



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-4pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

24 July 2022: Seventeenth Sunday in Ordinary Time [C] Sea Sunday

Mass Intentions/Service Times

Saturday	23 Jul	06.30pm:	Patrick Hinchion RIP	
Sunday	24 Jul	08.30am:	Brazilian Mass	
		10.30am:	John Cahill RIP	
Monday	25 Jul	10.00am:	NO MASS	St James, Apostle
Tuesday	26 Jul	10.00am:	Barbara McFarlane RIP (3 rd Anniversary)	SS Joachim and Anne
Wednesday	27 Jul	10.00am:	NO MASS	Feria
Thursday	28 Jul	10.00am:	People of the parish	Feria
Friday	29 Jul	10.00am:	Deceased members of Brown and Bicknell Family Mass followed by Exposition-Adoration-Divine Mercy-Benediction	Sts Mary, Martha & Lazarus
Saturday	30 Jul	06.30pm:	Marie Floyd (Wellbeing)	The first Mass of Sunday
Sunday	31 Jul	10.30am:	Antoinetta Sattar RIP	18 th Sunday Ord Time (C)

Last Week... Mass Attendance: **SMC Parish Community** 71 **Brazilian Community** 136

Comboni Mission Appeal: This Weekend – 23rd & 24th July. Welcome Fr Benito de Marchi for making the Appeal and saying the weekend Masses. Thanks so much.

1. Repository: Open after the weekend Masses.

2. Coffee/Tea after 10.30am Mass on Sundays: In the Hall. All are welcome!

3. Summertime 2022: 2nd – 5th August for altar servers and any teenagers who practise their catholic faith with regular Mass attendance aged 11 – 17. For more details contact Fr. Stephen Boyle, chaplain to the Guild of St. Stephen: Tel: 01322 220075. Also see the Noticeboard.

4. Missio – Red Box: If anyone would like to take a Red Box, kindly contact Hugo Tinto or Fr Luke. On the wall box at the back of the church No: 2 (near the repository) is for Red Box donation to the missions.

ENTRANCE ANTIPHON: God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the book of Genesis (18: 20-32)

The Lord said, 'How great an outcry there is against Sodom and Gomorrah! How grievous is their sin! I propose to go down and see whether or not they have done all that is alleged in the outcry against them that has come up to me. I am determined to know.' The men left there and went to Sodom while Abraham remained standing before the Lord. Approaching him he said, 'Are you really going to destroy the just man with the sinner? Perhaps there are fifty just men in the town. Will you really overwhelm them, will you not spare the place for the fifty just men in it? Do not think of doing such a thing: to kill the just man with the sinner, treating just and sinner alike! Do not think of it! Will the judge of the whole earth not administer justice?' the Lord replied, 'If at Sodom I find fifty just men in the town, I will spare the whole place because of them.' Abraham replied, 'I am

bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole city for five?' 'No,' he replied 'I will not destroy it if I find forty-five just men there.' Again Abraham said to him, 'Perhaps there will only be forty there.' 'I will not do it' he replied 'for the sake of the forty.' Abraham said, 'I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there.' 'I will not do it' he replied 'if I find thirty there.' He said, 'I am bold indeed to speak like this, but perhaps there will only be twenty there.' 'I will not destroy it' he replied 'for the sake of the twenty.' He said, 'I trust my Lord will not be angry if I speak once more: perhaps there will only be ten.' 'I will not destroy it' he replied 'for the sake of the ten.'

The word of the Lord. **All:** Thanks be to God.

RESPONSORIAL PSALM (Psalm 137) **R: On the day I called, you answered me, O Lord.**

1. I thank you, Lord, with all my heart, you have heard the words of my mouth.

Before the angels I will bless you. I will adore before your holy temple.

R:

2. I thank you for your faithfulness and love which excel all we ever knew of you.

On the day I called, you answered; you increased the strength of my soul.

R:

3. The Lord is high yet he looks on the lowly and the haughty he knows from afar.

Though I walk in the midst of affliction you give me life and frustrate my foes.

R:

SECOND READING: A reading from the letter of St Paul to the Colossians (1: 12-14)

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners and had not been circumcised: he has brought you to life with him, he has forgiven us all our sins. He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to the cross. The word of the Lord. **All:** Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia! The Word was made flesh and lived among us: to all who did accept him he gave power to become children of God. Alleluia!

GOSPEL: A reading from the Holy Gospel according to Luke (11: 1-13)

Once Jesus was in a certain place praying, and when he had finished one of his disciples said, 'Lord, teach us to pray, just as John taught his disciples.' He said to them, 'Say this when you pray: "Father, may your name be held holy, your kingdom come; give us each day our daily bread, and forgive us our sins, for we ourselves forgive each one who is in debt to us. And do not put us to the test."' He also said to them: 'Suppose one of you has a friend and goes to him in the middle of the night to say, "My friend, lend me three loaves, because a friend of mine on his travels has just arrived at my house and I have nothing to offer him"; and the man answers from inside the house, "Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it you." I tell you, if the man does not get up and give it him for friendship's sake, persistence will be enough to make him get up and give his friend all he wants. 'So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!' The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON: Bless the Lord, O my soul, and never forget all his benefits.