



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-4pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

26 June 2022: Thirteenth Sunday in Ordinary Time [C]

Mass Intentions/Service Times

Saturday	25 Jun	06.30pm:	Bernard Gill RIP	
Sunday	26 Jun	08.30am:	Brazilian Mass	
		10.30am:	People of the parish	
Monday	27 Jun	10.00am:	Brown and Bicknell Family RIP	Feria
Tuesday	28 Jun	10.00am:	Carolina Ferreira (Wellbeing)	St Irenaeus
Wednesday	29 Jun	10.00am:	Marjorie Baczewicz RIP	SS Peter & Paul
			Mass followed by Exposition-Adoration-Holy Rosary-Benediction	(Holyday of Obligation)
Thursday	30 Jun	10.00am:	Mountain Family RIP	Feria
Friday	01 Jul	10.00am:	David and Annie Bell RIP	Feria
			Mass followed by Exposition-Adoration-Divine Mercy-Benediction	
Saturday	02 Jul	06.30pm:	Lucie Hetel (Wellbeing)	The first Mass of Sunday
Sunday	03 Jul	10.30am:	Alice Murphy (Wellbeing)	14 th Sunday Ord Time (C)

Last Week... Mass Attendance: SMC Parish Community 61 Brazilian Community 104

Peter's Pence Collection: A Box is kept at the back of the church. Your donation could be put in any time from today until 2nd July.

Second Collection next Sunday: For the Apostleship of the Sea (Sea Sunday)

1. **Repository:** Open after the weekend Masses.
2. **Coffee/Tea after 10.30am Mass on Sundays:** In the Hall. All are welcome!
3. **Live Streaming:** Will be stopped on Monday 27th June 2022.
4. **Return to Mass:** Archbishop John's letter for those who have yet to return to Mass are still available from the back of the church.
5. **Additional Mass on Sundays:** Would parishioners like to have an additional Mass on Sundays which would be more charismatic, or folk music based? Kindly let Fr Luke know your opinion.
6. **Diocesan Lourdes Pilgrimage:** 19th - 26th August. For details: <http://www.stmargaretclitherowdulwich.org>.

ENTRANCE ANTIPHON: All people, clap your hands. Cry to God with shouts of joy!

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the first Book of the Kings (19: 16, 19-21)

The Lord said to Elijah, 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.' Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He

used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant. The word of the Lord. **All:** Thanks be to God.

RESPONSORIAL PSALM (Psalm 15)

R: O Lord, it is you who are my portion.

1. Preserve me, God, I take refuge in you. I say to the Lord: "You are my God."
O Lord, it is you who are my portion and cup; it is you yourself who are my prize. **R:**
2. I will bless the Lord who gives me counsel, who even at night directs my heart.
I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. **R:**
3. And so my heart rejoices, my soul is glad; even my body shall rest in safety.
For you will not leave my soul among the dead, nor let your beloved know decay. **R:**
4. You will show me the path of life, the fullness of joy in your presence,
at your right hand happiness for ever. **R:**

SECOND READING: A reading from the letter of St Paul to the Galatians (5: 1, 13-18)

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery. My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community. Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you. The word of the Lord. **All:** Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia! Speak, Lord, your servant is listening: you have the message of eternal life. **Alleluia!**

GOSPEL: A reading from the Holy Gospel according to Luke (9: 51-62)

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village. As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.' Another to whom he said, 'Follow me', replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.' Another said, 'I will follow you, sir, but first let me go and say goodbye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.' The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON: Bless the Lord, O my soul, and all within me, his holy name.