



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 12:30-3:30pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

16 May 2021: Seventh Sunday of Easter [B]

Mass Intentions/Service Times

Saturday	15 May 06.30pm:	People of India	
Sunday	16 May 08.30am:	Brazilian Community	
	10.30am:	People of the parish	
Monday	17 May 10.00am:	Special Intention	Feria
Tuesday	18 May 10.00am:	People of India	Feria
Wednesday	19 May 10.00am:	Wellbeing of Laura	Feria
		Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	20 May 10.00am:	Raymond Sidney Ascott (Birthday Blessing)	Feria
Friday	21 May 10.00am:	People of India	Feria
		Mass followed by Exposition-Adoration-Divine Mercy-Benediction	
Saturday	22 May 06.30pm:	Ellen Cahillane RIP (Anniversary)	The first Mass of Sunday
Sunday	23 May 10.30am:	People of the parish	Pentecost Sunday (B)

- 1. Last Week's Mass Attendance:** Sat 8th May 6.30pm: **22** Sun 9th May 8.30am: **77** 10.30am: **35**
- 2. Second Collection this Sunday:** World Communication Day
- 3. Second Collection Next Sunday:** Catholic Trust for England and Wales
- 4. Church Grounds:** With our gratitude, Andrew Beardmore has been appointed Project Manager, to complete the project to improve the church grounds and pathways. Work will recommence shortly on the Hall site.

Novena to the Holy Spirit in preparation for the feast of Pentecost: Oh Holy Spirit, by Your power, Christ was raised from the dead to save us all. By Your grace, miracles are performed in Jesus' name. By Your love, we are protected from evil. And so, we ask with humility for Your gift of Patience within us. You give lavishly to those who ask. Please give us the patience of the Saints who are now with you in heaven. Help us to endure everything with an eternal patience that is only possible with your help, through Christ our Lord. Amen.

ENTRANCE ANTIPHON: O Lord, hear my voice, for I have called to you; of you my heart has spoken: Seek his face; hide not your face from me, alleluia.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the Acts of the Apostles (Acts 1: 15-17, 20-26)

One day Peter stood up to speak to the brothers – there were about a hundred and twenty persons in the congregation: 'Brothers, the passage of scripture had to be fulfilled in which the Holy Spirit, speaking through

David, foretells the fate of Judas, who offered himself as a guide to the men who arrested Jesus – after having been one of our number and actually sharing this ministry of ours. Now in the Book of Psalms it says: Let someone else take his office. ‘We must therefore choose someone who has been with us the whole time that the Lord Jesus was travelling round with us, someone who was with us right from the time when John was baptising until the day when he was taken up from us – and he can act with us as a witness to his resurrection.’ Having nominated two candidates, Joseph known as Barsabbas, whose surname was Justus, and Matthias, they prayed, ‘Lord, you can read everyone’s heart; show us therefore which of these two you have chosen to take over this ministry and apostolate, which Judas abandoned to go to his proper place.’ They then drew lots for them, and as the lot fell to Matthias, he was listed as one of the twelve apostles. The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM (Psalm 102)

R: The Lord has set his sway in heaven.

1. My soul, give thanks to the Lord; all my being, bless his holy name
My soul, give thanks to the Lord and never forget all his blessings. **R:**
2. For as the heavens are high above the earth so strong is his love for those who fear him.
As far as the east is from the west so far does he remove our sins. **R:**
3. The Lord has set his sway in heaven and his kingdom is ruling over all.
Give thanks to the Lord, all his angels, mighty in power, fulfilling his word. **R:**

SECOND READING: A reading from the first letter of St John (1 John 4: 11-16)

My dear people, since God has loved us so much, we too should love one another. No one has ever seen God; but as long as we love one another God will live in us and his love will be complete in us. We can know that we are living in him and he is living in us because he lets us share his Spirit. We ourselves saw and we testify that the Father sent his Son as saviour of the world. If anyone acknowledges that Jesus is the Son of God, God lives in him, and he in God. We ourselves have known and put our faith in God’s love towards ourselves. God is love and anyone who lives in love lives in God, and God lives in him. The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia! I will not leave you orphans, says the Lord; I will come back to you, and your hearts will be full of joy. Alleluia!

GOSPEL: A reading from the holy Gospel according to John (John 17: 11-19)

Jesus raised his eyes to heaven and said: ‘Holy Father, keep those you have given me true to your name, so that they may be one like us. While I was with them, I kept those you had given me true to your name. I have watched over them and not one is lost except the one who chose to be lost, and this was to fulfil the scriptures. But now I am coming to you and while still in the world I say these things to share my joy with them to the full. I passed your word on to them, and the world hated them, because they belong to the world no more than I belong to the world. I am not asking you to remove them from the world, but to protect them from the evil one. They do not belong to the world any more than I belong to the world. Consecrate them in the truth; your word is truth. As you sent me into the world, I have sent them into the world, and for their sake I consecrate myself so that they too may be consecrated in truth.’ The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH (**The Apostles’ Creed is used during Lent and Easter Time**)

I believe in God the Father Almighty, Creator of Heaven and Earth, and in Jesus Christ His only Son, Our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into Hell. On the third day, He rose again from the dead. He ascended into Heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

COMMUNION ANTIPHON: Father, I pray that they may be one as we also are one, alleluia.