



# St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR  
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**0208 670 1639**

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steven Pearce (available Wednesday/Friday 1-5pm)

**Confessions:** Monday-Saturday 30 minutes before the Mass or at call.

**Baptism, Marriages & Visits:** please call.

## 27 October 2024: Thirtieth Sunday in Ordinary Time [B]

### Mass Intentions/Service Times

Saturday	26 Oct 06.30pm: People of the Parish	
Sunday	27 Oct 08.30am: Brazilian Mass	
	10.30am: Ann & Billy Quigley RIP and Tom & Annie Tiernan RIP	
Monday	28 Oct 01.30pm: Funeral Mass for Fr Jake Dicto at St George's Cathedral	(No Mass at St Margaret Clitherow)
Tuesday	29 Oct 10.00am: Teopista Ascott and Family (Wellbeing)	Feria
Wednesday	30 Oct 10.00am: Brown and Mountain Families (Wellbeing)	Feria
	Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	31 Oct 10.00am: Fr Luke's Intention	Feria
Friday	01 Nov 10.00am: People of the Parish	<b>All Saints</b> (Holyday of Obligation)
Saturday	02 Nov 10.00am: George Romeril RIP	<b>All Souls</b>
	06.30pm: Neil Fissenden RIP (funeral day)	The 1st Mass of Sunday
Sunday	03 Nov 10.30am: The deceased Members of the Parish	31 <sup>st</sup> Sun Ord Time (B)

**Second Collection Next Weekend:** Building Fundraising (For the new Cross)

**Next Sunday** (3<sup>rd</sup> November): Fundraising event by the Brazilian Community in the Hall from 09.30am – 12.30pm

- October is the month of Rosary:** This Sunday we will be having **reflection on the Glorious Mysteries**.
- November Remembrance Book:** Kindly give the names of those whom you would like us to remember at Masses throughout the month of November; email ([dulwichwoodpark@rcaos.org.uk](mailto:dulwichwoodpark@rcaos.org.uk)), or post your lists in at the presbytery. We shall place your lists in our Remembrance Book.
- Replacement of the New Church Cross:** It will cost £8,862, for which there will be a special fundraising event organised by the Brazilian Community on 3<sup>rd</sup> November (takeaway meal: black-beans, pork, sausage, rice, green leaves, potato salad, dessert, drink - costing £15) ready from 09.30am – 12.30pm in the Hall. Tickets will be sold from this weekend after the Masses. Let us wholeheartedly cooperate.
- Get equipped - likely vote on assisted suicide in Parliament before Christmas:** Watch actor and disability rights advocate Liz Carr's BBC documentary on assisted suicide, *Better Off Dead?* where she examines the impact of one of the world's most extreme assisted suicide laws in Canada. **Watch for free online** (you do not need a TV licence): [righttolife.org.uk/betteroffdead](http://righttolife.org.uk/betteroffdead)

### The 5 Glorious Mysteries

**N.B:** (For every decade: Reflection followed by 1 Our Father - 1 Hail Mary - 1 Glory be and hymn)

**1<sup>st</sup> Mystery:** He is Lord, He is Lord | He is risen from the dead and He is Lord.

Ev'ry knee shall bow, ev'ry tongue confess | That Jesus Christ is Lord.

**2<sup>nd</sup> Mystery:** Alleluia, not as orphans are we left in sorrow now;| Alleluia, he is near us, faith believes, nor questions

how. | Though the cloud from sight received him | When the forty days were o'er,

Shall our hearts forget his promise, 'I am with you evermore'?

**3<sup>rd</sup> Mystery:** Veni, Creator Spiritus, | Mentis tuorum visita: | Imple superna gratia | Quae tu creasti pectora.

Tu septi-formis munere, | Digitus paternae dexteratae, | Tu rite promissum Patris | Sermone ditans guttura.

**4<sup>th</sup> Mystery:** My soul proclaims the Lord my God, | My spirit sings his praise!

He looks on me, he lifts me up, | And gladness fills my days.

**5<sup>th</sup> Mystery:** As I kneel before you, | As I bow my head in prayer,| Take this day, make it yours | And fill me with your love.

**Ave Maria, gratia plena, | Dominus tecum, benedicta tu.**

All I have I give you, | Ev'ry dream and wish are yours; | Mother of Christ, Mother of mine,

Present them to my Lord.

**Ave Maria, gratia plena, | Dominus tecum, benedicta tu.**

**ENTRANCE ANTIPHON:** Let the hearts that seek the Lord rejoice: turn to the Lord and his strength; constantly seek his face.

**GLORIA:** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**FIRST READING: A reading from the Prophet Jeremiah (31: 7-9)**

The Lord says this: Shout with joy for Jacob! Hail the chief of nations! Proclaim! Praise! Shout: 'The Lord has saved his people, the remnant of Israel!' See, I will bring them back from the land of the North and gather them from the far ends of earth; all of them: the blind and the lame, women with child, women in labour: a great company returning here. They had left in tears, I will comfort them as I lead them back; I will guide them to streams of water, by a smooth path where they will not stumble. For I am a father to Israel, and Ephraim is my first-born son. The word of the Lord. **All:** Thanks be to God.

**RESPONSORIAL PSALM (Psalm 125) R: What marvels the Lord worked for us! Indeed we were glad.**

1. When the Lord delivered Zion from bondage, it seemed like a dream.

Then was our mouth filled with laughter, on our lips there were songs.

**R:**

2. The heathens themselves said: "What marvels the Lord worked for them!"

What marvels the Lord worked for us! Indeed, we were glad.

**R:**

3. Deliver us, O Lord, from our bondage as streams in dry land.

Those who are sowing in tears will sing when they reap.

**R:**

4. They go out, they go out, full of tears, carrying seed for the sowing

they come back, they come back, full of song, carrying their sheaves.

**R:**

**SECOND READING: A reading from the letter to the Hebrews (5: 1-6)**

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathize with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever. The word of the Lord.

**All:** Thanks be to God.

**GOSPEL ACCLAMATION:** Alleluia, alleluia! I am the light of the world, says the Lord; anyone who follows me will have the light of life. Alleluia!

**GOSPEL: A reading from the Holy Gospel according to Mark (10: 46-52)**

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road. The Gospel of the Lord.

**All:** Praise to you, Lord Jesus Christ.

**PROFESSION OF FAITH:** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**COMMUNION ANTIPHON:** We will ring out our joy at your saving help and exult in the name of our God.