



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 1-4pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

06 February 2022: Fifth Sunday in Ordinary Time [C]

Mass Intentions/Service Times

Saturday	05 Feb 06.30pm:	William Murphy RIP (8 th Anniversary)	
Sunday	06 Feb 08.30am:	Brazilian Mass	
	10.30am:	John Cahill (Wellbeing)	
Monday	07 Feb 10.00am:	Fr Luke's Intention	Feria
Tuesday	08 Feb 10.00am:	Brown/Bicknell family and friends RIP	Feria
Wednesday	09 Feb 10.00am:	Yvonne Minnekeer (Wellbeing)	Feria
		Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	10 Feb 10.00am:	Daphne Goddard (Wellbeing)	St Scholastica
Friday	11 Feb 10.00am:	Denis Kelly RIP (Anniversary)	Feria
		Mass followed by Exposition-Adoration-Divine Mercy-Benediction	
Saturday	12 Feb 6.30pm:	Alan Webb RIP	The first Mass of Sunday
Sunday	13 Feb 10.30am:	Kathy Romeril (Birthday Blessings)	6 th Sunday Ord Time (C)

1. Last Week's Mass Attendance: Sat 29th Jan 6.30pm: **22** Sun 30th Jan 8.30am: **121** 10.30am: **43**

2. Next Weekend: Second Collection for the Catholic Association for Racial Justice (Racial Justice Day)

3. Churches Together: Meeting on Sunday 6th February at 3.00pm at Virgo Fidelis Upper Room.

4. Pilgrimage to Knock Shrine: 14th – 18th March 2022. Details on the noticeboard.

ENTRANCE ANTIPHON: I come, let us worship God and bow low before the God who made us, for he is the Lord our God.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the prophet Isaiah (6: 1-8)

In the year of King Uzziah's death I saw the Lord of Hosts seated on a high throne; his train filled the sanctuary; above him stood seraphs, each one with six wings. And they cried out to one another in this way, 'Holy, holy, holy is the Lord of Hosts. His glory fills the whole earth.' The foundations of the threshold shook with the voice of the one who cried out, and the Temple was filled with smoke. I said: 'What a wretched state I am in! I am lost, for I am a man of unclean lips and I live among a people of unclean lips, and my eyes have looked at the King, the Lord of Hosts.' Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs. With this he touched my mouth and said: 'See now, this has touched your lips, your sin is taken away, your iniquity is purged.' Then I heard the voice of the Lord saying: 'Whom shall I send? Who will be our messenger?' I answered, 'Here I am, send me.' The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM (Ps 137) R: Before the angels I will bless you, O Lord.

1. I thank you, Lord, with all my heart, you have heard the words of my mouth.
Before the angels I will bless you. I will adore before your holy temple.

R:

2. I thank you for your faithfulness and love which excel all we ever knew of you.

On the day I called, you answered; you increased the strength of my soul.

R:

3. All earth's kings shall thank you when they hear the words of your mouth.

They shall sing of the Lord's ways: "How great is the glory of the Lord!"

R:

SECOND READING: A reading from the first letter of St Paul to the Corinthians (15: 1-11)

Brothers, I want to remind you of the gospel I preached to you, the gospel that you received and in which you are firmly established; because the gospel will save you only if you keep believing exactly what I preached to you – believing anything else will not lead to anything. Well then, in the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next, he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it. I am the least of the apostles; in fact, since I persecuted the Church of God, I hardly deserve the name apostle; but by God's grace that is what I am, and the grace that he gave me has not been fruitless. On the contrary, I, or rather the grace of God that is with me, have worked harder than any of the others; but what matters is that I preach what they preach, and this is what you all believed. The word of the Lord. **All:** Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia!

I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father.

Alleluia!

GOSPEL: A reading from the holy Gospel according to Luke (5: 1-11)

Jesus was standing one day by the Lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon's – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking he said to Simon, 'Put out into deep water and pay out your nets for a catch.' 'Master,' Simon replied, 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boat to come and help them; when these came, they filled the two boats to sinking point. When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me, Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is men you will catch.' Then, bringing their boats back to land, they left everything and followed him.

The Gospel of the Lord. **All:** Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON: Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.