



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-4pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

27 February 2022: Eighth Sunday in Ordinary Time [C]

Mass Intentions/Service Times

Saturday	26 Feb 06.30pm:	Edna Archer RIP	
Sunday	27 Feb 08.30am:	Brazilian Mass	
	10.30am:	Leonardo Fonseca Garcia RIP	
Monday	28 Feb 10.00am:	Susan & Michael Prendergast RIP (Anniversary)	Feria
Tuesday	01 Mar 10.00am:	Catherine and Bridget Tuohy RIP (Anniversary)	St David, Patron of Wales
Wednesday	02 Mar 10.00am:	People of the Parish	Ash Wednesday
	Mass followed by	Stations of the Cross	(Fasting and Abstinence)
Thursday	03 Mar 10.00am:	Mary and Henry Prendergast RIP (Anniversary)	Feria
Friday	04 Mar 10.00am:	The sick and housebound of the Parish	Feria
	Mass followed by	Stations of the Cross	
Saturday	05 Mar 6.30pm:	Archbishop Peter Smith RIP (1 st Anniversary)	The first Mass of Sunday
Sunday	06 Mar 10.30am:	Chief Sir Robert H.O. Edet, KSS RIP	1 st Sunday of Lent (C)

1. **Last Week's Mass Attendance:** Sat 19th Feb 6.30pm: **21** Sun 20th Feb 8.30am: **110** 10.30am: **30**

2. **Second Collection this Weekend:** Diocesan Second Collection for the Clergy Support Fund. This collection enables the Archdiocese of Southwark to care for priests in their retirement, old age, and at their time of ill health, after their lifetime of service and devotion to Christ, His Church and His People. Donation envelopes are available in Church or you can visit rcaos.org.uk/donate/CSF. A donation to this fund will ensure a dignified retirement for all of our priests. I kindly ask you to continue praying for our sick and elderly priests, and consider donating to this worthy fund.

3. **Second Collection next Weekend:** For poor parishes. This collection enables the Archbishop to make grants to some of the poorer parishes in the diocese.

4. **Fully escorted Pilgrimage to Knock Shrine, Ireland, celebrating the feast of St. Patrick:** 14th March 2022. £699.00 per person sharing. Price includes flight with 10kg hand luggage, all transfers, 4 nights' in Knock House Hotel with full board. All entertainment and excursions included. Lunches on days out. Wheelchair accessible rooms. Single room supplement £100. Contact Patricia on 01268 762 278 or 07740 175557 or email knockpilgrimages@gmail.com. Knock Pilgrimages is a member of the Travel Trust Association and is fully protected by ATOL T7613.

5. **Vacancies:** The diocese has a vacancy for a Priests' Welfare Officer. For details please visit: www.rcsouthwark.co.uk

6. **CAFOD's Walk Against Hunger Lent challenge:** There are 200 million children in the world whose lives are at risk from malnutrition. This Lent, challenge yourself to walk 200km, and help give hunger its marching orders. Do 5k a day, your way, for 40 days, get sponsored and you'll conquer your 200km target in time for Easter – and help people around the world to live free from hunger. To take part, go to cafod.org.uk/walk. You may want to do this individually, but if several parishioners are interested in doing this and would like to join up with each other for some of the walks please let Jane Williamson, Cafod parish representative (tobyandjane@btinternet.com) know and she can link you up.

7. **St Joseph's:** is looking for an enthusiastic, well-organised and motivated administration assistant, preferably with school experience, who is ready to join a committed team and work with staff in supporting the education of our fantastic pupils at St Joseph's. Details at: <https://www.stjosephsfederation.co.uk/about-us/vacancies/>

8. **Coloma Convent Girls' School** is supporting CAFOD in this campaign. They have set themselves the ambitious target of walking 10,000 km in order to raise £1,500 towards eradicating malnutrition amongst the world's poorest children. The link to their Just Giving page is: walk.cafod.org.uk/fundraising/Coloma.

ENTRANCE ANTIPHON: The Lord became my protector. He brought me out to a place of freedom; he saved me because he delighted in me.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the book of Ecclesiasticus (27: 4-7)

In a shaken sieve the rubbish is left behind, so too the defects of a man appear in his talk. The kiln tests the work of the potter, the test of a man is in his conversation. The orchard where a tree grows is judged on the quality of its fruit, similarly a man's words betray what he feels. Do not praise a man before he has spoken, since this is the test of men. The word of the Lord. **All:** Thanks be to God.

RESPONSORIAL PSALM (Ps 91: 2-3,13-16) R: It is good to give you thanks, O Lord.

1. It is good to give thanks to the Lord to make music to your name, O Most High, to proclaim your love in the morning and your truth in the watches of the night. **R:**
2. The just will flourish like the palm-tree and grow like a Lebanon cedar. **R:**
2. Planted in the house of the Lord they will flourish in the courts of our God still bearing fruit when they are old, still full of sap, still green, to proclaim that the Lord is just. In him, my rock, there is no wrong. **R:**

SECOND READING: A reading from the first letter of St Paul to the Corinthians (15: 54-58)

When this perishable nature has put on imperishability, and when this mortal nature has put on immortality, then the words of scripture will come true: Death is swallowed up in victory. Death, where is your victory? Death, where is your sting? Now the sting of death is sin, and sin gets its power from the Law. So let us thank God for giving us the victory through our Lord Jesus Christ. Never give in then, my dear brothers, never admit defeat; keep on working at the Lord's work always, knowing that, in the Lord, you cannot be labouring in vain. The word of the Lord. **All:** Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia!

Open our heart, O Lord, to accept the words of your Son.

Alleluia!

GOSPEL: A reading from the holy Gospel according to Luke (6: 39-45)

The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON: I will sing to the Lord who has been bountiful with me, sing psalms to the name of the Lord Most High.