



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steven Pearce (available Wednesday/Friday 1-5pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

21 January 2024: Third Sunday in Ordinary Time [B]

Mass Intentions/Service Times

Saturday 20 Jan 06.30pm: Doreen Willis (Wellbeing)

Sunday 21 Jan 08.30pm: Brazilian Mass
 10.30am: Charles Eulentin RIP

Monday – Friday: No Mass at St Margaret Clitherow's. You are welcome to go to any of the neighbouring parishes, especially Our Lady and St Philip Neri, Sydenham where the Mass is at 09.30am.

Saturday 27 Jan 06.30pm: Holy Souls

Sunday 28 Jan 10.30am: Phillippe Doffay RIP

The Mass of Sunday

4th Sunday Ordinary Time (B)

Last Week...	Mass Attendance:	SMC Parish Community	77	Brazilian Community	206
	Offertory Collection:		£224.37		£381.22
	Second Collection for Peace Sunday:		£105.21		

- 1. Building Fundraise (Church Roof):** Special Collection First weekend of every month.
- 2. Medjugorje Apostolate Retreat:** 23-25 February 2024 at Kairos Centre. Details on the noticeboard.
- 3. Pilgrimage to Lourdes:** 15-19 April 2024 organised by Our Lady of Sorrows, Peckham. See noticeboard.
- 4. Second Collection:** This weekend will be for LEPR. Please see our website for more details

Hearty Welcome! To Fr Ephraim Nwachukwu, King's College Hospital Catholic Chaplain, who will be saying the weekend Masses while Fr Luke is away until 13th February.

ENTRANCE ANTIPHON: O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendor, strength and honor in his holy place.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the Book of the prophet Jonah (3: 1-5, 10)

The word of the Lord was addressed to Jonah: 'Up!' he said 'Go to Nineveh, the great city, and preach to them as I told you to.' Jonah set out and went to Nineveh in obedience to the word of the Lord. Now Nineveh was a city great beyond compare: it took three days to cross it. Jonah went on into the city, making a day's journey. He preached in these words, 'Only forty days more and Nineveh is going to be destroyed.' And the people of Nineveh believed in God; they proclaimed a fast and put on sackcloth, from the greatest to the least.

God saw their efforts to renounce their evil behavior, and God relented: he did not inflict on them the disaster which he had threatened.

The Word of the Lord. **All:** Thanks be to God.

RESPONSORIAL PSALM (24)**R: Lord, make me know your ways.**

1. Lord, make me know your ways. Lord, teach me your paths. Make me walk in your truth, and teach me: for you are God my savior. **R:**
2. Remember your mercy, Lord, and the love you have shown from of old. In your love remember me, because of your goodness, O Lord. **R:**
3. The Lord in good and upright. He shows the path to those who stray, he guides the humble in the right path; he teaches his way to the poor. **R:**

SECOND READING: A reading from the first letter of St. Paul to the Corinthians (7: 29-31)

Brothers: our time is growing short. Those who have wives should live as though they had none, and those who mourn should live as though they had nothing to mourn for; those who are enjoying life should live as though there were nothing to laugh about; those whose life is buying things should live as though they had nothing of their own; and those who have to deal with the world should not become engrossed in it. I say this because the world as we know it is passing away.

The word of the Lord. **All:** Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia! The kingdom of God is close at hand: repent, and believe the Good News. Alleluia!

GOSPEL: A reading from the Holy Gospel according to Mark (1: 14-20)

After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

As he was walking along by the Sea of Galilee he saw Simon and his brother Andrew casting a net in the lake – for they were fishermen. And Jesus said to them, 'Follow me and I will make you into fishers of men.' And at once they left their nets and followed him.

Going on a little further, he saw James son of Zebedee and his brother John; they too were in their boat, mending their nets. He called them at once and, leaving their father Zebedee in the boat with the men he employed, they went after him.

The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

COMMUNION ANTIPHON:

Look towards the Lord and be radiant; let your faces not be abashed.