



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 12:30-3:30pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

25 July 2021: Seventeenth Sunday in Ordinary Time [B]

Mass Intentions/Service Times

Saturday	24 July 06.30pm:	The sick and housebound of the parish	
Sunday	25 July 08.30am:	No Brazilian Mass	
	10.30am:	People of the parish	
Monday	26 July 10.00am:	Barbara McFarlane RIP (2 nd Anniversary)	SS Joachim & Anne
Tuesday	27 July 10.00am:	Special Intention	Feria
Wednesday	28 July 10.00am:	Maria Aparecida Leite de Paula (wellbeing)	Feria
		Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	29 July 10.00am:	Kathy Romeril (Wellbeing)	St Martha
Friday	30 July 10.00am:	Gordon Heald (wellbeing)	Feria
		Mass followed by Exposition-Adoration-Divine Mercy-Benediction	
Saturday	31 July 06.30pm:	Hope Elizabeth (1 st Birthday)	The first Mass of Sunday
Sunday	01 Aug 10.30am:	People of the parish	18 th Sun Ord time (B)

1. Last Week's Mass Attendance: Sat 17th July 6.30pm: **18** Sun 18th July 8.30am: **66** 10.30am: **44**

2. Second Collection this Sunday: Church Restoration Fund

3. Mass: In light of the news from the Government and guidelines received from the Bishops Conference social distancing measures will be removed from the Church as of Monday 19th July, HOWEVER, masks and hand sanitization MUST still be observed. As everyone will still be wearing masks, congregational singing is now permitted.

4. Use of the Hall: In consultation with the Finance Committee via email, the parish secretary and Praetorium (our hall booking managers), I have decided the hall will not be used for general social functions for the time being. It can be used for Church liturgy, such as First Holy Communion and Confirmation. It may also be used for small receptions of a few hours, related to a Marriage or Baptism being undertaken in the Church, but there MUST BE a designated person responsible for undertaking COVID requirements.

ENTRANCE ANTIPHON/HYMN: God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people. (**He is Lord - 2, He is risen from the dead and he is Lord. Ev'ry knee shall bow, ev'ry tongue confess that Jesus Christ is Lord. He is King.... He is love...**)

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the second book of the Kings (4:42-44)

A man came from Baal-shalishah, bringing Elisha, the man of God, bread from the first-fruits, twenty barley loaves and fresh grain in the ear.' 'Give it to the people to eat', Elisha said. But his servant replied, 'How can I serve this to a hundred men?' 'Give it to the people to eat' he insisted 'for the Lord says this, "They will eat and have some left over."' He served them; they ate and had some left over, as the Lord had said.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM (Psalm 144) **R:** You open wide your hand, O Lord, and grant our desires.

1. All your creatures shall thank you, O Lord, and your friends shall repeat their blessing.

They shall speak of the glory of your reign and declare your might, O God.

R:

2. The eyes of all creatures look to you and you give them their food in due time.

You open wide your hand, and grant the desires of all who live.

R:

3. The Lord is just in all his ways and loving in all his deeds.

He is close to all who call him, who call on him from their hearts.

R:

SECOND READING: A reading from the letter of St Paul to the Ephesians (4:1-6)

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all. The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia! Your words are spirit, Lord, and they are life: you have the message of eternal life. Alleluia!

GOSPEL: A reading from the holy Gospel according to John (6: 1-15)

Jesus went off to the other side of the Sea of Galilee – or of Tiberias – and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside, and sat down there with his disciples. It was shortly before the Jewish feast of Passover. Looking up, Jesus saw the crowds approaching and said to Philip, ‘Where can we buy some bread for these people to eat?’ He only said this to test Philip; he himself knew exactly what he was going to do. Philip answered, ‘Two hundred denarii would only buy enough to give them a small piece each.’ One of his disciples, Andrew, Simon Peter’s brother, said, ‘There is a small boy here with five barley loaves and two fish; but what is that between so many?’ Jesus said to them, ‘Make the people sit down.’ There was plenty of grass there, and as many as five thousand men sat down. Then Jesus took the loaves, gave thanks, and gave them out to all who were sitting ready; he then did the same with the fish, giving out as much as was wanted. When they had eaten enough he said to the disciples, ‘Pick up the pieces left over, so that nothing gets wasted.’ So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, ‘This really is the prophet who is to come into the world.’ Jesus, who could see they were about to come and take him by force and make him king, escaped back to the hills by himself. The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON: Bless the Lord, O my soul, and never forget all his benefits.

RECESSIONAL HYMN:

Christ be beside me, Christ be before me, | Christ be behind me, King of my heart.

Christ be within me, Christ be before me, | Christ be above me, never to part

Christ on my right hand, Christ on my left hand, | Christ all around me, shield in the strife.

Christ in my sleeping, Christ in my sitting, | Christ in my rising, light of my life.

Christ be in all hearts thinking about me, | Christ be in all tongues telling of me.

Christ be the vision in eyes that see me, | In ears that hear me, Christ ever be.