



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 12:30-3:30pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

11 April 2021: Second Sunday of Easter [B] - Divine Mercy

Mass Intentions/Service Times

Saturday	10 Apr 06.30pm:	The Housebound (Wellbeing)	
Sunday	11 Apr 08.30am:	Brazilian Community	
	10.30am:	Matilde Simeon (Birthday blessing)	
Monday	12 Apr 10.00am:	Special Intention	Feria
Tuesday	13 Apr 10.00am:	Sabrina Sithanen (Good health)	Feria
Wednesday	14 Apr 10.00am:	Brown & Bicknell family & friends RIP	Feria
		Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	15 Apr 10.00am:	Blessings for Jacklyn Sithanen	Feria
Friday	16 Apr 10.00am:	Maleek Sithanen (Birthday blessing)	Feria
		Mass followed by Exposition-Adoration-Divine Mercy-Benediction	
Saturday	17 Apr 06.30pm:	Con Cahillane RIP (Anniversary)	The first Mass of Sunday
Sunday	18 Apr 10.30am:	Mary Doherty RIP (34 th Anniversary)	3 rd Sunday of Easter (B)

Prince Philip RIP: Our thoughts and prayers go out to our Queen and her family at the death of her husband Prince Philip, Duke of Edinburgh may he rest in peace.

- Last Week's Mass Attendance:** Sat 3rd Apr 6.30pm: **57** Sun 4th Apr 8.30am: **79** 10.30am: **72**
- A Big Thanks:** To all those who have helped to prepare the Church for Holy Week and Easter services.
- Thanks by Fr Luke:** To the parishioners and visitors for their generous Easter Offerings, wishes and cards.
- Second Collection:** For the maintenance of St. Georges Cathedral
- Funeral of Colin Dunne:** Colin will be buried on Thursday 22 April. The service will be held at St Mary's Church, Chislehurst at 12 noon, and he will be buried later that afternoon at Hither Green Cemetery. The funeral procession will slow down outside Our Lady & St Philip Neri Church and School around 10.40am for those wishing to pay their respects, since COVID restrictions apply to the number of attendees at funerals.

ENTRANCE ANTIPHON: Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the Acts of the Apostles (Acts 4:32-35)

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common. The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect. None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM (Psalm 117) **R:** Give thanks to the Lord for he is good, for his love has no end.

1. Let the sons of Israel say: 'His love has no end.' Let the sons of Aaron say:
'His love has no end.' Let those who fear the Lord say: 'His love has no end.' **R:**
2. The Lord's right hand has triumphed; his right has raised me up. I shall not die, I shall live
and recount his deeds. I was punished, I was punished by the Lord, but doomed to die. **R:**
3. The stone which the builders rejected has become the corner stone. This is the work of the
Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. **R:**

SECOND READING: A reading from the first letter of St John (1 John 5: 1-6) Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom he begets. We can be sure that we love God's children if we love God himself and do what he has commanded us; this is what loving God is – keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world – our faith. Who can overcome the world? Only the man who believes that Jesus is the Son of God: Jesus Christ who came by water and blood, not with water only, but with water and blood; with the Spirit as another witness – since the Spirit is the truth. The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia! Jesus said: "You believe because you can see me. Happy are those who have not seen and yet believe. Alleluia

GOSPEL: A reading from the holy Gospel according to John (John 20: 19-31)

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.' There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name. The Gospel of the Lord

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH (The Apostles' Creed is used during Lent and Easter Time):

I believe in God the Father Almighty, Creator of Heaven and Earth, and in Jesus Christ His only Son, Our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into Hell. On the third day, He rose again from the dead. He ascended into Heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

COMMUNION ANTIPHON: Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.