



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
dulwichwoodpark@rcaos.org.uk www.stmargaretclitherowdulwich.org

0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-5pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

22 January 2023: Third Sunday in Ordinary Time [A]

Mass Intentions/Service Times

Saturday	Jan 21	06.30pm:	People of the parish	
Sunday	Jan 22	08.30am:	Brazilian Mass	
		10.30am:	Kathy Romeril (Wellbeing)	
Monday	Jan 23	10.00am:	Fr Luke's Intention	Feria
Tuesday	Jan 24	10.00am:	Laura, Kath & Sarah (Wellbeing)	St Francis de Sales
Wednesday	Jan 25	10.00am:	The deceased members of O'Sullivan Family	Conversion of St Paul
			Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	Jan 26	10.00am:	NO MASS	SS Timothy & Titus
		12.00noon:	Funeral Mass – Theresa Fevrius	
Friday	Jan 27	10.00am:	Vicente de Paula RIP	Feria
			Mass followed by Exposition-Adoration-Divine Mercy-Benediction	
Saturday	Jan 28	06.30pm:	Mary Anne Murphy RIP	The first Mass of Sunday
Sunday	Jan 29	10.30am:	Mrs Jean Deadman RIP	4 th Sunday Ord Time (A)

Last Week... Mass Attendance: SMC Parish Community 96 Brazilian Community 165
Offertory Collection: £201.32 £174.56

Second Collection this Week: White Flower Appeal for SPUC (Society for the Protection of Unborn Children).

- Repository:** Open after the weekend Masses.
- Churches Together, Crystal Palace, Annual Forum Meeting:** Sunday 22nd January 2023, 4.00-5:30pm at Salvation Army in the top room (next to Sainsburys Upper Norwood). All are welcome. Refreshments will be provided!
- Escorted Pilgrimage to Knock Shrine, Ireland, 15th March 2023:** Details on the noticeboard.
- Racial Justice Sunday:** 5th February 2023. This event will begin with a Mass celebrated by Archbishop John Wilson in St George's Cathedral at 10.00am. All are invited! Details on the noticeboard.
- Church Noticeboard:** This now has contact information, the week's newsletter, and details of any events.
- Babysitting:** A parishioner is looking for someone who lives locally and might be interested in a babysitting job (for two babies); 4-5 hours every day for at least 6 days a week. Anyone interested kindly contact Fr Luke.

ENTRANCE ANTIPHON: O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the Prophet Isaiah (8: 23 - 9: 3)

In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory on the Way of the Sea on the far side of Jordan, province of the nations. The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone. You have made

their gladness greater, you have made their joy increase; they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils. For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor – these you break as on the day of Midian.

The word of the Lord. **All:** Thanks be to God.

RESPONSORIAL PSALM (Psalm 26) **R:** The Lord is my light and my help.

1. The Lord is my light and my help; whom shall I fear?
The Lord is the stronghold of my life; before whom shall I shrink? **R:**
2. There is one thing I ask of the Lord, for this I long, to live in the house of the Lord,
all the days of my life, to savour the sweetness of the Lord, to behold his temple. **R:**
3. I am sure I shall see the Lord's goodness in the land of the living.
Hope in him, hold firm and take heart. Hope in the Lord! **R:**

SECOND READING: A reading from the first letter of St Paul to the Corinthians (1:10-13, 17)

I appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be united again in your belief and practice. From what Chloe's people have been telling me, my dear brothers, it is clear that there are serious differences among you. What I mean are all these slogans that you have, like: 'I am for Paul', 'I am for Apollos', 'I am for Cephas', 'I am for Christ.' Has Christ been parcelled out? Was it Paul that was crucified for you? Were you baptised in the name of Paul? For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed. The word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia! Jesus proclaimed the Good News of the kingdom, and cured all kinds of sickness among the people. Alleluia!

GOSPEL: A reading from the Holy Gospel according to Matthew (4: 12-23)

Hearing that John had been arrested, Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled: 'Land of Zebulun! Land of Naphtali! Way of the sea on the far side of Jordan, Galilee of the nations! The people that lived in darkness has seen a great light; on those who dwell in the land and shadow of death a light has dawned.' From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand.' As he was walking by the Sea of Galilee he saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast in the lake with their net, for they were fishermen. And he said to them, 'Follow me and I will make you fishers of men.' And they left their nets at once and followed him. Going on from there he saw another pair of brothers, James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them. At once, leaving the boat and their father, they followed him. He went round the whole of Galilee teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness among the people.

The Gospel of the Lord **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON: Look toward the Lord and be radiant; let your faces not be abashed.