



# St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR  
[dulwichwoodpark@rcaos.org.uk](mailto:dulwichwoodpark@rcaos.org.uk) [www.stmargaretclitherowdulwich.org](http://www.stmargaretclitherowdulwich.org)

**0208 670 1639**

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-4pm)

**Confessions:** Monday-Saturday 30 minutes before the Mass or at call.

**Baptism, Marriages & Visits:** please call.

## 22 May 2022: Sixth Sunday of Easter [C]

### Mass Intentions/Service Times

Saturday	21 May 06.30pm:	Teopista Ascott (Wellbeing)	
Sunday	22 May 08.30am:	Brazilian Mass	
	10.30am:	Bernard Gill RIP	
Monday	23 May 10.00am:	Lucjan Wlodek (successful operation & wellbeing)	Feria
Tuesday	24 May 10.00am:	<b>No Mass</b>	
	11.30am:	<b>Funeral Mass for Bernard Gill</b>	Feria
Wednesday	25 May 10.00am:	Lucjan Wlodek (speedy recovery & wellbeing) Mass followed by Exposition-Adoration-Holy Rosary-Benediction	St Bede the Venerable
Thursday	26 May 10.00am:	Annette Reynolds (peace of mind)	<b>The Ascension</b> <b>(Holyday of obligation)</b>
Friday	27 May 10.00am:	Lucjan Wlodek (speedy recovery & wellbeing) Mass followed by Exposition-Adoration-Divine Mercy-Benediction	Feria
Saturday	28 May 06.30pm:	Jaison Hardy RIP (10 <sup>th</sup> Anniversary)	The first Mass of Sunday
Sunday	29 May 10.30am:	Jennifer Ascott (wellbeing)	7 <sup>th</sup> Sunday of Easter (C)

**Last Week... Mass Attendance: SMC Parish Community 89      Brazilian Community 144**

**Second Collection:** Next Sunday (World Communications Sunday) For the Catholic Communications Network

- Coffee/Tea after 10.30am Mass on Sundays:** In the Hall.
- The Passage:** Big Give campaign to help the homeless, please visit: <https://bit.ly/BigGiveAprilMay22>
- Repository:** Open after the weekend Masses.
- Funeral of Bernard Gill:** on Tuesday 24<sup>th</sup> May at 11.30 am funeral Mass, followed by cremation at Streatham Crematorium at 1.00 pm (Railway Pub, 2 Greyhound lane, Streatham SW16 5SD).
- DBS Checks on line:** Those who need to do or renew their DBS check kindly meet in the presbytery (4 Kingswood Drive) this Sunday (22<sup>nd</sup> May) by 11.30 am.
- Pentecost Celebration:** At St Andrew's Church, Thornton Heath on 5<sup>th</sup> June 2022. Details on noticeboard.
- International Day of Prayer for Eastern Christians:** Sunday 22<sup>nd</sup> May 2022. Details on Noticeboard.

**ENTRANCE ANTIPHON:** Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia.

**GLORIA:** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**FIRST READING: A reading from the Acts of the Apostles (15: 1-2, 22-29)**

Some men came down from Judaea and taught the brothers, 'Unless you have yourselves circumcised in the tradition of Moses you cannot be saved.' This led to disagreement, and after Paul and Barnabas had had a long argument with these men it was arranged that Paul and Barnabas and others of the church should go up to Jerusalem and discuss the problem with the apostles and elders. Then the apostles and elders decided to

choose delegates to send to Antioch with Paul and Barnabas; the whole church concurred with this. They chose Judas known as Barsabbas and Silas, both leading men in the brotherhood, and gave them this letter to take with them: 'The apostles and elders, your brothers, send greetings to the brothers of pagan birth in Antioch, Syria and Cilicia. We hear that some of our members have disturbed you with their demands and have unsettled your minds. They acted without any authority from us; and so we have decided unanimously to elect delegates and to send them to you with Barnabas and Paul, men we highly respect who have dedicated their lives to the name of our Lord Jesus Christ. Accordingly, we are sending you Judas and Silas, who will confirm by word of mouth what we have written in this letter. It has been decided by the Holy Spirit and by ourselves not to saddle you with any burden beyond these essentials: you are to abstain from food sacrificed to idols; from blood, from the meat of strangled animals and from fornication. Avoid these, and you will do what is right. Farewell.' The word of the Lord. **All:** Thanks be to God.

**RESPONSORIAL PSALM** (Psalm 66) **R: Let the peoples praise you, O God; let all the peoples praise you.**

1. O God, be gracious and bless us and let your face shed its light upon us.  
So will your ways be known upon earth and all nations learn your saving help. **R:**
2. Let the nations be glad and exult for you rule the world with justice.  
With fairness you rule the peoples, you guide the nations on earth. **R:**
3. Let the peoples praise you, O God; let all the peoples praise you.  
May God still give us his blessing till the ends of the earth revere him. **R:**

**SECOND READING: A reading from the book of the Apocalypse** (21:10-14,22-23)

In the spirit, the angel took me to the top of an enormous high mountain and showed me Jerusalem, the holy city, coming down from God out of heaven. It had all the radiant glory of God and glittered like some precious jewel of crystal-clear diamond. The walls of it were of a great height, and had twelve gates; at each of the twelve gates there was an angel, and over the gates were written the names of the twelve tribes of Israel; on the east there were three gates, on the north three gates, on the south three gates, and on the west three gates. The city walls stood on twelve foundation stones, each one of which bore the name of one of the twelve apostles of the Lamb. I saw that there was no temple in the city since the Lord God Almighty and the Lamb were themselves the temple, and the city did not need the sun or the moon for light, since it was lit by the radiant glory of God and the Lamb was a lighted torch for it. The word of the Lord.

**All:** Thanks be to God.

**GOSPEL ACCLAMATION:** Alleluia, alleluia! Jesus said: 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him.' Alleluia!

**GOSPEL: A reading from the Holy Gospel according to John** (14: 23-29)

Jesus said to his disciples: 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him. Those who do not love me do not keep my words. And my word is not my own: it is the word of the one who sent me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you. Peace I bequeath to you, my own peace I give you, a peace the world cannot give, this is my gift to you. Do not let your hearts be troubled or afraid. You heard me say: I am going away, and shall return. If you loved me you would have been glad to know that I am going to the Father, for the Father is greater than I. I have told you this now before it happens, so that when it does happen you may believe.'

The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

**PROFESSION OF FAITH** (**The Apostles' Creed is used during Lent and Easter Time**)

I believe in God the Father Almighty, Creator of Heaven and Earth, and in Jesus Christ His only Son, Our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into Hell. On the third day, He rose again from the dead. He ascended into Heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

**COMMUNION ANTIPHON:** If you love me, keep my commandments, says the Lord, and I will ask the Father and he will send you another Paraclete, to abide with you for ever, alleluia.