



# St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR  
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**0208 670 1639**

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 12:30-3:30pm)

**Confessions:** Monday-Saturday 30 minutes before the Mass or at call.

**Baptism, Marriages & Visits:** please call.

## 04 April 2021: Easter Sunday [B]

### Mass Intentions/Service Times

Saturday	03 Apr 07.00pm:	Jair Goncalves RIP	<b>Holy Saturday (Easter Vigil)</b>
Sunday	04 Apr 08.30am:	Brazilian Community	
	10.30am:	People of the parish	
Monday	05 Apr 10.00am:	Special Intention	Easter Monday
Tuesday	06 Apr 10.00am:	Kathy Romeril (Wellbeing)	Easter Tuesday
Wednesday	07 Apr 10.00am:	Dinno Family (Wellbeing)	Easter Wednesday
		Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	08 Apr 10.00am:	Kathleen Roche (Wellbeing)	Easter Thursday
Friday	09 Apr 10.00am:	Fr Luke's Intention	Easter Friday
		Mass followed by Exposition-Adoration-Divine Mercy-Benediction	
Saturday	10 Apr 06.30pm:	The housebound (Wellbeing)	The first Mass of Sunday
Sunday	11 Apr 10.30am:	People of the parish	2 <sup>nd</sup> Sunday of Easter (B)

### THE COLLECTIONS AT THE EASTER MASSES

Catholic Priests do not receive a salary in the way that ministers of other denominations do. The collections at the Christmas and Easter Masses are the only source of personal income for Priests. This is the system adopted in Catholic parishes in our Diocese. Anyone wishing to donate via cheque, please make them payable to "St Margaret Clitherow Dulwich Wood Park".

**1. Last Week's Mass Attendance:** Sat 27<sup>th</sup> Mar 6.30pm: **22** Sun 28<sup>th</sup> Mar 8.30am: **72** 10.30am: **70**

### ENTRANCE ANTIPHON

I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

### FIRST READING: A reading from the Acts of the Apostles (Acts 10: 34, 37-43)

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.' The word of the Lord.

**Thanks be to God.**

### RESPONSORIAL PSALM - Psalm 117

**R.** This day was made by the Lord; we rejoice and are glad.

1. Give thanks to the Lord for he is good, for his love has no end.

Let the sons of Israel say: 'His love has no end.'

**R.**

2. The Lord's right hand has triumphed; his right hand raised me up.

I shall not die, I shall live and recount his deeds.

**R.**

3. The stone which the builders rejected has become the corner stone.

This is the work of the Lord, a marvel in our eyes.

**R.**

**SECOND READING: A reading from the letter of St Paul to the Colossians** (Colossians 3: 1-4)

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

The word of the Lord.

**Thanks be to God.**

**SEQUENCE**

Christians, to the Paschal Victim offer sacrifice and praise. The sheep are ransomed by the Lamb; and Christ, the undefiled, hath sinners to his Father reconciled.

Death with life contended: combat strangely ended! Life's own Champion, slain, yet lives to reign. Tell us, Mary: say what thou didst see upon the way.

The tomb the Living did enclose; I saw Christ's glory as he rose! The angels there attesting; shroud with grave-clothes resting.

Christ, my hope, has risen: he goes before you into Galilee. That Christ is truly risen from the dead we know. Victorious king, thy mercy show!

**GOSPEL ACCLAMATION**

Alleluia, alleluia! Christ, our Passover, has been sacrificed; let us celebrate the feast then, in the Lord.

Alleluia

**GOSPEL: A reading from the holy Gospel according to John** (John 20: 1-9)

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.' So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead. The Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

**PROFESSION OF FAITH (The Apostles' Creed is used during Lent and Easter Time)**

I believe in God the Father Almighty, Creator of Heaven and Earth, and in Jesus Christ His only Son, Our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into Hell. On the third day, He rose again from the dead. He ascended into Heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

**COMMUNION ANTIPHON**

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.