



# St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR  
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**0208 670 1639**

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-4pm)

**Confessions:** Monday-Saturday 30 minutes before the Mass or at call.

**Baptism, Marriages & Visits:** please call.

## 17 April 2022: Easter Sunday [C]

### Mass Intentions/Service Times

Saturday	16 Apr 07.00pm:	Con Cahillane RIP (Anniversary)	<b>Easter Vigil</b>
Sunday	17 Apr 08.30am:	Brazilian Mass	<b>Easter Sunday</b>
	10.30am:	Mary Doherty RIP (35 <sup>th</sup> Anniversary)	
Monday	18 Apr 10.00am:	People of the Parish	<b>Easter Monday</b>
Tuesday	19 Apr 10.00am:	Kathy Romeril (wellbeing)	<b>Easter Tuesday</b>
Wednesday	20 Apr 10.00am:	Matilde Simeon (Birthday Blessings)	<b>Easter Wednesday</b>
Thursday	21 Apr 10.00pm:	Charles Eulentine (wellbeing)	<b>Easter Thursday</b>
Friday	22 Apr 10.00am:	Fr Tom McElhone (wellbeing)	<b>Easter Friday</b>
Saturday	23 Apr 06.30pm:	Kathleen Roche (Birthday Blessings)	The first Mass of Sunday
Sunday	24 Apr 10.30am:	Luz Marina Grisales Lopez RIP (1 <sup>st</sup> Anniversary)	2 <sup>nd</sup> Sunday of Easter (C)

1. <b>Last Week...</b>	<u>Sat 9<sup>th</sup> Apr - 6.30pm</u>	<u>Sun 10<sup>th</sup> Apr - 8.30am</u>	<u>10.30am</u>
<b>Mass Attendance:</b>	27	160	67
<b>Offertory Collection:</b>	£96.86	£ 211.11	£135.36

2. **Help to Ukrainian people:** Things like 1) **Bedding** (blankets, duvets, towels, sleeping bags); 2) **Food** (flour, rice, barley, canned meat, canned fish, pasta, oil, soups, sugar); 3) **cleaning products** (washing powder, washing-up liquids, floor washing liquids); 4) **Basic medications** (for headaches, stomach aches, vitamins, tranquilizers, anti-depression meds) will all be greatly helpful. Those who are able to provide any of the above or similar items, kindly bring them to the presbytery (4 Kingswood Drive); we will collect and send them all to Ukraine.

**Thanks to all who have contributed their share in bringing various things to help the Ukrainian people.**

If those who would still like to bring things, kindly bring them at least by 30<sup>th</sup> April.

3. **Coffee/Tea after 10.30am Mass on Sundays:** In the Hall
4. **The Universe Catholic Weekly:** Launched our new online newspaper. Order **your Digital** 4 weeks **FREE** trial supply by calling Michelle on 0743 661 7650 or email: [michelle.jones@universecatholicweekly.co.uk](mailto:michelle.jones@universecatholicweekly.co.uk)
5. **Repository:** Open after the weekend Masses.
6. **Good Friday:** Collection for the Holy Places
7. **Collection at Easter Masses:** For the priest serving in the parish. Envelopes are available at the back of the church. Anyone wishing to donate via cheque, kindly make them payable to 'RCAS Dulwich Wood Park'.
8. **Update on Charles Eulentine:** He is living in 'Clarendon Care Home, 7A Zion Place, Thornton Heath, CR7 8RR'. He is well looked after and is happy. He has received his Easter Communion. He sends his regards to all.

**I WISH A VERY HAPPY AND BLESSED EASTER TO ALL PARISHIONERS AND VISITORS**

**Fr Luke**

**ENTRANCE ANTIPHON:** Hymn

**GLORIA:** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**FIRST READING: A reading from the Acts of the Apostles (10: 34, 37-43)**

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.' The word of the Lord. **All:** Thanks be to God.

**RESPONSORIAL PSALM** (Psalm 117) **R:** This day was made by the Lord; we rejoice and are glad.

1. Give thanks to the Lord for he is good, for his love has no end.  
Let the sons of Israel say: "His love has no end." **R.**
2. The Lord's right hand has triumphed; his right hand raised me up.  
I shall not die, I shall live and recount his deeds. **R.**
3. The stone which the builders rejected has become the corner stone.  
This is the work of the Lord, a marvel in our eyes. **R.**

**SECOND READING: A reading from the letter of St Paul to the Colossians (3: 1-4)**

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him. The word of the Lord. **All:** Thanks be to God.

**GOSPEL ACCLAMATION:** Alleluia, alleluia! Christ, our Passover, has been sacrificed: let us celebrate the feast then, in the Lord. Alleluia!

**GOSPEL: A reading from the Holy Gospel according to John (20:1-9)**

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.' So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

**PROFESSION OF FAITH (The Apostles' Creed is used during Lent and Easter Time)**

I believe in God the Father Almighty, Creator of Heaven and Earth, and in Jesus Christ His only Son, Our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into Hell. On the third day, He rose again from the dead. He ascended into Heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

**COMMUNION ANTIPHON:** Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.