



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 12:30-3:30pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

24 October 2021: Thirtieth Sunday in Ordinary Time [B] **Mission Sunday**

Mass Intentions/Service Times

Saturday	23 Oct 06.30pm:	Patrick Keely RIP	
Sunday	24 Oct 08.30am:	Brazilian Mass	
	10.30am:	Margaret Toland RIP (Anniversary)	
Monday	25 Oct 10.00am:	People of the parish	Feria
Tuesday	26 Oct 10.00am:	Vera Wilkey RIP	Feria
Wednesday	27 Oct 10.00am:	Damien D'Souza RIP	Feria
		Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	28 Oct 10.00am:	Fr Luke's intention	SS Simon & Jude, Apostles
Friday	29 Oct 10.00am:	Eileen McDonnell (wellbeing)	Feria
Saturday	30 Oct 06.30pm:	Thanksgiving for Da Cruz family	The first Mass of Sunday
Sunday	31 Oct 10.30am:	Charles Eulentine (Birthday blessings)	All Saints (B)

1. Last Week's Mass Attendance: Sat 16th Oct 6.30pm: **24** Sun 17th Oct 8.30am: **138** 10.30am: **45**

2. Second Collection this Sunday: World Mission Day. Collection for MISSIO.

3. Second Collection next Sunday: Parish Restoration Fund

4. October the Month of the Rosary: Daily praying the Rosary after the Mass

5. Hall Tidy: We have need of volunteers to help us move items from the hall stage to the presbytery garage. This is in preparation for works which will be starting at the end of November. These works will see the stage area transformed into a safe useable area with a large storage space for the parish. Our main issue is the removal of 2 pianos. Please let Fr Luke know if you are able to spare an hour on Monday 1st November at 7pm.

6. The Diocesan Justice and Peace Commission Autumn Assembly 2021 entitled 'COP26': Details on parish website.

7. Church Boiler: Even though we are awaiting quotations for a replacement boiler system, the current one is no longer working. Please wrap up warmly for Mass, as it will be several weeks before the work is completed.

ENTRANCE ANTIPHON/HYMN: Let the hearts that seek the Lord Rejoice; turn to the Lord and his strength; constantly seek his face.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the prophet Jeremiah (31:7-9)

The Lord says this: Shout with joy for Jacob! Hail the chief of nations Proclaim! Praise! Shout: 'The Lord has saved his people, the remnant of Israel!' See, I will bring them back from the land of the North and gather them from the far ends of earth; all of them: the blind and the lame, women with child, women in labour: a great company returning here.

They had left in tears, I will comfort them as I lead them back; I will guide them to streams of water, by a smooth path where they will not stumble. For I am a father to Israel, and Ephraim is my first-born son. The word of the Lord.

All: **Thanks be to God.**

RESPONSORIAL PSALM (Psalm 125) R: What marvels the Lord worked for us! Indeed, we were glad.

1. When the Lord delivered Zion from bondage, it seemed like a dream.
Then was our mouth filled with laughter, on our lips there were songs. R:
2. Deliver us, O Lord, from our bondage as streams in dry land.
Those who are sowing in tears will sing when they reap. R:
3. They go out, they go out, full of tears, carrying seed for the sowing:
they come back, they come back, full of song, carrying their sheaves. R:

SECOND READING: A reading from the letter to the Hebrews (5:1-6)

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever. The word of the Lord.

All: **Thanks be to God.**

GOSPEL ACCLAMATION: Alleluia, alleluia, alleluia! (sung)

I am the light of the world, says the Lord; anyone who follows me will have the light of life.

Alleluia, alleluia, alleluia! (sung)

GOSPEL: A reading from the holy Gospel according to Mark (Mark 10:46-52)

Priest: The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

PROFESSION OF FAITH: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON: We will ring out our joy at your saving help and exult in the name of our God.

RECESSIONAL HYMN: The Glorious Mysteries of the Rosary

1st Mystery: He is Lord, He is Lord | He is risen from the dead and He is Lord.

Ev'ry knee shall bow, ev'ry tongue confess | That Jesus Christ is Lord.

2nd Mystery: Alleluia, not as orphans are we left in sorrow now; | Alleluia, he is near us, faith believes, nor questions how. | Though the cloud from sight received him | When the forty days were o'er,
Shall our hearts forget his promise, 'I am with you evermore'?

3rd Mystery: Veni, Creator Spiritus, | Mentis tuorum visita: | Imple superna gratia | Quae tu creasti pectora.
Tu septi-formis munere, | Digitus paternae dexteræ, | Tu rite promissum Patris | Sermone ditans guttura.

4th Mystery: My soul proclaims the Lord my God, | My spirit sings his praise!
He looks on me, he lifts me up, | And gladness fills my days.

5th Mystery: As I kneel before you, | As I bow my head in prayer, | Take this day, make it yours | And fill me with your love.

Ave Maria, gratia plena, | Dominus tecum, benedicta tu.

All I have I give you, | Ev'ry dream and wish are yours; | Mother of Christ, Mother of mine,

Present them to my Lord.

Ave Maria, gratia plena, | Dominus tecum, benedicta tu.