



# St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR  
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**0208 670 1639**

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-5pm)

**Confessions:** Monday-Saturday 30 minutes before the Mass or at call.

**Baptism, Marriages & Visits:** please call.

## 30 April 2023: Fourth Sunday of Easter - **Good Shepherd Sunday [A]**

### Mass Intentions/Service Times

Saturday	29 Apr 06.30pm:	Mrs Maria Rosa D'Souza RIP	
Sunday	30 Apr 08.30am:	Brazilian Mass	
	10.30am:	Rose Reynolds RIP	
Monday	01 May 10.00am:	People of the Parish	St Joseph the worker
Tuesday	02 May 10.00am:	Marie McNeill RIP	St Athanasius
Wednesday	03 May 10.00am:	Rose Anne Porter RIP	SS Philip & James
		Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	04 May 10.00pm:	Mary Ahearn (Thanksgiving)	English Martyrs
Friday	05 May 10.00am:	<b>Mass for His Majesty King Charles III</b>	Feria
Saturday	06 May 06.30pm:	Amie and Michael McDonald RIP (Anniversary)	The first Mass of Sunday
Sunday	07 May 10.30am:	Michael Kenny RIP	5 <sup>th</sup> Sunday of Easter (A)

<b>Last Week...</b>	<b>Mass Attendance:</b>	<b>SMC Parish Community</b>	81	<b>Brazilian Community</b>	218
	<b>Offertory Collection:</b>		£206.45		£270.81

**Second Collection:** This Sunday for Priest Training Fund. This collection helps to meet the cost of training students for the priesthood and the permanent diaconate. It also supports certain forms of ongoing formation of the clergy.

- 1. First Holy Communion:** a) This Saturday 6.00pm Reconciliation Service and First Confession of Serena Alexis Cully, Paris Athalia Adjei and Ethan Omere, followed by their Final Presentation during 6.30pm Mass. b) This Sunday First Holy Communion Mass (10.30am)
- 2. Coffee and tea after 10.30am Mass:** In the Hall. All are welcome!
- 3. Lunchtime Cook Vacancy - Our Lady of Sorrows, Peckham:** For details Fr Pius Collins ([piuscollins@rcaos.org.uk](mailto:piuscollins@rcaos.org.uk)) or see the website <http://catholicpeckham.org.uk/parish-cook/> or the noticeboard in the narthex.
- 4. Vocations to the Priesthood and the Religious Life:** To register for this 1-hour webinar on Tuesday 9<sup>th</sup> May at 7pm visit: <https://us06web.zoom.us/meeting/register/tZUpdOuprDMtH9wKUQ777ddSSjLBucMtsONt>
- 5. Funeral of Charles Burford:** Funeral Mass on Thursday 18<sup>th</sup> May 10.00am at St Matthew's, West Norwood, followed by burial and reception.
- 6. Retrouvaille A Life Line for Married Couples:** 6-9 July 2023 & 13-15 October 2023. Details on the noticeboard.
- 7. The Archbishop** has granted a dispensation from Friday Abstinence on 5th May, in celebration of the Coronation of His Majesty King Charles III.

### **ENTRANCE ANTIPHON/HYMN**

**GLORIA:** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**FIRST READING:** A reading from the Acts of the Apostles (2: 14, 36-41)

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.' Hearing this, they were cut to the heart and said to Peter and the apostles, 'What must we do, brothers?' 'You must repent,' Peter answered 'and every one of you must be baptized in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.' He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation.' They were convinced by his arguments, and they accepted what he said and were baptized. That very day about three thousand were added to their number. The word of the Lord. **All:** Thanks be to God.

**RESPONSORIAL PSALM** (Psalm 22) **R:** The Lord is my shepherd; there is nothing I shall want.

1. Fresh and green are the pastures where he gives me repose.  
He guides me along the right path; he is true to his name. **R.**
2. Near restful waters he leads me to revive my drooping spirit.  
If I should walk in the valley of darkness no evil would I fear. **R.**
3. Surely goodness and kindness shall follow me all the days of my life.  
In the Lord's own house shall I dwell for ever and ever. **R.**

**SECOND READING: A reading from the first letter of St Peter** (2: 20-25)

The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty. This, in fact, is what you were called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

The word of the Lord. **All:** Thanks be to God.

**GOSPEL ACCLAMATION:** Alleluia, alleluia! I am the good shepherd, says the Lord; I know my own sheep and my own know me. Alleluia!

**GOSPEL: A reading from the Holy Gospel according to John** (10: 1-10)

Jesus said: 'I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognize the voice of strangers.' Jesus told them this parable but they failed to understand what he meant by telling it to them. So, Jesus spoke to them again: 'I tell you most solemnly, I am the gate of the sheepfold. All others who have come are thieves and brigands; but the sheep took no notice of them. I am the gate. Anyone who enters through me will be safe: he will go freely in and out and be sure of finding pasture. The thief comes only to steal and kill and destroy. I have come so that they may have life and have it to the full.'

The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

**PROFESSION OF FAITH** (**The Apostles' Creed is used during Lent and Easter Time**)

I believe in God the Father Almighty, Creator of Heaven and Earth, and in Jesus Christ His only Son, Our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into Hell. On the third day, He rose again from the dead. He ascended into Heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

**COMMUNION ANTIPHON:** The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.