



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 12:30-3:30pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

02 May 2021: Fifth Sunday of Easter [B]

Mass Intentions/Service Times

Saturday	01 May 06.30pm:	Annie Costello RIP (1 st Anniversary)	
Sunday	02 May 08.30am:	Brazilian Community	
	10.30am:	People of the parish	
Monday	03 May 10.00am:	Special Intention	SS Philip & James
Tuesday	04 May 10.00am:	Annie & Michael McDonald RIP (22 nd Anniversary)	The English Martyrs
Wednesday	05 May 10.00am:	Jair Goncalves RIP	Feria
		Mass followed by Exposition-Adoration-Holy Rosary-Benediction	
Thursday	06 May 10.00am:	Alice Murphy (thanksgiving)	Feria
Friday	07 May 10.00am:	Eugenie Goddard RIP	Feria
		Mass followed by Exposition-Adoration-Divine Mercy-Benediction	
Saturday	08 May 06.30pm:	Colin Dunne RIP	The first Mass of Sunday
Sunday	09 May 10.30am:	People of the parish	6 th Sunday of Easter (B)

1. Last Week's Mass Attendance: Sat 24th Apr 6.30pm: **16** Sun 25th Apr 8.30am: **59** 10.30am: **39**

2. Second Collection next Sunday: Thanksgiving for Bishop Pat's Retirement. Thanksgiving Mass is on Sunday 20th June at 6.00pm in Sacred Heart Church, Camberwell. Bishop Pat will be using the presentation, which the parishes make, for the Migrants' cause.

ENTRANCE ANTIPHON: O sing a new song to the Lord, for he has worked wonders; in the sight of the nations he has shown his deliverance, alleluia.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING: A reading from the Acts of the Apostles (Acts 9: 26-31)

When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was really a disciple. Barnabas, however, took charge of him, introduced him to the apostles, and explained how the Lord had appeared to Saul and spoken to him on his journey, and how he had preached boldly at Damascus in the name of Jesus. Saul now started to go round with them in Jerusalem, preaching fearlessly in the name of the Lord. But after he had spoken to the Hellenists, and argued with them, they became determined to kill him. When the brothers knew, they took him to Caesarea, and sent him off from there to Tarsus. The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy Spirit. The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM (Psalm 21)

R: You, Lord, are my praise in the great assembly.

1. My vows I will pay before those who fear him. The poor shall eat and shall have their fill.
The shall praise the Lord, those who seek him. May their hearts live for ever and ever!

R:

2. All the earth shall remember and return to the Lord, all families of the nations worship
before him. They shall worship him, all the mighty of the earth;
before him shall bow all who go down to the dust.

R:

3. And my soul shall live for him, my children serve him. They shall tell of the Lord
to generations yet to come, declare his faithfulness to peoples yet unborn:
'These things the Lord has done.'

R:

SECOND READING: A reading from the first letter of St John (1 John 3: 18-24)

My children, our love is not to be just words or mere talk, but something real and active; only by this can we be certain that we are children of the truth and be able to quieten our conscience in his presence, whatever accusations it may raise against us, because God is greater than our conscience and he knows everything. My dear people if we cannot be condemned by our own conscience, we need not be afraid in God's presence, and whatever we ask him, we shall receive, because we keep his commandments and live the kind of life that he wants. His commandments are these: that we believe in the name of his Son Jesus Christ and that we love one another as he told us to. Whoever keeps his commandments lives in God and God lives in him. We know that he lives in us by the Spirit that he has given us.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION: Alleluia, alleluia! Make your home in me, as I make mine in you. Whoever remains in me bears fruit in plenty. Alleluia!

GOSPEL: A reading from the holy Gospel according to John (John 15: 1-8)

Jesus said to his disciples: 'I am the true vine, and my Father is the vinedresser. Every branch in me that bears no fruit he cuts away, and every branch that does bear fruit he prunes to make it bear even more. You are pruned already, by means of the word that I have spoken to you. Make your home in me, as I make mine in you. As a branch cannot bear fruit all by itself, but must remain part of the vine, neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me, with me in him, bears fruit in plenty; for cut off from me you can do nothing. Anyone who does not remain in me is like a branch that has been thrown away – he withers; these branches are collected and thrown on the fire, and they are burnt. If you remain in me and my words remain in you, you may ask what you will and you shall get it. It is to the glory of my Father that you should bear much fruit, and then you will be my disciples.'

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH (**The Apostles' Creed is used during Lent and Easter Time**)

I believe in God the Father Almighty, Creator of Heaven and Earth, and in Jesus Christ His only Son, Our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into Hell. On the third day, He rose again from the dead. He ascended into Heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

COMMUNION ANTIPHON: I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.