



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-5pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

16 June 2024: Eleventh Sunday in Ordinary Time [B]

Mass Intentions/Service Times

Saturday	15 June 06.30pm:	Ann Quek RIP	
Sunday	16 June 08.30am:	Brazilian Mass	
	10.30am:	Andrews Chundat RIP (2 nd Anniversary)	
Monday	17 June 10.00am:	Members of Mountain family	Feria
Tuesday	18 June 10.00am:	People of the parish	Feria
Wednesday	19 June 10.00am:	No Mass at St Margaret Clitherow	Feria
	09.30AM:	<u>Funeral Mass for Marie Anthony at Our Lady and St Philip Neri, Sydenham</u>	
Thursday	20 June 10.00am:	Julliette Hoareau RIP	St Alban
Friday	21 June 10.00am:	Owen McAleavey (Wellbeing)	St Aloysius Gonzaga
		Mass followed by Exposition-Adoration-Divine Mercy-Benediction	
Saturday	22 June 06.30pm:	Doreen Willis RIP	The first Mass of Sunday
Sunday	23 June 10.30am:	Ese Omere (Birthday Blessings)	12 th Sun Ord Time (B)

Last Week... Mass Attendance: **SMC Parish Community** **Brazilian Community**
Offertory Collection: £

Second Collection this Weekend: Day for Life: This dedicated to celebrating the sacredness of life, and provides core funding for the Anscombe Bioethics Centre and to assist other life related activities supported by the Church.

- King's College Hospital, Denmark Hill:** To contacting the chaplaincy.
 Email: kch-tr.chaplains@nhs.net Telephone: 020 3299 3522
- Archdiocesan Lourdes Pilgrimage:** 23rd – 30th August 2024. Details on <https://rcaos.org.uk/news-events/news/archbishop-john-to-lead-pilgrimage-to-lourdes/>
- Pondering and Praying Vatican II:** Kindly collect your copy from the Repository. Saturday 8th June 5.00-6.00pm: Part 1 - **The Liturgy**. 15th June 5.00-6.00pm: Part 2 – **The Church**. 22nd June 5.00-6.00pm: Part 3 – **Divine Revelation**. 29th June 5.00-6.00pm: Part 4 – **The Church in the Modern World**.
- Renewal of Commitment for the Special Ministers of Holy Communion and Readers at Mass:** Those who missed it kindly do so as soon as possible. " **Called to Holiness**" **Day for Readers and Extraordinary Ministers:** Saturday 19th October at St Stephen's Church, Welling & Saturday 26th October at Bishop Thomas Grant School, Streatham.
- A new edition of the Lectionary:** The Lectionary, the readings proclaimed at all Masses, for Saints and Sacraments, and other occasions, such as funerals, will come into use in England & Wales on the First Sunday of Advent 2024. At the Second Vatican Council it was revised so more of the treasures of scripture could be heard (e.g. prior to the Council only 3% of the Gospel of Mark was heard now 96% is read). It comes in four volumes, and there is an opportunity for a person or family to be remembered at the front of each, for those wishing to donate. Those interested please email the parish office or speak with Fr Luke. The Lectionary is £700, will be ordered before the end of June, and more can be found out here: <https://www.cbcew.org.uk/lectionary/>

ENTRANCE ANTIPHON: O Lord, hear my voice, for I have called to you; be my help. Do not abandon or forsake me, O God, my Saviour!

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are

seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the Prophet Ezekiel (17: 22-24)

The Lord says this: "From the top of the cedar, from the highest branch I will take a shoot and plant it myself on a very high mountain. I will plant it on a high mountain in Israel. It will sprout branches and bear fruit, and become a noble cedar. Every kind of bird will live beneath it, every winged creature rest in the shade of its branches. And every tree of the field will learn that I, the Lord, am the one who stunts tall trees and makes the low ones grow, who withers green trees and makes the withered green. I, the Lord, have spoken, and I will do it." The word of the Lord. **All:** Thanks be to God.

RESPONSORIAL PSALM (Psalm 91) R: It is good to give you thanks, O Lord.

1. It is good to give thanks to the Lord to make music to your name, O Most High,
to proclaim your love in the morning and your truth in the watches of the night. **R:**
2. The just will flourish like the palm-tree and grow like a Lebanon cedar. **R:**
3. Planted in the house of the Lord they will flourish in the courts of our God,
still bearing fruit when they are old, still full of sap, still green,
to proclaim that the Lord is just. In him, my rock, there is no wrong. **R:**

SECOND READING: A reading from the second letter of St Paul to the Corinthians (5: 6-10)

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight - we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad. The word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia! I call your friends, says the Lord, because I have made known to you everything I have learnt from my Father. Alleluia!

GOSPEL: A reading from the Holy Gospel according to Mark (4: 26-34)

Jesus said to the crowds: "This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time: he starts to reap because harvest has come." He also said, "What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade." Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON: There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life.