



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
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Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 12:30-3:30pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

28 March 2021: Palm Sunday [B] Holy Week

Mass Intentions/Service Times

Saturday	27 Mar	06.30pm:	Charles Eulentin (Wellbeing)	
Sunday	28 Mar	08.30am:	Brazilian Community	
		10.30am:	People of the parish	
Monday	29 Mar	10.00am:	Colin Dunne RIP	Holy Week
Tuesday	30 Mar	10.00am:	Antonia Channer and Baby	Holy Week
Wednesday	31 Mar	10.00am:	Jair Goncalves RIP	Holy Week
Thursday	01 Apr	07.00pm:	John Tuohy RIP (Anniversary)	Mundy Thursday
Friday	02 Apr	03.00pm:	Good Friday Liturgy	Good Friday
		06.30pm:	Stations of the Cross	
Saturday	03 Apr	07.00pm:	Special Intention	Holy Saturday (Easter Vigil)
Sunday	04 Apr	10.30am:	People of the parish	Easter Sunday (B)

- Last Week's Mass Attendance:** Sat 20th Mar 6.30pm: **12** Sun 21st Mar 8.30am: **60** 10.30am: **35**
- Monday, Tuesday & Wednesday of Holy Week:** Mass followed by Exposition and Reconciliation service 11.00am: Confessions
- Sign up:** For Holy Week Services on the sheets kept at the back of the church.

Entrance Antiphon

Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out: Hosanna in the highest! Blessed are you, who have come in your abundant mercy! O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory!

Blessing of Palm Branches

Proclamation of the Gospel

Passion reading

- P:** The Passion of our Lord Jesus Christ according to Mark
- N:** First thing in the morning, the chief priests together with the elders and scribes, in short, the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate who questioned him:
- R:** Are you the king of the Jews?
- J:** It is you who say it is.
- N:** And the chief priests brought many accusations against him. Pilate questioned him again.
- R:** Have you no reply at all? See how many accusations they are bringing against you!
- N:** But to Pilate's amazement, Jesus made no further reply. At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them.

- R:** Do you want me to release for you the king of the Jews?
- N:** For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke again.
- R:** But in that case, what am I to do with the man you call king of the Jews?
- N:** They shouted back:
- R:** Crucify him! Crucify him!
- N:** Pilate asked them.
- R:** Why? What harm has he done?
- N:** But they shouted all the louder.
- R:** Crucify him!
- N:** So, Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified. The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. And they began saluting him.
- R:** Hail, king of the Jews!
- N:** They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes. They led him off to crucify him. They enlisted a passer-by, Simon of Cyrene, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull. They offered him wine mixed with myrrh, but he refused it. Then they crucified him. It was the third hour. The inscription giving charge against him read: 'The King of the Jews'. And they crucified two robbers with him, one on his right and the other on his left. The passers-by jeered at him.
- R:** Aha! So, you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!
- N:** The chief priests and the scribes mocked him in the same way.
- R:** He saved others; he cannot save himself. Let Christ, the king of Israel, come down from the cross now, for us to see it and believe.
- N:** When the sixth hour came there was darkness over the whole land until the ninth hour, when Jesus cried out in a loud voice.
- J:** Eloi, Eloi, lama sabachthani?
- N:** That means, 'My God, my God, why have you deserted me?' When some of those who stood by heard this, they said:
- R:** Listen, he is calling on Elijah.
- N:** Someone ran and soaked a sponge in vinegar, putting it on a reed, gave it to him to drink, saying:
- R:** Wait and see if Elijah will come to take him down.
- N:** But Jesus gave a loud cry and breathed his last.
- (All kneel and pause for a moment)**
- N:** And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said:
- R:** In truth this man was a son of God.

Profession of Faith (The Apostles' Creed is used during Lent and Easter Time)

I believe in God the Father Almighty, Creator of Heaven and Earth, and in Jesus Christ His only Son, Our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into Hell. On the third day, He rose again from the dead. He ascended into Heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

Communion Antiphon: Father, if this chalice cannot pass without my drinking it, your will be done.