



# St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR  
[dulwichwoodpark@rcaos.org.uk](mailto:dulwichwoodpark@rcaos.org.uk) [www.stmargaretclitherowdulwich.org](http://www.stmargaretclitherowdulwich.org)

**0208 670 1639**

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steven Pearce (available Wednesday/Friday 1-5pm)  
**Confessions:** Monday-Saturday 30 minutes before the Mass or at call.

**Baptism, Marriages & Visits:** please call.

## 25 August 2024: Twenty-First Sunday in Ordinary Time [B]

### Mass Intentions/Service Times

Saturday	24 Aug 06.30pm:	Philip Tan RIP	
Sunday	25 Aug 08.30am:	Brazilian Mass	
	10.30am:	Bradley Ladeinde RIP	
Tuesday	27 Aug 10.00am:	Reynolds' special intention (Wellbeing of Nina)	St Monica
Wednesday	28 Aug 10.00am:	Margaret Sard RIP	St Augustine
		Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	29 Aug 10.00am:	Bradley Ladeinde RIP (Funeral day)	Passion of St John the Baptist
Friday	30 Aug 10.00am:	People of the parish	SS Margaret Clitherow, Ann line & Margaret Ward
		Mass followed by Exposition-Adoration-Divine Mercy-Benediction	
Saturday	31 Aug 06.30pm:	Henrietta Reynolds (Birthday Blessings)	The 1st Mass of Sunday
Sunday	01 Sep 10.30am:	People of the parish	22 <sup>nd</sup> Sun Ord Time (B)

<b>Last Week...</b>	<b>Mass Attendance:</b>	<b>SMC Parish Community 81</b>	<b>Brazilian Community 165</b>
	<b>Offertory Collection:</b>	<b>£217.62</b>	<b>£273.20</b>

- The Golden Jubilee of St Margaret Clitherow's Catholic Church: Sunday 2<sup>nd</sup> November 2025. Our Archbishop John Wilson will be officiating at the Jubilee Mass at 10.30am on Sunday 2<sup>nd</sup> November 2025.**
- Pondering and Praying Vatican II:** Of the four main Constitutions we have already discussed **The Constitution on the Sacred Liturgy** which is about the way we worship. We will meet again in September to continue the discussion on the rest of the constitutions. All welcome!
- Mary's Meals foreign currency\* collection.** Envelopes are available at the back of church for you to take home to put any unwanted foreign coins and notes into and bring them back to the church to be sent to Mary's Meals.
- Weekday Mass: NO MASS ON MONDAYS.**

<b>A brief summary of 2023 Parish income and expense</b>		(Details on the noticeboard)
<b>Opening balance as on 1<sup>st</sup> January 2023</b>	:	<b>£27,000.00</b>
<b>Income</b>		
Nursery rent & other lettings: <b>£54,000</b>	Offertory collection, online payment, standing orders...:	<b>£23,700</b>
Votive candles, repository, building Fund...:	<b>£ 1,300</b>	Total: <b>£79,000.00</b>
<b>Expense</b>		
Presbytery (maintenance, housekeeping...): <b>£ 3,000</b>	TV, Tel, stationary, printing, Council Tax, fees...:	<b>£ 3,400</b>
Gas, Electricity & Water: <b>£25,400</b>	Church (maintenance, altar wine, candles ...):	<b>£ 4,600</b>
Hall (maintenance, Nationwide waste...): <b>£ 5,900</b>	Clergy (supply, retreat, Health Scheme, DBS...):	<b>£ 1,000</b>
Diocesan assessments (Levy, payroll, insurance...):	<b>£33,700</b>	Building & Ground works: <b>£ 3,800</b>
Celebrations (Christmas, Easter...):	<b>£ 200</b>	Total: <b>£81,000.00</b>
<b>Closing Balance as on 31<sup>st</sup> December 2023</b>	:	<b>£25,000.00</b>

**ENTRANCE ANTIPHON:** Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God. Have mercy on me, O Lord, for I cry to you all the day long.

**GLORIA:** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are

seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**FIRST READING: A reading from the book of Joshua (24: 1-2, 15-18)**

Joshua gathered all the tribes of Israel together at Shechem; then he called the elders, leaders, judges and scribes of Israel, and they presented themselves before God. Then Joshua said to all the people, 'If you will not serve the Lord, choose today whom you wish to serve, whether the gods that your ancestors served beyond the River, or the gods of the Amorites in whose land you are now living. As for me and my House, we will serve the Lord.' The people answered, 'We have no intention of deserting the Lord and serving other gods! Was it not the Lord our God who brought us and our ancestors out of the land of Egypt, the house of slavery, who worked those great wonders before our eyes and preserved us all along the way we travelled and among all the peoples through whom we journeyed? What is more, the Lord drove all those peoples out before us, as well as the Amorites who used to live in this country. We too will serve the Lord, for he is our God.'

The word of the Lord.

**All:** Thanks be to God.

**RESPONSORIAL PSALM (Psalm 33) R: Taste and see that the Lord is good.**

1. I will bless the Lord at all times, his praise always on my lips;  
in the Lord my soul shall make its boast. The humble shall hear and be glad. **R:**
2. The Lord turns his face against the wicked to destroy their remembrance from the earth.  
The Lord turns his eyes to the just and his ears to their appeal. **R:**
3. They call and the Lord hears and rescues them in all their distress.  
The Lord is close to the broken-hearted; those whose spirit is crushed he will save. **R:**

**SECOND READING: A reading from the letter of St Paul to the Ephesians (5: 21-32)**

Give way to one another in obedience to Christ. Wives should regard their husbands as they regard the Lord, since as Christ is head of the Church and saves the whole body, so is a husband the head of his wife; and as the Church submits to Christ, so should wives to their husbands, in everything. Husbands should love their wives just as Christ loved the Church and sacrificed himself for her to make her holy. He made her clean by washing her in water with a form of words, so that when he took her to himself she would be glorious, with no speck or wrinkle or anything like that, but holy and faultless. In the same way, husbands must love their wives as they love their own bodies; for a man to love his wife is for him to love himself. A man never hates his own body, but he feeds it and looks after it; and that is the way Christ treats the Church, because it is his body – and we are its living parts. For this reason, a man must leave his father and mother and be joined to his wife, and the two will become one body. This mystery has many implications; but I am saying it applies to Christ and the Church. The word of the Lord. **All:** Thanks be to God.

**GOSPEL ACCLAMATION:** Alleluia, alleluia! Your words are spirit, Lord, and they are life; you have the message of eternal life. Alleluia!

**GOSPEL: A reading from the Holy Gospel according to John (6: 60-69)**

The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

**PROFESSION OF FAITH:** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**COMMUNION ANTIPHON:** The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.