



# St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR  
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**0208 670 1639**

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-4pm)

**Confessions:** Monday-Saturday 30 minutes before the Mass or at call.

**Baptism, Marriages & Visits:** please call.

## 31 July 2022: Eighteenth Sunday in Ordinary Time [C]

### Mass Intentions/Service Times

Saturday	30 Jul	06.30pm:	Marie Floyd (Wellbeing)	
Sunday	31 Jul	08.30am:	Brazilian Mass	
		10.30am:	Antoinetta Sattar RIP	
Monday	01 Aug	10.00am:	Kathy Romeril (Thanksgiving)	St Alphonsus Liguori
Tuesday	02 Aug	10.00am:	Bernard Gill RIP	Feria
Wednesday	03 Aug	10.00am:	Special Intention (Ann Brown)	Feria
			Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	04 Aug	10.00am:	People of the parish	St John Vianney
Friday	05 Aug	10.00am:	Nowlen Casey (Birthday Blessing)	Feria
			Mass followed by Exposition-Adoration-Divine Mercy-Benediction	
Saturday	06 Aug	06.30pm:	James Hayes RIP (1 <sup>st</sup> Anniversary)	The first Mass of Sunday
Sunday	07 Aug	10.30am:	People of the parish	19 <sup>th</sup> Sunday Ord Time (C)

**Last Week... Mass Attendance:** **SMC Parish Community** 71 **Brazilian Community** 135  
**Comboni Mission Appeal:** £203.35

- Repository:** Open after the weekend Masses.
- Coffee/Tea after 10.30am Mass on Sundays:** In the Hall. All are welcome!
- Summertime 2022:** 2<sup>nd</sup> – 5<sup>th</sup> August for altar servers and any teenagers who practise their catholic faith with regular Mass attendance aged 11 – 17. For more details contact Fr. Stephen Boyle, chaplain to the Guild of St. Stephen: Tel: 01322 220075. Also see the Noticeboard.
- Missio – Red Box:** If anyone would like to take a Red Box, kindly contact Hugo Tinto or Fr Luke. On the wall box at the back of the church No: 2 (near the repository) is for Red Box donation to the missions.
- The Agency for Evangelisation and Catechesis:** Looking for a **Departmental Administrator** on a part-time. Closing date is 5 August 2022. For more information, please visit: <https://aec.rcaos.org.uk/latest/job-vacancy>

**ENTRANCE ANTIPHON:** O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

**GLORIA:** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**FIRST READING:** A reading from the book of Ecclesiastes (1: 2: 2: 21-23)

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity!

For so it is that a man who has laboured wisely, skillfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity. The word of the Lord. **All:** Thanks be to God.

**RESPONSORIAL PSALM** (Psalm 89) **R: O Lord, you have been our refuge from one generation to the next.**

1. You turn men back into dust and say: "Go back, sons of men."  
To your eyes a thousand years are like yesterday, come and gone, no more than a watch in the night. **R:**
2. You sweep men away like a dream, like grass which springs up in the morning.  
In the morning it springs up and flowers; by evening it withers and fades. **R:**
3. Make us know the shortness of our life that we may gain wisdom of heart.  
Lord, relent! Is your anger for ever? Show pity to your servants. **R:**
4. In the morning, fill us with your love; we shall exult and rejoice all our days.  
Let the favour of the Lord be upon us: give success to the work of our hands. **R:**

**SECOND READING: A reading from the letter of St Paul to the Colossians (3: 1-5, 9-11)**

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him. That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

The word of the Lord. **All:** Thanks be to God.

**GOSPEL ACCLAMATION:** Alleluia, alleluia! Your word is truth, O Lord: consecrate us in the truth. Alleluia!

**GOSPEL: A reading from the Holy Gospel according to Luke (12: 13-21)**

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied, 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.' Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.' The Gospel of the Lord.

**All:** Praise to you, Lord Jesus Christ.

**PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**COMMUNION ANTIPHON:** You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.