



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-5pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

02 June 2024: Corpus Christi [B]

Mass Intentions/Service Times

Saturday	01 June 06.30pm: Daniel Condon RIP (Anniversary)	
Sunday	02 June 08.30am: Brazilian Mass	
	10.30am: Fr Sean Hearty RIP (Anniversary)	
Monday	03 June 10.00am: Ascott Family (Thanksgiving)	St Charles Lwanga & companions
Tuesday	04 June 10.00am: People of the parish	Feria
Wednesday	05 June 10.00am: Christine Williams RIP	St Boniface
	Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	06 June 10.00am: Alice Murphy (Thanksgiving)	Feria
Friday	07 June 10.00am: Patricia Grennan (RIP)	Sacred Heart of Jesus
	Mass followed by Exposition-Adoration-Divine Mercy-Benediction	
Saturday	08 June 06.30pm: John Cahill RIP (2 nd Anniversary)	The first Mass of Sunday
Sunday	09 June 10.30am: James Mohan RIP	10 th Sun Ord Time (B)

Last Week...	Mass Attendance:	SMC Parish Community 75	Brazilian Community 123
	Offertory Collection:	£162.42	£290.69

Second Collection this weekend: Building Fundraise

- King's College Hospital, Denmark Hill:** To contacting the chaplaincy.
Email: kch-tr.chaplains@nhs.net Telephone: 020 3299 3522
- Archdiocesan Lourdes Pilgrimage:** 23rd – 30th August 2024. Details on <https://rcaos.org.uk/news-events/news/archbishop-john-to-lead-pilgrimage-to-lourdes/>
- Summer Fete:** **This Sunday 2nd June 2024 (09.30am – 03.00pm)** in the parish hall, to fundraise for the ceiling of the Church. All are welcome!
- Pondering and Praying Vatican II:** Kindly collect your copy from the Repository. Saturday **1st June 5.00-6.00pm:** Panorama and background information. **8th June 5.00-6.00pm:** Part 1. **15th June 5.00-6.00pm:** Part 2. **22nd June 5.00-6.00pm:** Part 3. **29th June 5.00-6.00pm:** Part 4.
- Renewal of Commitment for the Special Ministers of Holy Communion and Readers at Mass:** Saturday 1st June at 6.30pm Mass and Sunday 2nd June at 10.30am Mass (**Feast of Corpus Christi**).

ENTRANCE ANTIPHON: He fed them with the finest wheat and satisfied them with honey from the rock.

GLORIA: **Ch: Glory, glory, glory to God (x2)**

1. Glory to God in the heights of the heavens; | Peace to God's people, all people on earth. **Ch:**
2. Son of the Father, all glory and worship; | Praise and thanksgiving to you Lamb of God. **Ch:**
3. You take away the sin of the world; | Have mercy on us, receive our prayer. **Ch:**
4. Seated in pow'r at the right of the Father; | Jesus alone is the Lord, the Most High. **Ch:**
5. And with the Spirit of love everlasting; | Reigning in glory for ever. Amen. **Ch:**

FIRST READING: A reading from the book of Exodus (24: 3-8)

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening

people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This,' he said, 'is the blood of the Covenant that the Lord has made with you, containing all these rules.' The word of the Lord. **All:** Thanks be to God.

RESPONSORIAL PSALM (Psalm 115) **R: The cup of salvation I will raise; I will call on the Lord's name.**

1. How can I repay the Lord for his goodness to me?

The cup of salvation I will raise; I will call on the Lord's name.

R:

2. O precious in the eyes of the Lord is the death of his faithful.

Your servant, Lord, your servant am I; you have loosened my bonds.

R:

3. A thanksgiving sacrifice I make: I will call on the Lord's name.

My vows to the Lord I will fulfil before all his people.

R:

SECOND READING: A reading from the letter to Hebrews (9: 11-15)

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant. The word of the Lord. **All:** Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia! I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever. Alleluia!

GOSPEL: A reading from the Holy Gospel according to Mark (14: 12-16, 22-26)

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the pass-over?' So, he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the pass-over with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives. The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON: Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.