



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
dulwichwoodpark@rcaos.org.uk www.stmargaretclitherowdulwich.org

0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-4pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

20 November 2022: Our Lord Jesus Christ, King of the Universe [C]

Mass Intentions/Service Times

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| Saturday | 19 Nov | 06.30pm: | Joseph Lim RIP | |
| Sunday | 20 Nov | 08.30am: | Brazilian Mass | |
| | | 10.30am: | John Cahill RIP | |
| Monday | 21 Nov | 10.00am: | Elizabeth Wlodek (Wellbeing & success in life) | The Presentation of BVM |
| Tuesday | 22 Nov | 10.00am: | Elizabeth Wlodek (Wellbeing & success in life) | St Cecilia |
| Wednesday | 23 Nov | 10.00am: | Thanksgiving (Special Intention) | Feria |
| | | Mass followed by Exposition-Adoration-Holy Rosary-Benediction | | |
| Thursday | 24 Nov | 10.00am: | Deceased members of Brown & Bicknell Family | St Andrew Dung Lac |
| Friday | 25 Nov | 10.00am: | Benedito de Paula RIP | Feria |
| | | Mass followed by Exposition-Adoration-Divine Mercy-Benediction | | |
| Saturday | 26 Nov | 06.30pm: | Holy Souls (November list) | The first Mass of Sunday |
| Sunday | 27 Nov | 10.30am: | John Doherty RIP (38 th Anniversary) | 1 st Sunday of Advent (A) |

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| Last Week... Mass Attendance: | SMC Parish Community | 81 | Brazilian Community | 189 |
| Offertory Collection: | | £274.84 | | £235.22 |
| Archbishop's Appeal: | | £127.05 | | |

Second Collection this Week: Catholic Youth Services to support work beyond the diocese of Southwark.

- Repository:** Open after the weekend Masses.
- November Remembrance – Faithful Departed:** We invite you to either email (dulwichwoodpark@rcaos.org.uk), or post your lists in at the presbytery, of those whom you would like us to remember at Masses throughout the month of November. We shall place your lists in our Remembrance Book.
- Coffee/Tea after 10.30am Mass on Sundays:** In the Hall. All are welcome!
- Missio Red Box Collection:** In November, please bring in your Missio boxes for counting.
- Churches Together, Crystal Palace, Annual Forum Meeting:** Sunday 22nd January 2023, 4.00-5:30pm at Salvation Army (next to Sainsburys Upper Norwood). All are welcome. Refreshments will be provided!
- Escorted Pilgrimage to Knock Shrine, Ireland, 15th March 2023:** Details on the noticeboard.
- Christmas Party:** After 10.30am Mass on Sunday 18th December in the hall until 3.00pm. All are welcome! Those who would wish to come kindly put down your names on the list kept at the back of the church and also indicate what food/drink contribution you will be able to bring.
- Annual Christmas Carol Service:** Sunday 11th December at 6.00pm in St Stephen's Church. All are welcome!
- South-East Pastoral Area, Archdiocese of Southwark Christmas Carol Service:** Sunday 11th December at 7.30pm in St Peter the Apostle Catholic Church, Woolwich. All are invited. Details on the noticeboard.

ENTRANCE ANTIPHON: How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the second book of Samuel (5: 1-3)

All the tribes of Israel then came to David at Hebron. 'Look' they said 'we are your own flesh and blood. In days past when Saul was our king, it was you who led Israel in all their exploits; and the Lord said to you, "You are the man who shall be shepherd of my people Israel, you shall be the leader of Israel."' So all the elders of Israel came to the king at Hebron, and King David made a pact with them at Hebron in the presence of the Lord, and they anointed David king of Israel.

The word of the Lord. **All:** Thanks be to God.

RESPONSORIAL PSALM (Psalm 121) **R:** I rejoiced when I heard them say: "Let us go to God's house".

1. I rejoiced when I heard them say: "Let us go to God's house."

And now our feet are standing within your gates, O Jerusalem.

R:

2. Jerusalem is built as a city strongly compact,

It is there that the tribe go up, the tribes of the Lord.

R:

3. For Israel's law it is, there to praise the Lord's name.

There were set the thrones of judgement of the house of David.

R:

SECOND READING: A reading from the letter of St Paul to Colossians (1: 12-20)

We give thanks to the Father who has made it possible for you to join the saints and with them to inherit the light. Because that is what he has done: he has taken us out of the power of darkness and created a place for us in the kingdom of the Son that he loves, and in him, we gain our freedom, the forgiveness of our sins. He is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross. The word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia! Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David! Alleluia!

GOSPEL: A reading from the Holy Gospel according to Luke (23: 35-43)

The people stayed there before the cross, watching Jesus. As for the leaders, they jeered at him. 'He saved others,' they said 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too, and when they approached to offer vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription: 'This is the King of the Jews.' One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case, we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.' The gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON: The Lord sits as King forever. The Lord will bless his people with peace.