



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-4pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

13 February 2022: Sixth Sunday in Ordinary Time [C]

Mass Intentions/Service Times

Saturday	12 Feb 06.30pm:	Alan Webb RIP	
Sunday	13 Feb 08.30am:	Brazilian Mass	
	10.30am:	Kathy Romeril (Birthday Blessings)	
Monday	14 Feb 10.00am:	Thanksgiving – Ann Brown	SS Cyril & Methodius
Tuesday	15 Feb 10.00am:	Patrick Doherty (wellbeing)	Feria
Wednesday	16 Feb 10.00am:	Angelina Brito Vasco RIP	Feria
		Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	17 Feb 10.00am:	People of the parish	Feria
Friday	18 Feb 10.00am:	Tess and Ned Kelly RIP	Feria
		Mass followed by Exposition-Adoration-Divine Mercy-Benediction	
Saturday	19 Feb 6.30pm:	Madelaine Hertel RIP	The first Mass of Sunday
Sunday	20 Feb 10.30am:	People of the parish	7 th Sunday Ord Time (C)

1. Last Week's Mass Attendance: Sat 5th Feb 6.30pm: **21** Sun 6th Feb 8.30am: **125** 10.30am: **23**

2. This Weekend: Second Collection for the Catholic Association for Racial Justice (Racial Justice Day) to support the work of the Catholic Church to promote racial justice in our schools, parishes and wider society.

3. Pilgrimage to Walsingham: Friday 25 March 2022. Anyone interested in joining, kindly let Genevieve Tinto (07732 194 060; genevietinto@hotmail.co.uk) know so that we can arrange the logistics accordingly.

4. Churches Together in Crystal Palace: In last week's meeting St Margaret Clitherow parish was well represented. Thanks to all who attended it. Every First Wednesday at 10.00am they meet together for prayer at the Methodist Church. This year there is the Lent Course commencing on Friday 11th March 10.00am – 12.00 in the Upper Room at Virgo Fidelis. The Act of Witness is on Friday 15th April (details will be given later). All are welcome to these events!

5. Offertory Collection and Procession in the normal way: Resume from this weekend.

ENTRANCE ANTIPHON: Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the prophet Jeremiah (17: 5-8)

The Lord says this: 'A curse on the man who puts his trust in man, who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a salt land, uninhabited. 'A blessing on the man who puts his trust in the Lord, with the Lord for his hope. He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought, and never ceases to bear fruit.' The word of the Lord. **All:** Thanks be to God.

RESPONSORIAL PSALM (Ps 1) **R: Happy the man who has placed his trust in the Lord.**

1. Happy is the man who follows not the counsel of the wicked; nor lingers in the way of the sinners, but whose delight is the law of the Lord and who ponders his law, day and night. **R:**
2. He is like a tree that is planted beside the flowing waters, that yields its fruit in due season and whose leaves shall never fade; and all that he does shall prosper. **R:**
3. Not so are the wicked, not so! For they like winnowed chaff shall be driven away by the wind. For the Lord guards the way of the just but the way of the wicked leads to doom. **R:**

SECOND READING: A reading from the first letter of St Paul to the Corinthians (15: 12, 16-20)

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people. But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep. The word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION: **Alleluia, alleluia, alleluia!** (sing)

Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children.

Alleluia, alleluia, alleluia! (sing)

GOSPEL: A reading from the holy Gospel according to Luke (6:17,20-26)

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon. Then fixing his eyes on his disciples he said:

‘How happy are you who are poor: yours is the kingdom of God. Happy you who are hungry now: you shall be satisfied. Happy you who weep now: you shall laugh. Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets. But alas for you who are rich: you are having your consolation now. Alas for you who have your fill now: you shall go hungry. Alas for you who laugh now: you shall mourn and weep. Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.’

The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON: They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.