



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-4pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

21 August 2022: Twenty-First Sunday in Ordinary Time [C]

Mass Intentions/Service Times

Saturday	20 Aug	06.30pm:	Bradley Reynolds (Birthday Blessings)	
Sunday	21 Aug	08.30am:	Brazilian Mass	
		10.30am:	People of the parish	
Monday	22 Aug	10.00am:	Hospital doctors and nurses	The Queenship of the BVM
Tuesday	23 Aug	10.00am:	Julie Chang-Pen-Tive RIP (13 th Anniversary)	Feria
Wednesday	24 Aug	10.00am:	For the sick & housebound of the parish Mass followed by Exposition-Adoration-Holy Rosary-Benediction	St Bartholomew, Apostle
Thursday	25 Aug	10.00am:	Michael Kelly RIP	Feria
Friday	26 Aug	10.00am:	In honour of the Sacred Heart Mass followed by Exposition-Adoration-Divine Mercy-Benediction	Feria
Saturday	27 Aug	06.30pm:	Philip Tan RIP	The first Mass of Sunday
Sunday	28 Aug	10.30am:	Robert Savides RIP	22 nd Sunday Ord Time (C)

Last Week... Mass Attendance: **SMC Parish Community** 72 **Brazilian Community** 155

1. Repository: Open after the weekend Masses.

2. Coffee/Tea after 10.30am Mass on Sundays: In the Hall. All are welcome!

3. Catholic Certificate in Religious Studies (CCRS): The CCRS is a knowledge-based, internationally recognised qualification that provides participants with an understanding of the teachings of the Catholic faith. This course presents the basic foundational teachings of the Catholic Church in a manner that is captivating, inspiring, and applicable. The CCRS is designed and intended to support the Archbishop's vision of missionary parishes and schools by cultivating an evangelistic spirit. Participants will be equipped to make an informed and practical contributions to their chosen field of ministry within the Church. Please visit aec.rcaos.org.uk/ccrs for further information. Modules begin 13 September

4. Missio – Red Box: If anyone would like to take a Red Box, kindly contact Hugo Tinto or Fr Luke. On the wall box at the back of the church No: 2 (near the repository) is for Red Box donation to the missions.

ENTRANCE ANTIphon: Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God. Have mercy on me, O Lord, for I cry to you all the day long.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the prophet Isaiah (66: 18-21)

The Lord says this: I am coming to gather the nations of every language. They shall come to witness my glory. I will give them a sign and send some of their survivors to the nations: to Tarshish, Put, Lud, Moschech, Rosh, Tubal and Javan, to the distant islands that have never heard of me or seen my glory.

They will proclaim my glory to the nations. As an offering to the Lord they will bring all your brothers, on horses, in chariots, in litters, on mules, on dromedaries, from all the nations to my holy mountain in Jerusalem, says the Lord, like Israelites bringing oblations in clean vessels to the Temple of the Lord. And of some of them I will make priests and Levities, says the Lord. The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM (Psalm 116) **R: Go out to the whole world; proclaim the Good News.**

1. O praise the Lord, all you nations, acclaim him all you peoples!

R:

2. Strong is his love for us; he is faithful for ever.

R:

SECOND READING: A reading from the letter to the Hebrews (12: 5-7, 11-13)

Have you forgotten that encouraging text in which you are addressed as sons? My son, when the Lord corrects you, do not treat it lightly but do not get discouraged when he reprimands you. For the Lord trains the ones that he loves and he punishes all those that he acknowledges as his sons. Suffering is part of your training; God is treating you as his sons. Has there ever been any son whose father did not train him? Of course, any punishment is most painful at the time, and far from pleasant; but later, in those on whom it has been used it bears fruit in peace and goodness. So hold up your limp arms and steady your trembling knees and smooth out the path you tread; then the injured limb will not be wrenched, it will grow strong again. The word of the Lord. **All:** Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia! If anyone loves me he will keep my word, and my Father will love him, and we shall come to him. Alleluia!

GOSPEL: A reading from the Holy Gospel according to Luke (13: 22-30)

Through towns and villages Jesus went teaching, making his way to Jerusalem. Someone said to him, 'Sir, will there be only a few saved?' He said to them, 'Try your best to enter by the narrow door, because I tell you, many will try to enter and will not succeed. 'Once the master of the house has got up and locked the door, you may find yourself knocking on the door, saying, "Lord, open to us," but he will answer, "I do not know where you come from." Then you will find yourself saying. "We once ate and drank in your company; you taught in our streets" but he will reply, "I do not know where you come from. Away from me, all you wicked men!" 'Then there will be weeping and grinding of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves turned outside. And men from east and west, from north and south, will come to take their places at the feast in the kingdom of God. 'Yes, there are those now last who will be first, and those now first who will be last.'

The gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIphon: The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.