



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
dulwichwoodpark@rcaos.org.uk www.stmargaretclitherowdulwich.org

0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-4pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

04 September 2022: Twenty-Third Sunday in Ordinary Time [C]

Mass Intentions/Service Times

Saturday	03 Sep	06.30pm:	Margaret & James Bishonden RIP (Anniversary)	
Sunday	04 Sep	08.30am:	Brazilian Mass	
		10.30am:	Sabrina Sithanen (wellbeing)	
Monday	05 Sep	10.00am:	Kathleen Roche (wellbeing)	Feria
Tuesday	06 Sep	10.00am:	Kathy Romeril (Thanksgiving)	Feria
Wednesday	07 Sep	10.00am:	Fr Thomas Ayathamattam MST RIP	Feria
			Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	08 Sep	10.00am:	Garry Simeon (Birthday)	Nativity of BVM
Friday	09 Sep	10.00am:	People of the parish	Feria
			Mass followed by Exposition-Adoration-Divine Mercy-Benediction	
Saturday	10 Sep	06.30pm:	Christina Condon RIP (Anniversary)	The first Mass of Sunday
Sunday	11 Sep	10.30am:	Valerie Savides (wellbeing)	24 th Sunday Ord Time (C)

Last Week... Mass Attendance: **SMC Parish Community** 74 **Brazilian Community** 181

Second Collection next weekend: The Catholic Education Service (Education Sunday)

- Repository:** Open after the weekend Masses.
- Coffee/Tea after 10.30am Mass on Sundays:** In the Hall. All are welcome!
- Catholic Certificate in Religious Studies (CCRS):** The CCRS is a knowledge-based, internationally recognised qualification that provides participants with an understanding of the teachings of the Catholic faith. This course presents the basic foundational teachings of the Catholic Church in a manner that is captivating, inspiring, and applicable. The CCRS is designed and intended to support the Archbishop's vision of missionary parishes and schools by cultivating an evangelistic spirit. Participants will be equipped to make an informed and practical contributions to their chosen field of ministry within the Church. Please visit aec.rcaos.org.uk/ccrs for further information. Modules begin 13 September
- Missio – Red Box:** If anyone would like to take a Red Box, kindly contact Hugo Tinto or Fr Luke. On the wall box at the back of the church No: 2 (near the repository) is for Red Box donation to the missions.

ENTRANCE ANTIPHON: You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the book of Wisdom (9: 13-18)

What man indeed can know the intentions of God? Who can divine the will of the Lord? The reasonings of mortals are unsure and our intentions unstable; for a perishable body presses down the soul, and this tent of clay weighs down the teeming mind. It is hard enough for us to work out what is on earth, laborious to know what lies within our reach; who, then, can discover what is in the heavens? As for your intention, who could

have learnt it, had you not granted Wisdom and sent your holy spirit from above? Thus have the paths of those on earth been straightened and men been taught what pleases you, and saved, by Wisdom.

The word of the Lord. **All:** Thanks be to God.

RESPONSORIAL PSALM (Psalm 89) **R: O Lord, you have been our refuge from one generation to the next.**

1. You turn men back into dust and say: "Go back, sons of men."

To your eyes a thousand years are like yesterday, come and gone, no more than a watch in the night. **R:**

2. You sweep men away like a dream, like grass which springs up in the morning.

In the morning it springs up and flowers: by evening it withers and fades. **R:**

3. In the morning, fill us with your love; we shall exult and rejoice all our days.

Let the favour of the Lord be upon us: give success to the work of our hands. **R:**

SECOND READING: A reading from the letter of St Paul to Philemon (9-10, 12-17)

This is Paul writing, an old man now and, what is more, still a prisoner of Christ Jesus. I am appealing to you for a child of mine, whose father I became while wearing these chains: I mean Onesimus. I am sending him back to you, and with him – I could say – a part of my own self. I should have liked to keep him with me; he could have been a substitute for you, to help me while I am in the chains that the Good News has brought me. However, I did not want to do anything without your consent; it would have been forcing your act of kindness, which should be spontaneous. I know you have been deprived of Onesimus for a time, but it was only so that you could have him back for ever, not as a slave any more, but something much better than a slave, a dear brother; especially dear to me, but how much more to you, as a blood-brother as well as a brother in the Lord. So if all that we have in common means anything to you, welcome him as you would me.

The word of the Lord. **All:** Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia! I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father. Alleluia!

GOSPEL: A reading from the Holy Gospel according to Luke (14: 1, 7-14)

Great crowds accompanied Jesus on his way and he turned and spoke to them. 'If any man comes to me without hating his father, mother, wife, children, brothers, sisters, yes and his own life too, he cannot be my disciple. Anyone who does not carry his cross and come after me cannot be my disciple. 'And indeed, which of you here, intending to build a tower, would not first sit down and work out the cost to see if he had enough to complete it? Otherwise, if he laid the foundation and then found himself unable to finish the work, the onlookers would all start making fun of him and saying, "Here is a man who started to build and was unable to finish." Or again, what king marching to war against another king would not first sit down and consider whether with ten thousand men he could stand up to the other who advanced against him with twenty thousand? If not, then while the other king was still a long way off, he would send envoys to sue for peace. So in the same way, none of you can be my disciple unless he gives up all his possessions.'

The gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON: Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.