



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
dulwichwoodpark@rcaos.org.uk www.stmargaretclitherowdulwich.org

0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-5pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

16 July 2023: Fifteenth Sunday in Ordinary Time [A]

Mass Intentions/Service Times

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|-----------|-----------------|------------------------------------------------------------------------|--------------------------------------|
| Saturday | 15 Jul 06.30pm: | Sabrina Sithanen (Birthday Blessings & Family Wellbeing) | |
| Sunday | 16 Jul 08.30am: | Brazilian Mass | |
| | 10.30am: | David William Jolly RIP | |
| Monday | 17 Jul 10.00am: | Fr Luke's Intention | Feria |
| Tuesday | 18 Jul 10.00am: | NO MASS | Feria |
| Wednesday | 19 Jul 10.00am: | Michael McBride RIP | Feria |
| | | Mass followed by Exposition-Adoration-Holy Rosary-Benediction | |
| Thursday | 20 Jul 10.00am: | Alice Murphy (Wellbeing) | Feria |
| Friday | 21 Jul 10.00am: | People of the parish | Feria |
| | | Mass followed by Exposition-Adoration-Divine Mercy Chaplet-Benediction | |
| Saturday | 22 Jul 06.30pm: | Kathleen Roche (Birthday Blessings) | The Mass of Sunday |
| Sunday | 23 Jul 10.30am: | James Mohan (Wellbeing) | 16 th Sunday Ord Time (A) |

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| Last Week... | Mass Attendance: | SMC Parish Community | 72 | Brazilian Community | 157 |
| | Offertory Collection: | | £186.71 | | £288.83 |
| | Stella Maris (Sea Sunday): | | £126.88 | | |

Thank you for your generous gift which will ensure that Stella Maris chaplains can continue to be a friend for seafarers and fishers in times of need. To find out how your support helps those who live at sea please visit: www.stellamaris.org.uk

- Pilgrimage to Walsingham:** on Saturday 5th August 2023 in reparation and prayer for the sanctity of life led by Most Rev. Kevin McDonald, Archbishop Emeritus of Southwark. All are welcome. Details on noticeboard.
- 'Promoting Racial and Cultural Inclusion in Our Parishes, Schools and Communities' seminar** - Amigo Hall, St George's Cathedral, Southwark, from 9.30am to 4.00pm on Sat. 28th October. Chaired by Canon Victor Darlington, Episcopal Vicar for the Southeast with contributions from a range of speakers, including the Most Reverend John Wilson, the Metropolitan Archbishop of Southwark. Registration is FREE. For information and registration visit: <https://www.rcsouthwark.co.uk/mission/commission-for-promoting-racial-and-cultural-inclusion/what-we-do/> or write to us at: <mailto:racialjusticecommission@rcaos.org.uk>. Please join us for a stimulating and hope-filled day of discussion.

ENTRANCE ANTIPHON: As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.
GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the prophet Isaiah (55: 10-11)

Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM (64)**R: Some seed fell into rich soil and produced its crop.**

1. You care for the earth, give it water, you fill it with riches.
Your river in heaven brims over to provide its grain. **R.**
2. And thus you provide for the earth; you drench its furrows,
you level it, soften it with showers, you bless its growth. **R.**
3. You crown the year with your goodness. Abundance flows in your steps,
in the pastures of the wilderness it flows. **R.**
4. The hills are girded with joy, the meadows covered with flocks,
the valleys are decked with wheat. They shout for joy, yes, they sing. **R.**

SECOND READING: A reading from the letter of St Paul to the Romans (8: 18-23)

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

The word of the Lord. **All:** Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia! Speak, Lord, your servant is listening: you have the message of eternal life. Alleluia!

GOSPEL: A reading from the Holy Gospel according to Matthew (13: 1-23)

Jesus left the house and sat by the lakeside, but such large crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables. He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!'

The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON:

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.