



# St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR  
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**0208 670 1639**

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-5pm)

**Confessions:** Monday-Saturday 30 minutes before the Mass or at call.

**Baptism, Marriages & Visits:** please call.

## 10 September 2023: Twenty Third Sunday in Ordinary Time [A] Education Day Mass Intentions/Service Times

Saturday	09 Sep 06.30pm:	Christina Condon RIP (Anniversary)	
Sunday	10 Sep 08.30pm:	Brazilian Mass	
	10.30am:	Sedney & Julie Chang-Pen-Tive RIP	
Monday	11 Sep 10.00am:	Teopista Ascott (Thanksgiving)	Feria
Tuesday	12 Sep 10.00am:	Zoe Ascott (Birthday Blessings)	Feria
Wednesday	13 Sep 10.00am:	Elizabeth Wlodek (Birthday Blessings)	St John Chrysostom
		Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	14 Sep 10.00am:	Dave Gardner (Wellbeing)	<b>The Exaltation of the Cross</b>
Friday	15 Sep 10.00am:	Richard Ahearn (Wellbeing)	Our Lady of Sorrows
		Mass followed by Exposition-Adoration-Divine Mercy Chaplet-Benediction	
Saturday	16 Sep 06.30pm:	Lucy Hetel RIP	The Mass of Sunday
Sunday	17 Sep 10.30am:	The deceased members of Doherty Family	24 <sup>th</sup> Sunday Ord Time (A)

**Last Week... Mass Attendance:** SMC Parish Community 83 Brazilian Community 221  
**Offertory Collection:** £205.86 £273.54

**Second Collection This Weekend:** For Catholic Education Service (CES), which acts on behalf of the Catholic Bishops' Conference to support Catholic education. The CES is the chief negotiating and advisory body on matters affecting all aspects of Catholic education and it also provides financial assistance for school transport in rural areas.

- 'Promoting Racial and Cultural Inclusion in Our Parishes, Schools and Communities' seminar** - Amigo Hall, St George's Cathedral, Southwark, from 9.30am to 4.00pm on Sat. 28<sup>th</sup> October. Registration is FREE. For information and registration visit: <https://www.rcsouthwark.co.uk/mission/commission-for-promoting-racial-and-cultural-inclusion/what-we-do/> or write to us at: [racialjusticecommission@rcaos.org.uk](mailto:racialjusticecommission@rcaos.org.uk).
- Extraordinary Ministers of Holy Communion and Lectors of the South East - Formation Days 2023**
  - Saturday 14 October 2023, 10am-4pm: At St Stephen's Church, 26 Deepdene Road, Welling, Kent DA16 3QL.**
  - Saturday 21 October 2023, 10am-4pm: At Bishop Thomas Grant School, Belltrees Grove, London SW16 2HYS.**  
Please let Fr Luke know the names of those attending and on which day.
- Events** - 23<sup>rd</sup> September, AoS Justice & Peace Commission, Autumn Assembly - [justiceandpeace@rcaos.org.uk](mailto:justiceandpeace@rcaos.org.uk)
- SPUC** - Volunteers required for labelling, packing letters, and other office duties at our HQ office in Kennington. Must be 16+, lunch is provided and fares will be refunded. Contact Elizabeth Foody: 0207 091 7091 / [lizfoody@spuc.co.uk](mailto:lizfoody@spuc.co.uk)

**ENTRANCE ANTIPHON:** You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.

**GLORIA:** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**FIRST READING: A reading from the Prophet Ezekiel (33: 7-9)**

The word of the Lord was addressed to me as follows, "Son of man, I have appointed you as sentry to the House of Israel. When you hear a word from my mouth, warn them in my name. If I say to a wicked man: Wicked wretch, you are to die, and you do not speak to warn the wicked man to renounce his ways, then he shall die for his sin, but I will hold you responsible for his death. If, however, you do warn a wicked man to renounce his ways and repent, and he does not repent, then he shall die for his sin, but you yourself will have saved your life."

The Word of the Lord. **All:** Thanks be to God.

**RESPONSORIAL PSALM (94) R:** O that today you would listen to his voice! Harden not your hearts.

1. Come, ring out our joy to the Lord; hail the rock who saves us.

Let us come before him, giving thanks, with songs let us hail the Lord.

**R.**

2. Come in; let us bow and bend low; let us kneel before the God who made us for he is our God and we the people who belong to his pasture, the flock that is led by his hand.

**R.**

3. O that today you would listen to his voice! "Harden not your hearts as at Meribah, as on that day at Massah in the desert when your fathers put me to the test; when they tried me, though they saw my work."

**R.**

**SECOND READING: A reading from the letter of St Paul to the Romans (13: 8-10)**

Avoid getting into debt, except the debt of mutual love. If you love your fellow men you have carried your obligations. All the commandments; You shall not commit adultery, you shall not kill, you shall not steal, you shall not covert, and so on, are summed up in this single command: You must love your neighbour as yourself. Love is the one thing that cannot hurt your neighbour; that is why it is the answer to every one of the commandments.

The word of the Lord. **All:** Thanks be to God.

**GOSPEL ACCLAMATION:** Alleluia, alleluia! Your word is truth, O Lord, consecrate us in the truth. Alleluia!

**GOSPEL: A reading from the Holy Gospel according to Matthew (18: 15-20)**

Jesus said to his disciples: "If your brother does something wrong, go and have it out with him alone, between your two selves. If he listens to you, you have won back your brother. If he does not listen, take one or two other along with you: the evidence of two or three witnesses is required to sustain any charge. But if he refuses to listen to these, report it to the community; and if he refuses to listen to the community, treat him like a pagan or a tax collector. "I tell you solemnly, whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven. "I tell you solemnly once again, if two of you on earth agree to ask anything at all, it will be granted to you by my Father in heaven. For where two or three meet in my name, I shall be there with them." The Gospel of the Lord.

**All:** Praise to you, Lord Jesus Christ.

**PROFESSION OF FAITH:** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**COMMUNION ANTIPHON:** Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.