



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-4pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

28 August 2022: Twenty-Second Sunday in Ordinary Time [C]

Mass Intentions/Service Times

Saturday	27 Aug	06.30pm:	Philp Tan RIP	
Sunday	28 Aug	08.30am:	Brazilian Mass	
		10.30am:	Robert Savides RIP	
Monday	29 Aug	10.00am:	Teopista Ascott (safe journey & wellbeing)	Beheading of John the Baptist
Tuesday	30 Aug	10.00am:	Alice Murphy (Birthday Blessings)	SS Margaret Clitherow, Anne Line and Margaret Ward
Wednesday	31 Aug	10.00am:	Henrietta Reynolds (Birthday Blessings)	Feria
			Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	01 Sep	10.00am:	Fr John Kadookunnel MST RIP	Feria
Friday	02 Sep	10.00am:	Breda O'Brien (Birthday Blessings)	Feria
			Mass followed by Exposition-Adoration-Divine Mercy-Benediction	
Saturday	03 Sep	06.30pm:	Margaret & James Bishonden RIP (Anniversary)	The first Mass of Sunday
Sunday	04 Sep	10.30am:	Sabrina Sithanen (wellbeing)	23 rd Sunday Ord Time (C)

Last Week... Mass Attendance:	SMC Parish Community	77	Brazilian Community	181
Offertory Collection (three weeks):		£852.07		£647.91

- Repository:** Open after the weekend Masses.
- Coffee/Tea after 10.30am Mass on Sundays:** In the Hall. All are welcome!
- Catholic Certificate in Religious Studies (CCRS):** The CCRS is a knowledge-based, internationally recognised qualification that provides participants with an understanding of the teachings of the Catholic faith. This course presents the basic foundational teachings of the Catholic Church in a manner that is captivating, inspiring, and applicable. The CCRS is designed and intended to support the Archbishop's vision of missionary parishes and schools by cultivating an evangelistic spirit. Participants will be equipped to make an informed and practical contributions to their chosen field of ministry within the Church. Please visit aec.rcaos.org.uk/ccrs for further information. Modules begin 13 September
- Missio – Red Box:** If anyone would like to take a Red Box, kindly contact Hugo Tinto or Fr Luke. On the wall box at the back of the church No: 2 (near the repository) is for Red Box donation to the missions.

ENTRANCE ANTIPHON: Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the book of Ecclesiasticus (3: 17-20, 28-29)

My son, be gentle in carrying out your business, and you will be better loved than a lavish giver. The greater you are, the more you should behave humbly, and then you will find favour with the Lord; for great though the power of the Lord is, he accepts the homage of the humble. There is no cure for the proud man's malady,

since an evil growth has taken root in him. The heart of a sensible man will reflect on parables, an attentive ear is the sage's dream. The word of the Lord. **All:** Thanks be to God.

RESPONSORIAL PSALM (Psalm 67) **R: In your goodness, O God, you prepared a home for the poor.**

1. The just shall rejoice at the presence of God, they shall exult and dance for joy.
O sing to the Lord, make music to his name; rejoice in the Lord, exult at his presence. **R:**
2. Father of the orphan, defender of the widow, such is God in his holy place.
God gives the lonely a home to live in; he leads the prisoners forth into freedom. **R:**
3. You poured down, O Go, a generous rain: when your people were starved you gave them new life.
It was there that your people found a home, prepared in your goodness, O God, for the poor. **R:**

SECOND READING: A reading from the letter to the Hebrews (12: 18-19, 22-24)

What you have come to is nothing known to the senses: not a blazing fire, or a gloom turning to total darkness, or a storm; or trumpeting thunder or the great voice speaking which made everyone that heard it beg that no more should be said to them. But what you have come to is Mount Zion and the city of the living God, the heavenly Jerusalem where the millions of angels have gathered for the festival, with the whole Church in which everyone is a 'first-born son' and a citizen of heaven. You have come to God himself, the supreme Judge, and been placed with spirits of the saints who have been made perfect; and to Jesus, the mediator who brings a new covenant and a blood for purification which pleads more insistently than Abel's. The word of the Lord. **All:** Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia! If anyone loves me he will keep my word, and my Father will love him, and we shall come to him. Alleluia!

GOSPEL: A reading from the Holy Gospel according to Luke (14: 1, 7-14)

On a sabbath day Jesus had gone for a meal to the house of one of the leading Pharisees; and they watched him closely. He then told the guests a parable, because he had noticed how they picked the places of honour. He said this, 'When someone invites you to a wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited, and the person who invited you both may come and say, "Give up your place to this man." And then, to your embarrassment, you would have to go and take the lowest place. No; when you are a guest, make your way to the lowest place and sit there, so that, when your host comes, he may say, "My friend, move up higher." In that way, everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted.' Then he said to his host, 'When you give a lunch or a dinner, do not ask your friends, brothers, relations or rich neighbours, for fear they repay your courtesy by inviting you in return. No; when you have a party, invite the poor, the crippled, the lame, the blind; that they cannot pay you back means that you are fortunate, because repayment will be made to you when the virtuous rise again.' The gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON: How great is the goodness, Lord that you keep for those who fear you.