



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steven Pearce (available Wednesday/Friday 1-5pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

14 January 2024: Second Sunday in Ordinary Time [B]

Mass Intentions/Service Times

Saturday 13 Jan 06.30pm: Valerie Savides RIP

Sunday 14 Jan 08.30pm: Brazilian Mass
 10.30am: Angela Hutter RIP

Monday – Friday: No Mass at St Margaret Clitherow's. You are welcome to go to any of the neighbouring parishes, especially Our Lady and St Philip Neri, Sydenham where the Mass is at 09.30am.

Saturday 20 Jan 06.30pm: Doreen Willis (Wellbeing)

Sunday 21 Jan 10.30am: Charles Eulentin RIP

The Mass of Sunday

3rd Sunday Ordinary Time (B)

Last Week...	Mass Attendance:	SMC Parish Community	72	Brazilian Community	210
	Offertory Collection:		£131.40		£261.12
	Christmas Offering:		£1,671.57		

- 1. Building Fundraise (Church Roof):** Special Collection First weekend of every month.
- 2. Medjugorje Apostolate Retreat:** 23-25 February 2024 at Kairos Centre. Details on the noticeboard.
- 3. Pilgrimage to Lourdes:** 15-19 April 2024 organised by Our Lady of Sorrows, Peckham. See noticeboard.
- 4. Second Collection:** This weekend will be for Peace Sunday (Pax Christi)

Hearty Welcome! To Fr Ephraim Nwachukwu, King's College Hospital Catholic Chaplain, who will be saying the weekend Masses while Fr Luke is away until 13th February.

ENTRANCE ANTIPHON: All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the first book of Samuel (3: 3-10, 19)

Samuel was lying in the sanctuary of the Lord, where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am.' Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.' Samuel grew up and the Lord was with him and let no word of his fall to the ground.

The Word of the Lord. **All:** Thanks be to God.

RESPONSORIAL PSALM (39)

R: Here I am, Lord! I come to do your will.

1. I waited, I waited for the Lord and he stooped down to me; he heard my cry.
He put a new song into my mouth, praise of our God. **R:**
2. You do not ask for sacrifice and offerings, but an open ear.
You do not ask for holocaust and victim. Instead, here am I. **R:**
3. In the scroll of the book it stands written that I should do your will.
My God, I delight in your law in the depth of my heart. **R:**
4. Your justice I have proclaimed in the great assembly.
My lips I have not sealed; you know it, O Lord. **R:**

SECOND READING: A reading from the first letter of St. Paul to the Corinthians (6: 13-15, 17-20)

The body is not meant for fornication: it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too. You know, surely, that your bodies are members making up the body of Christ; do you think I can take parts of Christ's body and join them to the body of a prostitute? Never! But anyone who is joined to the Lord is one spirit with him. Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

The word of the Lord. **All:** Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia! Speak, Lord, your servant is listening: you have the message of eternal life. Alleluia!

GOSPEL: A reading from the Holy Gospel according to John (1: 35-42)

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' – which means Teacher – 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour. One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' – meaning Rock.

The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

COMMUNION ANTIPHON:

You have prepared a table before me, and how precious us the chalice that quenches my thirst.