



St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR
dulwichwoodpark@rcaos.org.uk www.stmargaretclitherowdulwich.org

0208 670 1639

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 12:30-3:30pm)

Confessions: Monday-Saturday 30 minutes before the Mass or at call.

Baptism, Marriages & Visits: please call.

21 February 2021: First Sunday of Lent [B]

Mass Intentions/Service Times

Saturday	20 Feb	06.30pm:	People of the Parish	
Sunday	21 Feb	10.30am:	Kathleen Elizabeth Mell RIP	
Monday	22 Feb	10.00am:	Special Intention	The Chair of St Peter
Tuesday	23 Feb	10.00am:	Tinny and Joyce Talbot RIP	Feria
Wednesday	24 Feb	10.00am:	Laurence David Ascott RIP (Anniversary)	Feria
			Mass followed by Exposition, adoration, rosary and Benediction	
Thursday	25 Feb	10.00am:	Patrick Doherty (Wellbeing)	Feria
Friday	26 Feb	10.00am:	Dinno Family	Feria Lent Fast Day
			Mass followed by Stations of the Cross	
Saturday	27 Feb	06.30pm:	People of the Parish	The first Mass of Sunday
Sunday	28 Feb	10.30am:	People of the Parish	2 nd Sunday of Lent (B)

CAFOD LENT FAST DAY - 26th February

Abdella lives in an extremely remote and mountainous part of Ethiopia. It takes him ten hours a day to collect water. He says his life is being wasted as he has no time for anything else. Give today to reach vulnerable communities around the world with water and to provide other vital support.

Donate online at cafod.org.uk/give or by using one of our envelopes. You can give via text. Text LENT to 70460 to donate £10. Texts cost £10 plus one standard rate message and you'll be opting in to hear more about our work and fundraising via telephone and SMS. If you'd like to give £10 but do not wish to receive marketing communications, text LENTNOINFO to 70460.

SECOND COLLECTION NEXT WEEK: CAFOD Lent Fast.

Last Week's Mass attendance: Sat 13th 6.30pm: 8; Sun 14th 10.30am: 24

ENTRANCE ANTIPHON

When he calls on me, I will answer him; I will deliver him and give him glory,
I will grant him length of days.

FIRST READING: A reading from the book of Genesis (Genesis 9: 8-15)

God spoke to Noah and his sons, 'See, I establish my Covenant with you, and with your descendants after you; also with every living creature to be found with you, birds, cattle and every wild beast with you: everything that came out of the ark, everything that lives on the earth. I establish my Covenant with you: no thing of flesh shall be swept away again by the waters of the flood. There shall be no flood to destroy the earth again.' God said, 'Here is the sign of the Covenant I make between myself and you and every living creature with you for all generations: I set my bow in the clouds and it shall be a sign of the Covenant between me and the earth. When I gather the clouds over the earth and the bow appears in the clouds, I will recall the Covenant between myself and you and every living creature of every kind. And so the waters shall never again become a flood to destroy all things of flesh.' The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM - Psalm 24

R. Your ways, Lord, are faithfulness and love for those who keep your covenant.

1. Lord, make me know your ways. Lord, teach me your paths. Make me walk in your truth, and teach me: for you are God my Saviour. **Response**
2. Remember your mercy, Lord, and the love you have shown from of old. In your love remember me, because of your goodness, O Lord. **Response**
3. The Lord is good and upright. He shows the path to those who stray, he guides the humble in the right path; he teaches his way to the poor. **Response**

SECOND READING: A reading from the first letter of St Peter (1 Peter 3: 18-22)

Christ himself, innocent though he was, died once for sins, died for the guilty, to lead us to God. In the body he was put to death, in the spirit he was raised to life, and, in the spirit, he went to preach to the spirits in prison. Now it was long ago, when Noah was still building that ark which saved only a small group of eight people 'by water', and when God was still waiting patiently, that these spirits refused to believe. That water is a type of the baptism which saves you now, and which is not the washing off of physical dirt but a pledge made to God from a good conscience, through the resurrection of Jesus Christ, who has entered heaven and is at God's right hand, now that he has made the angels and Dominations and Powers his subjects. The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Praise to you, O Christ, king of eternal glory! Man does not live on bread alone, but on every word that comes from the mouth of God. Praise to you, O Christ, king of eternal glory!

GOSPEL: A reading from the holy Gospel according to Mark (Mark 1: 12-15)

The Spirit drove Jesus out into the wilderness and he remained there for forty days, and was tempted by Satan. He was with the wild beasts, and the angels looked after him. After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.' The Gospel of the Lord

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

(The Apostles' Creed, known as the baptismal symbol, is used during Lent and Easter Time)

I believe in God the Father Almighty, Creator of Heaven and Earth, and in Jesus Christ His only Son, Our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into Hell. On the third day, He rose again from the dead. He ascended into Heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

COMMUNION ANTIPHON

One does not live by bread alone, but by every word that comes forth from the mouth of God.