



# St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR  
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**0208 670 1639**

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 12:30-3:30pm)

**Confessions:** Monday-Saturday 30 minutes before the Mass or at call.

**Baptism, Marriages & Visits:** please call.

## 18 July 2021: Sixteenth Sunday in Ordinary Time [B]

### Mass Intentions/Service Times

Saturday	17 July 06.30pm:	People of the parish	
Sunday	18 July 08.30am:	Brazilian Community	
	10.30am:	Valerie Savides (wellbeing)	
Monday	19 July 10.00am:	Violate Tolan (Birthday Blessings)	Feria
Tuesday	20 July 10.00am:	Special Intention	Feria
Wednesday	21 July 10.00am:	Colin Dunne RIP	Feria
		Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	22 July 10.00am:	Anne Deane (Wellbeing)	St Mary Magdalene
Friday	23 July 10.00am:	Thanksgiving to the Sacred Heart	St Bridget, Patron of Europe
		Mass followed by Exposition-Adoration-Divine Mercy-Benediction	
Saturday	24 July 06.30pm:	The sick and housebound of the parish	The first Mass of Sunday
Sunday	25 July 10.30am:	People of the parish	17 <sup>th</sup> Sun Ord time (B)

**1. Last Week's Mass Attendance:** Sat 10<sup>th</sup> July 6.30pm: **23** Sun 11<sup>th</sup> July 8.30am: **56** 10.30am: **43**

**2. Second Collection this Sunday:** Church Restoration Fund

**3. Mass:** In light of the news from the Government and guidelines received from the Bishops Conference social distancing measures will be removed from the Church as of Monday 19<sup>th</sup> July, HOWEVER, masks and hand sanitization MUST still be observed. As everyone will still be wearing masks, congregational singing is now permitted.

**4. Use of the Hall:**

In consultation with the Finance Committee via email, the parish secretary and Praetorium (our hall booking managers), I have decided the hall will not be used for general social functions for the time being. It can be used for Church liturgy, such as First Holy Communion and Confirmation. It may also be used for small receptions of a few hours, related to a Marriage or Baptism being undertaken in the Church, but there MUST BE a designated person responsible for undertaking COVID requirements.

**ENTRANCE ANTIPHON:** See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good.

**GLORIA:** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**FIRST READING: A reading from the prophet Jeremiah (23:1-6)**

'Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks! 'See, the

days are coming – it is the Lord who speaks when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called: The-Lord-our-integrity.’

The word of the Lord.

**Thanks be to God.**

**RESPONSORIAL PSALM** (Psalm 22) **R:** The Lord is my shepherd; there is nothing I shall want.

1. Fresh and green are the pastures where he gives me repose.  
Near the restful waters he leads me, to revive my drooping spirit. **R:**
2. He guides me along the right path; he is true to his name.  
If I should walk in the valley of darkness, no evil would I fear. **R:**
3. Surely goodness and kindness shall follow me all the days of my life.  
In the Lord’s own house shall I dwell for ever and ever. **R:**

**SECOND READING: A reading from the letter of St Paul to the Ephesians** (Ephesians 2: 13-18)

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God: in his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father. The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION:** Alleluia, alleluia! The sheep that belong to me listen to my voice, says the Lord, I know them and they follow me. Alleluia!

**GOSPEL: A reading from the holy Gospel according to Mark** (Mark 6: 30-34)

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, ‘You must come away to some lonely place all by yourselves and rest for a while’; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length. The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**PROFESSION OF FAITH:** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**COMMUNION ANTIPHON:** The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.