



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-5pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

13 August 2023: Nineteenth Sunday in Ordinary Time [A]

Mass Intentions/Service Times

Saturday	12 Aug 06.30pm:	Angela Hutter (110 th Birthday Blessing & Wellbeing)	
Sunday	13 Aug 08.30am:	Brazilian Mass	
	10.30am:	Michael Murphy RIP (10 th Anniversary)	
Monday	14 Aug 10.00am:	Genevieve Tinto (Special Intention)	St Maximilian Kolbe
Tuesday	15 Aug 10.00am:	Teopista Ascott (Birthday Blessings)	The Assumption of BVM (Holyday of Obligation)
Wednesday	16 Aug 10.00am:	Ian McFarlane RIP	Feria
		Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	17 Aug 10.00am:	Sheila O'Connor RIP	Feria
Friday	18 Aug 10.00am:	Alice Murphy (Birthday Blessings)	Feria
		Mass followed by Exposition-Adoration-Divine Mercy Chaplet-Benediction	
Saturday	19 Aug 06.30pm:	People of the parish	The Mass of Sunday
Sunday	20 Aug 10.30am:	Antonietta Sattar RIP	20 th Sunday Ord Time (A)

Last Week...	Mass Attendance:	SMC Parish Community	70	Brazilian Community	140
	Offertory Collection:		£226.23		£269.57

- 'Promoting Racial and Cultural Inclusion in Our Parishes, Schools and Communities' seminar** - Amigo Hall, St George's Cathedral, Southwark, from 9.30am to 4.00pm on Sat. 28th October. Registration is FREE. For information and registration visit: <https://www.rcsouthwark.co.uk/mission/commission-for-promoting-racial-and-cultural-inclusion/what-we-do/> or write to us at: racialjusticecommission@rcaos.org.uk.
- Extraordinary Ministers of Holy Communion and Lectors of the South East - Formation Days 2023**
 - Saturday 14 October 2023, 10am-4pm: At St Stephen's Church, 26 Deepdene Road, Welling, Kent DA16 3QL.**
 - Saturday 21 October 2023, 10am-4pm: At Bishop Thomas Grant School, Belltrees Grove, London SW16 2HYS.**

Please let Fr Luke know the names of those attending and on which day.
- Events** - 28th August, Our Lady Queen of Peace Pilgrimage to Walsingham - see Poster
 29th August, Our Lady Queen of Peace Evening of Prayer - see Poster
 23rd September, AoS Justice & Peace Commission, Autumn Assembly - justiceandpeace@rcaos.org.uk
- SPUC** - Volunteers required for labelling, packing letters, and other office duties at our HQ office in Kensington. Must be 16+, lunch is provided and fares will be refunded. Contact Elizabeth Foody: 0207 091 7091 / lizfoody@spuc.co.uk
- The Bethlehem Nativity Group:** A missionary from Bethlehem, The Holy Land, will visit us on the weekend 26th - 27th August to briefly talk about the Holy Land and sell religious articles made out of Olive Wood to help and support the poor Christian families. Any help you could give to them will be highly appreciated.

ENTRANCE ANTIPHON: Look to your covenant, O Lord, and forget not the life of your poor ones for ever. Arise, O God, and defend your cause, and forget not the cries of those who seek you.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the first book of Kings (19: 9, 11-13)

When Elijah reached Horeb, the mountain of God, he went into the cave and spent the night in it. Then he was told, 'Go out and stand on the mountain before the Lord.' Then the Lord himself went by. There came a mighty wind, so strong it tore the mountains and shattered the rocks before the Lord. But the Lord was not in the wind. After the wind came an earthquake. But the Lord was not in the earthquake. After the earthquake came a fire. But the Lord was not in the fire. And after the fire there came the sound of a gentle breeze. And when Elijah heard this, he covered his face with his cloak and went out and stood at the entrance of the cave.

The Word of the Lord. **All:** Thanks be to God.

RESPONSORIAL PSALM (84) R: Let us see, O Lord, your mercy and give us your saving help.

1. I will hear what the Lord God has to say, a voice that speaks of peace.

His help is near for those who fear him and his glory will dwell in our land. **R.**

2. Mercy and faithfulness have met; justice and peace have embraced.

Faithfulness shall spring from the earth and justice look down from heaven. **R.**

3. The Lord will make us prosper and our earth shall yield its fruit.

Justice shall march before him and peace shall follow his steps. **R.**

SECOND READING: A reading from the letter of St Paul to the Romans (9: 1-5)

What I want to say now is no pretense; I say it in union with Christ – it is the truth – my conscience in union with the Holy Spirit assures me of it too. What I want to say is this: my sorrow is so great, my mental anguish so endless, I would willingly be condemned and be cut off from Christ if it could help my brothers of Israel, my own flesh and blood. They were adopted as sons, they were given the glory and the covenants; the Law and the ritual were drawn up for them, and the promises were made to them. They are descended from the patriarchs and from their flesh and blood came Christ who is above all, God for ever blessed! Amen.

The word of the Lord. **All:** Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia! Blessings on the King who comes, in the name of the Lord! Peace in heaven and glory in the highest heavens! Alleluia!

GOSPEL: A reading from the Holy Gospel according to Matthew (14: 22-33)

Jesus made the disciples get into the boat and go on ahead to the other side while he would send the crowds away. After sending the crowds away he went up into the hills by himself to pray. When evening came, he was there alone, while the boat, by now far out on the lake, was battling with a heavy sea, for there was a head-wind. In the fourth watch of the night he went towards them, walking on the lake, and when the disciples saw him walking on the lake they were terrified. 'It is a ghost' they said, and cried out in fear. But at once Jesus called out to them, saying, 'Courage! It is I! Do not be afraid.' It was Peter who answered. 'Lord,' he said 'if it is you, tell me to come to you across the water.' 'Come' said Jesus. Then Peter got out of the boat and started walking towards Jesus across the water, but as soon as he felt the force of the wind, he took fright and began to sink. 'Lord! Save me!' he cried. Jesus put out his hand at once and held him. 'Man of little faith,' he said 'why did you doubt?' And as they got into the boat the wind dropped. The men in the boat bowed down before him and said, 'Truly, you are the Son of God.' The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON: O Jerusalem, glorify the Lord, who gives you your fill of finest wheat.