



# St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR  
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**0208 670 1639**

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-4pm)

**Confessions:** Monday-Saturday 30 minutes before the Mass or at call.

**Baptism, Marriages & Visits:** please call.

## 20 March 2022: Third Sunday of Lent [C]

### Mass Intentions/Service Times

Saturday	19 Mar 06.30pm:	Palma Narainen RIP (Anniversary)	
Sunday	20 Mar 08.30am:	Brazilian Mass	
	10.30am:	Rose Reynolds (100 <sup>th</sup> Birthday Blessings)	
Monday	21 Mar 10.00am:	Members & Friends of Brown & Bicknell family RIP	Feria
Tuesday	22 Mar 10.00am:	John Roche RIP	Feria
Wednesday	23 Mar 10.00am:	Thanksgiving – Ann Brown	Feria
		Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	24 Mar 10.00am:	Luz Marina Grisales Lopez RIP	
Friday	25 Mar 10.00am:	Alice Murphy's Intentions	<b>The Annunciation of the Lord</b>
		Mass followed by <b>Stations of the Cross</b>	
	06.00pm:	<b>Stations of the Cross</b>	
Saturday	26 Mar 6.30pm:	The sick and housebound of the parish	The first Mass of Sunday
Sunday	27 Mar 10.30am:	People of the Parish	4 <sup>th</sup> Sunday of Lent (C) Mother's Day

1. <b>Last Week...</b>	Sat 12 <sup>th</sup> Mar - 6.30pm	Sun 13 <sup>th</sup> Mar - 8.30am	10.30am
<b>Mass Attendance:</b>	27	131	45
<b>Offertory Collection:</b>	£66.91	£172.54	£111.61
<b>Cafod Lent Fast:</b>	£243.33	-	£181.18
2. <b>Red Box:</b>	Kindly collect your Red Boxes from the Repository.		
3. <b>Cafod Second Collection this weekend and next weekend:</b>	To help the Ukrainian refugees.		
4. <b>Synod document:</b>	The draft of the document is now out. Comments need to be back by 25th March. If anyone would like to see a copy, kindly email <a href="mailto:Tobyandjane@btinternet.com">Tobyandjane@btinternet.com</a> it will be forwarded to them.		

**ENTRANCE ANTIPHON:** My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

**FIRST READING:** A reading from the book of Exodus (3: 1-8, 13-15)

Moses was looking after the flock of Jethro, his father-in-law priest of Midian. He led his flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in the shape of a flame of fire, coming from the middle of a bush. Moses looked; there was the bush blazing but it was not being burnt up. 'I must go and look at this strange sight,' Moses said, 'and see why the bush is not burnt.' Now the Lord saw him go forward to look, and God called to him from the middle of the bush. 'Moses, Moses!' he said. 'Here I am,' Moses answered. 'Come no nearer,' he said. 'Take off your shoes, for the place on which you stand is holy ground. I am the God of your fathers,' he said, 'the God of Abraham, the God of Isaac and the God of Jacob.' At this Moses covered his face, afraid to look at God. And the Lord said, 'I have seen the miserable state of my people in Egypt. I have heard their appeal to be free of their slave-drivers. Yes, I am well aware of their sufferings. I mean to deliver them out of the hands of the Egyptians and bring them up out of that land to a land rich and broad, a land where milk and honey flow, the home of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites and the Jebusites.' Then Moses said to God, 'I am to go, then, to the sons of Israel and say to them, "The God of your fathers has sent me to you." But if they ask me what his name is, what am I to tell them?' And God said to Moses, 'I Am who I Am. This' he added 'is what you

must say to the sons of Israel: "I Am has sent me to you." And God also said to Moses, 'You are to say to the sons of Israel: "The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you." This is my name for all time; by this name I shall be invoked for all generations to come.' The word of the Lord. **All:** Thanks be to God.

**RESPONSORIAL PSALM** (Ps 102) **R: The Lord is compassion and love.**

1. My soul, give thanks to the Lord, all my being, bless his holy name.  
My soul, give thanks to the Lord, and never forget all his blessings. **R:**
2. It is he who forgives all your guilt, who heals every one of your ills,  
who redeems your life from the grave, who crowns you with love and compassion. **R:**
3. The Lord does deeds of justice, gives judgement for all who are oppressed.  
He made known his ways to Moses and his deeds to Israel's sons. **R:**
4. The Lord is compassion and love, slow to anger and rich in mercy.  
For as the heavens are high above the earth so strong is his love for those who fear him.

**SECOND READING: A reading from the first letter of St Paul to the Corinthians** (10: 1-6, 10-12)

I want to remind you, brothers, how our fathers were all guided by a cloud above them and how they all passed through the sea. They were all baptized into Moses in this cloud and in this sea; all ate the same spiritual food and all drank the same spiritual drink, since they all drank from the spiritual rock that followed them as they went, and that rock was Christ. In spite of this, most of them failed to please God and their corpses littered the desert. These things all happened as warnings for us, not to have the wicked lusts for forbidden things that they had. You must never complain: some of them did, and they were killed by the Destroyer. All this happened to them as a warning, and it was written down to be a lesson for us who are living at the end of the age. The man who thinks he is safe must be careful that he does not fall. The word of the Lord.

**All:** Thanks be to God.

**GOSPEL ACCLAMATION:**

Glory to you, O Christ, you are the Word of God! Repent, says the Lord, for the kingdom of heaven is close at hand. Glory to you, O Christ, you are the Word of God!

**GOSPEL: A reading from the holy Gospel according to Luke** (13: 1-9)

Some people arrived and told Jesus about the Galileans whose blood Pilate had mingled with that of their sacrifices. At this he said to them, 'Do you suppose these Galileans who suffered like that were greater sinners than any other Galileans? They were not, I tell you. No; but unless you repent you will all perish as they did. Or those eighteen on whom the tower at Siloam fell and killed them? Do you suppose that they were more guilty than all the other people living in Jerusalem? They were not, I tell you. No; but unless you repent you will all perish as they did.' He told this parable: 'A man had a fig tree planted in his vineyard, and he came looking for fruit on it but found none. He said to the man who looked after the vineyard, "Look here, for three years now I have been coming to look for fruit on this fig tree and finding none. Cut it down: why should it be taking up the ground?" "Sir," the man replied "leave it one more year and give me time to dig round it and manure it: it may bear fruit next year; if not, then you can cut it down.'" The Gospel of the Lord.

**All:** Praise to you, Lord Jesus Christ.

**PROFESSION OF FAITH** (The Apostles' Creed is used during Lent and Easter Time)

I believe in God the Father Almighty, Creator of Heaven and Earth, and in Jesus Christ His only Son, Our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into Hell. On the third day, He rose again from the dead. He ascended into Heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

**COMMUNION ANTIPHON:** The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.