



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
dulwichwoodpark@rcaos.org.uk www.stmargaretclitherowdulwich.org

0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-4pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

03 April 2022: Fifth Sunday of Lent [C]

Mass Intentions/Service Times

Saturday	02 Apr 06.30pm:	John Tuohy RIP (Anniversary)	
Sunday	03 Apr 08.30am:	Brazilian Mass	
	10.30am:	People of the Parish	
Monday	04 Apr 10.00am:	Ann Brown (Birthday Blessings)	Feria
Tuesday	05 Apr 10.00am:	Maureen Knights RIP	Feria
Wednesday	06 Apr 10.00am:	NO MASS	
	06.00pm:	Lent Reconciliation Service and Confessions	Feria
	07.00pm:	Mass Holy Souls	
Thursday	07 Apr 10.00am:	Henry & Mary RIP, Martin & Geraldine Prendergast	Feria
Friday	08 Apr 10.00am:	Kathleen Roche (Birthday Blessings)	Feria
	Mass followed by	Stations of the Cross	
	06.00pm:	Stations of the Cross	
Saturday	09 Apr 6.30pm:	Protection of the world against global tyranny	The first Mass of Sunday
Sunday	10 Apr 10.30am:	Simon Baines (wellbeing)	Palm Sunday (C)

1. Last Week...	<u>Sat 26th Mar - 6.30pm</u>	<u>Sun 27th Mar - 8.30am</u>	<u>10.30am</u>
Mass Attendance:	21	27	46
Offertory Collection:	£55.87	£ 177.08	£93.86
Cafod Ukraine Appeal:	£116.64	£ 34.51	£125.15

- Help to Ukrainian people:** Things like 1) **Bedding** (blankets, duvets, towels, sleeping bags); 2) **Food** (flour, rice, barley, canned meat, canned fish, pasta, oil, soups, sugar); 3) **cleaning products** (washing powder, washing-up liquids, floor washing liquids); 4) **Basic medications** (for headaches, stomach aches, vitamins, tranquilizers, anti-depression meds) will all be greatly helpful. Those who are able to provide any of the above or similar items, kindly bring them to the church; we will collect and send them all to Ukraine.
- Coffee/Tea after 10.30am Mass on Sundays:** In the Hall
- The Universe Catholic Weekly:** Launched our new online newspaper. Order **your Digital** 4 weeks **FREE** trial supply by calling Michelle on 0743 661 7650 or email: michelle.jones@universecatholicweekly.co.uk
- Lent Reconciliation Service and Confessions:** Wednesday 6th April – 6.00pm, followed by Mass at 7.00pm
- First Wednesday Churches Together Prayer:** Wednesday 6th April – 10.30am: at Methodist Church (Upper Norwood). Sharing/Reflection on 'St Margaret Clitherow' by Mary Ahearn, our parish representative. All are welcome!

HOLY WEEK AND EASTER

Holy Week	Palm Sunday 10 th April – 6.30pm (Saturday) & 10.30am (Sunday): Blessing of palms during the Mass
	Wednesday 13 th April – 11.30am: Chrism Mass at St George's Cathedral
	Maundy Thursday 14 th April - 7.00pm: Mass of the Lord's Supper
	Good Friday 15 th April – 11.00am: Walk of Witness by Churches Together beginning outside Sainsbury's (Crystal Palace)
	3.00pm: Good Friday Service 6.30pm: Stations of the Cross
Easter	Holy Saturday 16 th April - 7.00pm: Easter Vigil
	Easter Sunday 17 th April – 8.30am: Mass by Brazilian community; 10.30am: Mass by parish community

ENTRANCE ANTIPHON: Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning, rescue me, for you, O God, are my strength.

FIRST READING: A reading from the prophet Isaiah (43: 16-21)

Thus says the Lord, who made a way through the sea, a path in the great waters; who put chariots and horse in the field and a powerful army which lay there never to rise again, snuffed out, put out like a wick: No need to recall the past, no need to think about what was done before. See, I am doing a new deed, even now it comes to light; can you not see it? Yes, I am making a road in the wilderness, paths in the wilds. The wild beasts will honour me, jackals and ostriches, because I am putting water in the wilderness (rivers in the wild) to give my chosen people drink. The people I have formed for myself will sing my praises.

The word of the Lord. **All:** Thanks be to God.

RESPONSORIAL PSALM (Ps 125) **R: What marvels the Lord worked for us! Indeed, we were glad.**

1. When the Lord delivered Zion from bondage, it seemed like a dream.
Then was our mouth filled with laughter, on our lips there were songs. **R:**
2. The heathens themselves said: "What marvels the Lord worked for them!"
What marvels the Lord worked for us! Indeed, we were glad. **R:**
3. Deliver us, O Lord, from our bondage as streams in dry land.
Those who are sowing in tears will sing when they reap. **R:**

SECOND READING: A reading from the letter of St Paul to the Philippians (3: 8-14)

I believe nothing can happen that will outweigh the supreme advantage of knowing Christ Jesus my Lord. For him I have accepted the loss of everything, and I look on everything as so much rubbish if only I can have Christ and be given a place in him. I am no longer trying for perfection by my own efforts, the perfection that comes from the Law, but I want only the perfection that comes through faith in Christ, and is from God and based on faith. All I want is to know Christ and the power of his resurrection and to share his sufferings by reproducing the pattern of his death. That is the way I can hope to take my place in the resurrection of the dead. Not that I have become perfect yet: I have not yet won, but I am still running, trying to capture the prize for which Christ Jesus captured me. I can assure you my brothers, I am far from thinking that I have already won. All I can say is that I forget the past and I strain ahead for what is still to come; I am racing for the finish, for the prize to which God calls us upwards to receive in Christ Jesus. The word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION: Praise to you, O Christ, king of eternal glory! Seek good and not evil so that you may live, and that the Lord God of hosts may really be with you. Praise to you, O Christ, king of eternal glory!

GOSPEL: A reading from the holy Gospel according to John (8: 1-11)

Jesus went to the Mount of Olives. At daybreak he appeared in the Temple again; and as all the people came to him, he sat down and began to teach them. The scribes and Pharisees brought a woman along who had been caught committing adultery; and making her stand there in full view of everybody, they said to Jesus, 'Master, this woman was caught in the very act of committing adultery, and Moses has ordered us in the Law to condemn women like this to death by stoning. What have you to say?' They asked him this as a test, looking for something to use against him. But Jesus bent down and started writing on the ground with his finger. As they persisted with their question, he looked up and said, 'If there is one of you who has not sinned, let him be the first to throw a stone at her.' Then he bent down and wrote on the ground again. When they heard this, they went away one by one, beginning with the eldest, until Jesus was left alone with the woman, who remained standing there. He looked up and said, 'Woman, where are they? Has no one condemned you?' 'No one, sir' she replied. 'Neither do I condemn you,' said Jesus 'go away, and do not sin anymore.' The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH (The Apostles' Creed is used during Lent and Easter Time)

I believe in God the Father Almighty, Creator of Heaven and Earth, and in Jesus Christ His only Son, Our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into Hell. On the third day, He rose again from the dead. He ascended into Heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

COMMUNION ANTIPHON: Has no one condemned you, woman? No one, Lord. Neither shall I condemn you. From now on, sin no more.