on 10<sup>th</sup> September at 11.00 am in St Margaret Clitherow's Church followed by the service at 12.30om in West Norwood Crematorium.
2. There will be two Mass celebrations in the weekdays, as listed above.
3. The parish of St Thomas More organize the Alpha Course,

**ENTRANCE ANTIPHON:** Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God. Have mercy on me, O Lord, for I cry to you all the day long.

**COLLECT:** O God, who cause the minds of the faithful to unite in a single purpose, grant your people to love what you command and to desire what you promise, that, amid the uncertainties of this world, our hearts may be fixed on that place where true gladness is found. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**FIRST READING – Isaiah 66:18-21:** Thus says the LORD:

‘For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem,’ says the LORD, ‘just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. And some of them also I will take for priests and for Levites,’ says the LORD.

The word of the Lord. **All:** Thanks be to God

**RESPONSORIAL PSALM – Psalm 116 R: Go into all the world and proclaim the good news**

1. O praise the LORD, all you nations;  
acclaim him, all you peoples!

**R.**

2. For his mercy has prevailed over us;  
and the faithfulness of the LORD endures for ever.

**R.**

**SECOND READING: Hebrews 12:5-7, 11-13:** Brothers and Sisters: Have you forgotten the exhortation that addresses you as sons? ‘My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. For the Lord disciplines the one he loves, and chastises every son whom he receives.’ It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.

The word of the Lord. **All:** Thanks be to God

**GOSPEL ACCLAMATION:** Alleluia, alleluia. I am the way, and the truth, and the life, says the Lord. No one comes to the Father except through me. Alleluia.

**GOSPEL: A reading from the Holy Gospel according to Luke 13:22-30**

At that time: Jesus went on his way through towns and villages, teaching and journeying towards Jerusalem. And someone said to him, ‘Lord, will those who are saved be few?’ And he said to them, ‘Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, “Lord, open to us”, then he will answer you, “I do not know where you come from.” Then you will begin to say, “We ate and drank in your presence, and you taught in our streets.” But he will say, “I tell you, I do not know where you come from. Depart from me, all you workers of evil!” In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from north and south, and recline at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last.’

The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

**PROFESSION OF FAITH:** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**COMMUNION ANTIPHON:** The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.