



# St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR  
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**0208 670 1639**

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 12:30-3:30pm)

**Confessions:** Monday-Saturday 30 minutes before the Mass or at call.

**Baptism, Marriages & Visits:** please call.

## 27 June 2021: Thirteenth Sunday in Ordinary Time [B]

### Mass Intentions/Service Times

Saturday	26 June 06.30pm:	Yvonne Minnekeer (wellbeing)	
Sunday	27 June 08.30am:	Brazilian Community	
	10.30am:	Michael Cahill RIP (Anniversary)	
Monday	28 June 10.00am:	Special Intention	St Irenaeus
Tuesday	29 June 10.00am:	Maureen Mccabe (Birthday blessing)	<b>SS Peter &amp; Paul (Holyday of obligation)</b>
Wednesday	30 June 10.00am:	Kathy Romeril (wellbeing)	Feria
		Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	01 July 10.00am:	Mariakutty Marappillil RIP (Anniversary)	Feria
Friday	02 July 10.00am:	Bernard & Rita Vella (Wedding Anniversary)	Feria
		Mass followed by Exposition-Adoration-Divine Mercy-Benediction	
Saturday	03 July 06.30pm:	People of the parish	The first Mass of Sunday
Sunday	04 July 10.30am:	Dinno Family (wellbeing)	13 <sup>th</sup> Sun Ord time (B)

**1. Last Week's Mass Attendance:** Sat 19<sup>th</sup> June 6.30pm: **20** Sun 20<sup>th</sup> June 8.30am: **75** 10.30am: **40**

**2. Second Collection this Sunday:** Peter's Pence. This collection is sent to the Pope who uses it for church needs, humanitarian initiatives and social promotion projects.

**3. Parish Finance Committee Members:** Andrew Beardmore, Genevieve Tinto, Laura Edet, Annmarie Rankin, Fernandes Dsouza and Fr Luke Marappillil. The first Finance Committee meeting is on Sunday 27<sup>th</sup> June at 11.30am.

**4. Mass in Celebration of the Sacrament of Marriage: 9<sup>th</sup> October at St George's Cathedral:** If you are celebrating your 1<sup>st</sup>/10<sup>th</sup>/25<sup>th</sup>/40<sup>th</sup>/50<sup>th</sup>/60<sup>th</sup> + wedding anniversary this year, please apply as soon as possible. Get in touch with us at [mflse@rcaos.org.uk](mailto:mflse@rcaos.org.uk) so you can receive an invitation from the Archbishop. Please let us have the location of your parish in the title of your email, e.g. Clapham, Beckenham. Spaces are limited. We need your names in the format John and Mary Smith and your home address. The anniversary you are celebrating (2020 anniversaries are welcome!)

**ENTRANCE ANTIPHON:** All peoples, clap your hands. Cry to God with shouts of joy!

**GLORIA:** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**FIRST READING: A reading from the book of Wisdom** (Wisdom 1: 13-15; 2: 23-24)

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover. The word of the Lord.

**Thanks be to God.**

**RESPONSORIAL PSALM** (Psalm 29)

**R:** I will praise you, Lord, you have rescued me.

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the dead, and restored me to life. **R:**
2. Sing psalms to the Lord, you who love him, give thanks to his holy name.  
His anger lasts but a moment; his favour through life. **R:**
3. The Lord listened and had pity and came to my help. For me you have changed  
my mourning into dancing, O Lord my God, I will thank you for ever. **R:**

**SECOND READING: A reading from the second letter of St Paul to the Corinthians (8: 7, 9, 13-15)**

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short. The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION:** Alleluia, alleluia! Your words are spirit, Lord, and they are life: you have the message of eternal life. Alleluia!

**GOSPEL: A reading from the holy Gospel according to Mark (5: 21-43)**

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him. Some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat. The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**PROFESSION OF FAITH:** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**COMMUNION ANTIPHON:** Bless the Lord, O my soul, and all within me, his holy name.