



# St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR  
[dulwichwoodpark@rcaos.org.uk](mailto:dulwichwoodpark@rcaos.org.uk) [www.stmargaretclitherowdulwich.org](http://www.stmargaretclitherowdulwich.org)

**0208 670 1639**

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-4pm)

**Confessions:** Monday-Saturday 30 minutes before the Mass or at call.

**Baptism, Marriages & Visits:** please call.

## 17 July 2022: Sixteenth Sunday in Ordinary Time [C] Sea Sunday

### Mass Intentions/Service Times

Saturday	16 Jul	06.30pm:	Rosaleen McGinn RIP	
Sunday	17 Jul	08.30am:	Brazilian Mass	
		10.30am:	John Cahill RIP	
Monday	18 Jul	10.00am:	<b>No Mass</b>	
		<b>05.30pm:</b>	<b><i>Thanksgiving Mass for the Federation of St Joseph's Junior, Infant &amp; Nursery Schools at Virgo Fidelis Church. All are welcome!</i></b>	
Tuesday	19 Jul	10.00am:	Gordon Heald RIP	Feria
Wednesday	20 Jul	10.00am:	Laura, Barbara and Bob (Wellbeing)	Feria
			Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	21 Jul	10.00am:	Patrick Doherty (Wellbeing)	Feria
Friday	22 Jul	10.00am:	People of the parish	St Mary Magdalene
			Mass followed by Exposition-Adoration-Divine Mercy-Benediction	
Saturday	23 Jul	06.30pm:	Patrick Hinchion RIP	The first Mass of Sunday
Sunday	24 Jul	10.30am:	John Cahill RIP	17 <sup>th</sup> Sunday Ord Time (C)

<b>Last Week... Mass Attendance:</b>	<b>SMC Parish Community</b>	59	<b>Brazilian Community</b>	119
<b>Offertory Collection (last 2 weeks):</b>		£372.45		£431.73
<b>2<sup>nd</sup> Collection - Peter's Pence:</b>		£105.72		
<b>2<sup>nd</sup> Collection - Apostleship of the Sea:</b>		£180.42		

**Comboni Mission Appeal:** Next Weekend – 23<sup>rd</sup> & 24<sup>th</sup> July. Fr Mario Cerda will be making the Appeal.

**Repository:** Open after the weekend Masses.

- Coffee/Tea after 10.30am Mass on Sundays:** In the Hall. All are welcome!
- Summertime 2022:** 2<sup>nd</sup> – 5<sup>th</sup> August for altar servers and any teenagers who practise their catholic faith with regular Mass attendance aged 11 – 17. The venue is the oratory school in Reading, and coach transport is available from two venues. Total Cost £199. It is a brilliant few days of prayer and recreation. The Archbishop will be opening Summertime 2022 with Mass. Forms are available from the website [www.stanselmsdartford.wordpress.com](http://www.stanselmsdartford.wordpress.com) or email [dartford@rcaos.org.uk](mailto:dartford@rcaos.org.uk). For more details contact Fr. Stephen Boyle, chaplain to the Guild of St. Stephen: Tel: 01322 220075. Also see the Noticeboard.
- Missio – Red Box:** If anyone would like to take a Red Box, kindly contact Hugo Tinto or Fr Luke. On the wall box at the back of the church No: 2 (near the repository) is for Red Box donation to the missions.
- London Caribbean Catholic Chaplaincy Pilgrimage to Aylesford:** Sunday 31<sup>st</sup> July 2022. Details on Noticeboard.

**ENTRANCE ANTIPHON:** See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good.

**GLORIA:** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**FIRST READING: A reading from the book of Genesis (18: 1-10)**

The Lord appeared to Abraham at the Oak of Mamre while he was sitting by the entrance of the tent during the hottest part of the day. He looked up, and there he saw three men standing near him. As soon as he saw them he ran from the entrance of the tent to meet them, and bowed to the ground. 'My lord,' he said 'I beg you, if I find favour with you, kindly do not pass your servant by. A little water shall be brought; you shall wash your feet and lie down under the tree. Let me fetch a little bread and you shall refresh yourselves before going further. That is why you have come in your servant's direction.' They replied, 'Do as you say.' Abraham hastened to the tent to find Sarah.' 'Hurry,' he said 'knead three bushels of flour and make loaves.' Then running to the cattle Abraham took a fine and tender calf and gave it to the servant, who hurried to prepare it. Then taking cream, milk and the calf he had prepared, he laid all before them, and they ate while he remained standing near them under the tree. 'Where is your wife Sarah?' they asked him. 'She is in the tent' he replied. Then his guest said, 'I shall visit you again next year without fail, and your wife will then have a son.'

The word of the Lord. **All:** Thanks be to God.

**RESPONSORIAL PSALM** (Psalm 14)

**R: The just will live in the presence of the Lord.**

1. Lord, who shall dwell on your holy mountain? He who walks without fault; he who acts with justice and speaks the truth from his heart; he who does not slander with his tongue. **R:**
2. He who does no wrong to his brother, who casts no slur on his neighbour, who holds the godless in disdain, but honours those who fear the Lord. **R:**
3. He who keeps his pledge, come what may; who takes no interest on a loan and accepts no bribes against the innocent. Such a man will stand firm for ever. **R:**

**SECOND READING: A reading from the letter of St Paul to the Colossians (1: 24-28)**

It makes me happy to suffer for you, as I am suffering now, and in my own body to do what I can to make up all that has still to be undergone by Christ for the sake of his body, the Church. I became the servant of the Church when God made me responsible for delivering God's message to you, the message which was a mystery hidden for generations and centuries and has now been revealed to his saints. It was God's purpose to reveal it to them and to show all the rich glory of this mystery to pagans. The mystery is Christ among you, your hope of glory: this is the Christ we proclaim, this is the wisdom in which we thoroughly train everyone and instruct everyone, to make them all perfect in Christ. The word of the Lord. **All:** Thanks be to God.

**GOSPEL ACCLAMATION:** Alleluia, alleluia! Open our heart, O Lord, to accept the words of your Son. Alleluia!

**GOSPEL: A reading from the Holy Gospel according to Luke (10: 38-42)**

Jesus came to a village, and a woman named Martha welcomed him into her house. She had a sister called Mary, who sat down at the Lord's feet and listened to him speaking. Now Martha who was distracted with all the serving said, 'Lord, do you not care that my sister is leaving me to do the serving all by myself? Please tell her to help me.' But the Lord answered: 'Martha, Martha,' he said 'you worry and fret about so many things, and yet few are needed, indeed only one. It is Mary who has chosen the better part; it is not to be taken from her.' The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

**PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**COMMUNION ANTIPHON:** The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.