



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
 dulwichwoodpark@rcaos.org.uk www.stmargaretclitherowdulwich.org

0208 670 1639 (ring only to speak to Fr Luke personally)

Parish Priest: Fr Luke Marappillil (on sick leave at home at the moment)

Parish Secretary: Steve Pearce (contact via parish e-mail at the moment)

Confessions: not available this week

Baptism, Marriages & Visits: please call at 020 8693 5070 (Dulwich East Parish)

10th August 2025 – 19th Sunday (C)

Mass Intentions/Service Times

Saturday	09 Aug	06.30pm:	People of the Parish	1st Mass of Sunday
Sunday	10 Aug	08.30am:	Brazilian Mass	19th Sunday (C)
		10.30am:	Antoinette Sattar RIP	
Monday	11 Aug	10.30am:	Intentions of G. Grennan	Saint Clare
Tuesday	12 Aug	<i>There will be no Mass. Please feel free to reach out to the neighbouring parishes</i>		
Wednesday	13 Aug	10.00am:	Intentions of G. Grennan	Feria
Thursday	14 Aug	<i>There will be no Mass. Please feel free to reach out to the neighbouring parishes</i>		
Friday	15 Aug	10.00am:	Intentions of G. Grennan	The Assumption of the Blessed Virgin Mary
Saturday	16 Aug	06.30pm:	People of the Parish	1st Mass of Sunday
Sunday	17 Aug	08.30am:	Brazilian Mass	20th Sunday (C)
		10.30am:	Damian & Rosa D'Souza RIP	

Dear parishioners of Dulwich Wood Park Parish,

I would like to inform you that last week Fr Luke decided that the rest of his recovery time he is going to spend in the Presbytery. Fr Luke is being supported by those whom he asked and will ask for help. Even though Fr Luke is getting better day by day he is not going to be ministering in the parish for the meantime and all the responsibilities for the ministry remains as arranged. If you would like to speak or visit Fr Luke, please ring the presbytery number first (number provided above) Please pray for Fr Luke's wellbeing and speedy recovery.

As per arrangements made two weeks ago with the supply priests for the celebration of the weekend Masses in St Margaret's until the end of August, I would like to express my gratitude to Fr Benedict Omondi to Fr Paul Moses, who is celebrating the Masses this weekend and to Fr Paul Moses who is going to supply next weekend.

I would like to thank everyone for your continued support and fulfilling your service to your community in difficult circumstances. I continue asking every parish volunteer to fulfill your ministry as much as you can.

In case of any need, requests, consultation, please contact me on dulwich@rcaos.org.uk or Fr Roy Joseph on hernehill@rcaos.org.uk We will try our best to give you a weekly update on Fr Luke's wellbeing and recovery.

With best wishes and prayers,

Fr Bart Dudek – Parish Priest of St Thomas More in Dulwich, Dean of Camberwell.

Notices:

1. There will be three Mass celebrations in the weekdays, as listed in this newsletter. Many thanks to Fr Ephraim for being very willing and helpful in supporting the parish spiritually.

Parish Cash Income and Second Collections:

Sat 26 & Sun 27 July	First collection: £220,10	Second Collection (Building Fund):	£91,44
Sat 2 & Sun 3 August	First collection: £117,03		

ENTRANCE ANTIPHON: Look to your covenant, O Lord, and forget not the life of your poor ones for ever. Arise, O God, and defend your cause, and forget not the cries of those who seek you.

COLLECT: Almighty ever-living God, whom, taught by the Holy Spirit, we dare to call our Father, bring, we pray, to perfection in our hearts the spirit of adoption as your sons and daughters, that we may merit to enter into the inheritance which you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

FIRST READING – Wisdom 18:6-9: That night of our liberation was made known beforehand to our fathers, so that they might rejoice in sure knowledge of the oaths in which they trusted. The deliverance of the righteous and the destruction of their enemies were expected by your people. For by the same means by which you punished our enemies you called us to yourself and glorified us. For in secret the holy children of good people offered sacrifices and with one accord agreed to the divine law, that the saints would share alike the same things, both blessings and dangers; and already they were singing the praises of the fathers.

The word of the Lord. **All:** Thanks be to God

RESPONSORIAL PSALM – Psalm 32

R: Blessed the people the LORD has chosen as his heritage.

1. Ring out your joy to the LORD, O you just; for praise is fitting from the upright.
Blessed the nation whose God is the LORD, the people he has chosen as his heritage. **R.**
2. Yes, the LORD'S eyes are on those who fear him, who hope in his merciful love,
to rescue their soul from death, to keep them alive in famine. **R.**
3. Our soul is waiting for the LORD. He is our help and our shield.
May your merciful love be upon us, as we hope in you, O LORD. **R.**

SECOND READING: Hebrews 11:1-2, 8-19: Brothers and Sisters: Faith is the assurance of things hoped for, the conviction of things not seen. For by it the people of old received their commendation. By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he was looking forward to the city that has foundations, whose designer and builder is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore. These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city. By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, of whom it was said, 'Through Isaac shall your offspring be named.' He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back.

The word of the Lord. **All:** Thanks be to God

GOSPEL ACCLAMATION: Alleluia, alleluia. Stay awake and be ready, for the Son of Man is coming at an hour you do not expect. Alleluia.

GOSPEL: A reading from the Holy Gospel according to Luke 12:32-48

At that time: Jesus said to his disciples, 'Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give to the needy. Provide yourselves with money bags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. For where your treasure is, there will your heart be also. 'Stay dressed for action and keep your lamps burning, and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service, and have them recline at table, and he will come and serve them. If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. You also must be ready, for the Son of Man is coming at an hour you do not expect.' Peter said, 'Lord, are you telling this parable for us or for all?' And the Lord said, 'Who then is the faithful and wise manager, whom his master will set over his household, to give them their portion of food at the proper time? Blessed is that servant whom his master will find so doing when he comes. Truly, I say to you, he will set him over all his possessions. But if that servant says to himself, "My master is delayed in coming", and begins to beat the male and female servants, and to eat and drink and get drunk, the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will cut him in pieces and put him with the unfaithful. And that servant who knew his master's will but did not get ready or act according to his will, will receive a severe beating. But the one who did not know, and did what deserved a beating, will receive a light beating. Everyone to whom much was given, of him much will be required, and from him to whom they entrusted much, they will demand the more.'

The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON: O Jerusalem, glorify the Lord, who gives you your fill of finest wheat.