



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-5pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

07 May 2023: Fifth Sunday of Easter - [A]

Mass Intentions/Service Times

Saturday	06 May 06.30pm:	Amie and Michael McDonald RIP (Anniversary)	
Sunday	07 May 08.30am:	Brazilian Mass	
	10.30am:	Michael Kenny RIP	
Monday	08 May 10.00am:	Brown and Mountain Families (Wellbeing)	Feria
Tuesday	09 May 10.00am:	Fr Luke's intention	Feria
Wednesday	10 May 10.00am:	Daphne Goddard RIP	Feria
		Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	11 May 10.00pm:	Paul Towey Heston RIP	Feria
Friday	12 May 10.00am:	Kitty Kelly (Wellbeing)	Feria
		Mass followed by Exposition-Adoration-Divine Mercy-Benediction	
Saturday	13 May 06.30pm:	People of the Parish	The first Mass of Sunday
Sunday	14 May 10.30am:	Charles Burford RIP	6 th Sunday of Easter (A)

Last Week...	Mass Attendance:	SMC Parish Community	81	Brazilian Community	210
	Offertory Collection:		£192.71		£225.86

- Coffee and tea after 10.30am Mass:** In the Hall. All are welcome!
- Lunchtime Cook Vacancy - Our Lady of Sorrows, Peckham:** For details Fr Pius Collins (piuscollins@rcaos.org.uk) or see the website <http://catholicpeckham.org.uk/parish-cook/> or the noticeboard in the narthex.
- Vocations to the Priesthood and the Religious Life:** To register for this 1-hour webinar on Tuesday 9th May at 7pm visit: <https://us06web.zoom.us/meeting/register/tZUpdOuprDMtH9wKUQ777ddSSjLBucMtsONt>
- Funeral of Charles Burford:** Funeral Mass on Thursday 18th May 10.00am at St Matthew's Catholic Church, 37 Norwood High Street, SE27 9JU. Burial: 11.15am, Lambeth Cemetery Tooting, Blackshaw Road SW17 0BY. Reception: 2.00pm, St Matthew's Church Hall.
- Retrouvaile A Life Line for Married Couples:** 6-9 July 2023 & 13-15 October 2023. Details on the noticeboard.
- Flowers for Our Lady: 13th May at 6.30pm Mass.** May is the month of Our Lady. To celebrate it everyone is invited to bring a flower to Mass in honour of Our Lady. During the Mass we will place our flowers in front of the statue of Our Lady at the foot of the altar.

ENTRANCE ANTIPHON: O sing a new song to the Lord, for he has worked wonders; in the sight of the nations he has shown his deliverance, alleluia.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the Acts of the Apostles (6:1-7)

About this time, when the number of disciples was increasing, the Hellenists made a complaint against the Hebrews: in the daily distribution their own widows were being overlooked. So the Twelve called a full meeting of the disciples and addressed them, 'It would not be right for us to neglect the word of God so as to give out food; you, brothers, must select from among yourselves seven men of good reputation, filled with the Spirit

and with wisdom; we will hand over this duty to them, and continue to devote ourselves to prayer and to the service of the word.' The whole assembly approved of this proposal and elected Stephen, a man full of faith and of the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus of Antioch, a convert to Judaism. They presented these to the apostles, who prayed and laid their hands on them. The word of the Lord continued to spread: the number of disciples in Jerusalem was greatly increased, and a large group of priests made their submission to the faith.

The word of the Lord. **All:** Thanks be to God.

RESPONSORIAL PSALM (32) **R:** May your love be upon us, O Lord, as we place all our hope in you.

1. Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts.

Give thanks to the Lord upon the harp, with a ten-stringed lute sing him songs. **R.**

2. For the word of the Lord is faithful and all his works to be trusted.

The Lord loves justice and right and fills the earth with his love. **R.**

3. The Lord looks on those who revere him, on those who hope in his love

to rescue their souls from death, to keep them alive in famine. **R.**

SECOND READING: A reading from the first letter of St Peter (2: 4-9)

The Lord is the living stone, rejected by men but chosen by God and precious to him; set yourselves close to him so that you too, the holy priesthood that offers the spiritual sacrifices which Jesus Christ has made acceptable to God, may be living stones making a spiritual house. As scripture says: See how I lay in Zion a precious cornerstone that I have chosen and the man who rests his trust on it will not be disappointed. That means that for you who are believers, it is precious; but for unbelievers, the stone rejected by the builders has proved to be the keystone, a stone to stumble over, a rock to bring men down. They stumble over it because they do not believe in the word; it was the fate in store for them. But you are a chosen race, a royal priesthood, a consecrated nation, a people set apart to sing the praises of God who called you out of the darkness into his wonderful light. The word of the Lord. **All:** Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia! Jesus said: 'I am the Way, the Truth and the Life. No one can come to the Father except through me.' Alleluia!

GOSPEL: A reading from the Holy Gospel according to John (14: 1-12)

Jesus said to his disciples: 'Do not let your hearts be troubled. Trust in God still, and trust in me. There are many rooms in my Father's house; if there were not, I should have told you. I am going now to prepare a place for you, and after I have gone and prepared you a place, I shall return to take you with me; so that where I am you may be too. You know the way to the place where I am going.' Thomas said, 'Lord, we do not know where you are going, so how can we know the way?' Jesus said: 'I am the Way, the Truth and the Life. No one can come to the Father except through me. If you know me, you know my Father too. From this moment you know him and have seen him.' Philip said, 'Lord, let us see the Father and then we shall be satisfied.' 'Have I been with you all this time, Philip,' said Jesus to him 'and you still do not know me? 'To have seen me is to have seen the Father, so how can you say, "Let us see the Father"? Do you not believe that I am in the Father and the Father is in me? The words I say to you I do not speak as from myself: it is the Father, living in me, who is doing this work. You must believe me when I say that I am in the Father and the Father is in me; believe it on the evidence of this work, if for no other reason. I tell you most solemnly, whoever believes in me will perform the same works as I do myself, he will perform even greater works, because I am going to the Father.'

The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH (The Apostles' Creed is used during Lent and Easter Time)

I believe in God the Father Almighty, Creator of Heaven and Earth, and in Jesus Christ His only Son, Our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into Hell. On the third day, He rose again from the dead. He ascended into Heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

COMMUNION ANTIPHON: I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.