



# St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR  
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**0208 670 1639**

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steven Pearce (available Wednesday/Friday 1-5pm)

**Confessions:** Monday-Saturday 30 minutes before the Mass or at call.

**Baptism, Marriages & Visits:** please call.

## 17 March 2024: Fifth Sunday of Lent [B]

### Mass Intentions/Service Times

Saturday	16 Mar 06.30pm: People of the parish	The First Mass of Sunday
Sunday	17 Mar 08.30am: Brazilian Mass 10.30am: Emmanuel Vella RIP	<b>5<sup>th</sup> Sunday of Lent (B)</b>
Monday	18 Mar 10.00am: Elizabeth Clara Eilers RIP	Feria
Tuesday	19 Mar 10.00am: Elizabeth Ssebowa RIP	<b>St Joseph</b>
Wednesday	20 Mar 10.00am: Cathy Cribbens (Wellbeing) Mass followed by Exposition-Adoration-Holy Rosary-Benediction	Feria
Thursday	21 Mar 10.00am: Fr Luke's Intention	Feria
Friday	22 Mar 10.00am: Yvonne Minnekeer RIP Mass followed by <b>Stations of the Cross</b>	Feria
Saturday	23 Mar 06.30pm: People of the parish	The First Mass of Sunday
Sunday	24 Mar 08.30am: Brazilian Mass 10.30am: Paddy Joe Heston RIP	<b>Palm Sunday (B)</b>

<b>Last Week...</b>	<b>Mass Attendance:</b>	<b>SMC Parish Community</b>	<b>75</b>	<b>Brazilian Community</b>	<b>277</b>
	<b>Offertory Collection:</b>		<b>£179.22</b>		<b>£385.76</b>
	<b>This week's Second Collection:</b> For Poor Parishes				

- 1. Building Fundraise (Church Roof):** Special Collection First weekend of every month.
- 2. Mass Intentions:** Please contact us if you would like to have a Mass intention. For example, to celebrate a birthday or wedding, exam success, to pray for the wellbeing of another, or to remember those who have passed. Or, for any other life event you would like to pray for.

<b>LENT-HOLY-WEEK-EASTER 2024</b>			
	<b>Fridays in Lent</b>	Mass 10.00am followed by <b>Stations of the Cross</b>	
23 March	<b>Palm Sunday eve</b>	Blessing of palms and Mass	6.30pm
24 March	<b>Palm Sunday</b>	Blessing of palms and Mass	8.30am (Brazilian)
		Blessing of palms and Mass	10.30am
25 March	Monday	Reconciliation Service/Confessions	5.45pm
		Mass	6.30pm
27 March	<b>Chrism Mass</b>	St George's Cathedral	11.30am
		<b>NO MASS AT ST MARGARET CLITHEROW'S</b>	
28 March	<b>Maundy Thursday</b>	Mass of the Lord's Supper	7.00pm
29 March	<b>Good Friday</b>	Walk of Witness by Churches Together beginning outside Sainsbury's (Crystal Palace)	11.00am
		Good Friday Service	3.00pm
		Stations of the Cross	7.00pm
30 March	<b>Holy Saturday</b>	Easter Vigil	7.00pm
31 March	<b>Easter Sunday</b>	Mass	8.30am (Brazilian)
		Mass	10.30am <b>followed by</b>
<b>Easter celebrations in the Hall by bring and share. On the sheet kept at the back of the church, kindly put down your name and the items you would like to bring. All are welcome!</b>			

**ENTRANCE ANTIPHON:** Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

**FIRST READING: A reading from the prophet Jeremiah (31:31-34)** See, the days are coming – it is the Lord who speaks – when I will make a new covenant with the House of Israel (and the House of Judah), but not a covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No, this is the covenant I will make with the House of Israel when those days arrive – it is the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, ‘Learn to know the Lord!’ No, they will all know me, the least no less than the greatest – it is the Lord who speaks – since I will forgive their iniquity and never call their sin to mind.

The Word of the Lord.

**All:** Thanks be to God.

**RESPONSORIAL PSALM (50) R: A pure heart create for me, O God.**

1. Have mercy on me, God, in your kindness. In your compassion blot out my offences.  
O wash me more and more from my guilt and cleanse me from my sin. **R:**
2. A pure heart create for me, O God, put a steadfast spirit within me.  
Do not cast me away from your presence, nor deprive me of your holy spirit. **R:**
3. Give me again the joy of your help; with a spirit of fervour sustain me,  
that I may teach transgressors your ways and sinners may return to you. **R:**

**SECOND READING: A reading from the letter to the Hebrews (5:7-9)** During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation.

The word of the Lord.

**All:** Thanks be to God.

**GOSPEL ACCLAMATION:** Glory to you, O Christ, you are the Word of God! Whoever serves me must follow me, says the Lord; and where I am, there also will my servant be. Glory to you, O Christ, you are the Word of God!

**GOSPEL: A reading from the Holy Gospel according to John (12:20-30)** Among those who went up to worship at the festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to him, ‘Sir, we should like to see Jesus.’ Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus. Jesus replied to them: ‘Now the hour has come for the Son of Man to be glorified. I tell you, most solemnly, unless a wheat grain falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest. Anyone who loves his life loses it; anyone who hates his life in this world will keep it for the eternal life. If a man serves me, he must follow me, wherever I am, my servant will be there too. If anyone serves me, my Father will honour him. Now my soul is troubled. What shall I say: Father, save me from this hour? But it was for this very reason that I have come to this hour. Father, glorify your name!’ A voice came from heaven, ‘I have glorified it, and I will glorify it again.’ People standing by, who heard this, said it was a clap of thunder; others said, ‘It was an angel speaking to him.’ Jesus answered, ‘It was not for my sake that this voice came, but for yours. ‘Now sentence is being passed on this world; now the prince of this world is to be overthrown. And when I am lifted up from the earth, I shall draw all men to myself.’ By these words he indicated the kind of death he would die.

The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

**PROFESSION OF FAITH: (The Apostles’ Creed is used during Lent and Easter Time)**

I believe in God the Father Almighty, Creator of Heaven and Earth, and in Jesus Christ His only Son, Our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into Hell. On the third day, He rose again from the dead. He ascended into Heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

**COMMUNION ANTIPHON:** Amen, Amen I say to you. Unless a grain of wheat falls to the ground and dies, it remains a single grain. But if it dies, it bears much fruit.