



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
dulwichwoodpark@rcaos.org.uk www.stmargaretclitherowdulwich.org

0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-5pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

23 June 2024: Twelfth Sunday in Ordinary Time [B]

Mass Intentions/Service Times

Saturday	22 June 06.30pm:	Doreen Willis RIP	
Sunday	23 June 08.30am:	Brazilian Mass	
	10.30am:	Ese Omere (Birthday Blessings)	
Monday	24 June 10.00am:	Owen McAleavey (Wellbeing)	The Nativity of St John the Baptist
Tuesday	25 June 10.00am:	Maria Regina Marchini Bindao	Feria
Wednesday	26 June 10.00am:	Alison, Brian, Ross, PJ and Barbara (Wellbeing)	Feria
		Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	27 June 10.00am:	Michael and Susan Prendergast RIP	Feria
Friday	28 June 10.00am:	Members of Mountain Family	St Irenaeus
		Mass followed by Exposition-Adoration-Divine Mercy-Benediction	
Saturday	29 June 06.30pm:	Kathleen Roche (Wellbeing)	The first Mass of Sunday
Sunday	30 June 10.30am:	Michael Cahill RIP (28 th Anniversary)	SS Peter and Paul (B)

Last Week...	Mass Attendance:	SMC Parish Community 89	Brazilian Community 125
	Offertory Collection:	£209.68	£228.04

Second Collection Next Weekend: Peter's Pence. The Pope, being pastor of the whole Church, is attentive to the needs of the material needs of the poor dioceses, religious institutes and faithful in grave difficulties: the poor, children, elderly, victims of war and natural disasters etc. The collection for Peter's Pence is sent to the Pope who uses it for all these needs.

- The Golden Jubilee of St Margaret Clitherow's Catholic Church: Sunday 2nd November 2025. Our Archbishop John Wilson will be officiating at the Jubilee Mass at 10.30am on Sunday 2nd November 2025.**
- Archdiocesan Lourdes Pilgrimage:** 23rd – 30th August 2024. Details on <https://rcaos.org.uk/news-events/news/archbishop-john-to-lead-pilgrimage-to-lourdes/>
- Pondering and Praying Vatican II:** Kindly collect your copy from the Repository. On Saturdays **5.00-6.00pm: The Liturgy (This Saturday); The Church; Divine Revelation; The Church in the Modern World.**
- Renewal of Commitment for the Special Ministers of Holy Communion and Readers at Mass:** Those who missed it kindly do so as soon as possible. **"Called to Holiness" Day for Readers and Extraordinary Ministers:** Saturday 19th October at St Stephen's Church, Welling & Saturday 26th October at Bishop Thomas Grant School, Streatham.
- SPUC:** The threat of abortion being decriminalized was averted when the 4th July General Election was called, but these extreme proposals are sure to return. The next Parliament will also likely see a big push to legalise assisted suicide. It is therefore vital that we elect MPs who will oppose these threats to life. To contact your candidates, and to check on their voting intentions, please go to: <https://www.spuc.org.uk/General-Election-2024> or see the flyers at the back of the church.
- A new edition of the Lectionary:** This will come into use in England & Wales on the First Sunday of Advent 2024. At the Second Vatican Council it was revised so more of the treasures of scripture could be heard. It comes in four volumes, and there is an opportunity for a person or family to be remembered at the front of each, for those wishing to donate. Those interested please email the parish office or speak with Fr Luke. The Lectionary is £700, will be ordered before the end of June, and more can be found out here: <https://www.cbcew.org.uk/lectionary/>

ENTRANCE ANTIPHON: The Lord is the strength of his people, a saving refuge for the one he has anointed. Save your people, Lord, and bless your heritage, and govern them for ever.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God,

almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the book of Job (38: 1, 8-11)

From the heart of the tempest the Lord gave Job his answer. He said: 'Who pent up the sea behind closed doors when it leapt tumultuous out of the womb, when I wrapped it in a robe of mist and made black clouds its swaddling bands; when I marked the bounds it was not to cross and made it fast with a bolted gate? Come thus far, I said, and no farther: here your proud waves shall break'. The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM (Psalm 106) R: O give thanks to the Lord, for his love endures for ever.

1. Some sailed to the sea in ships to trade on the mighty waters.

These men have seen the Lord's deeds, the wonders he does in the deep.

R:

2. For he spoke; he summoned the gale, tossing the waves of the sea

up to heaven and back into the deep; their soul melted in their distress.

R:

3. Then they cried to the Lord in their need and he rescued them from their distress.

He stilled the storm to a whisper: all the waves of the sea were hushed.

R:

4. They rejoiced because of the calm and he led them to the haven they desired

Let them thank the Lord for his love, the wonders he does for men.

R:

SECOND READING: A reading from the second letter of St Paul to the Corinthians (5: 14-17)

The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer for themselves, but for him who died and was raised to life for them. From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here.

The word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia! May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us. Alleluia!

GOSPEL: A reading from the Holy Gospel according to Mark (4: 35-41)

With the coming of evening, Jesus said to his disciples, 'Let us cross over to the other side.' And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, 'Master, do you not care? We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON: The eyes of all look to you, Lord, and you give them their food in due season.