



# St. Margaret Clitherow's Catholic Church

The Presbytery, 4 Kingswood Drive, Dulwich Wood Park, London SE19 1UR  
[dulwichwoodpark@rcaos.org.uk](mailto:dulwichwoodpark@rcaos.org.uk) [www.stmargaretclitherowdulwich.org](http://www.stmargaretclitherowdulwich.org)

**0208 670 1639**

Parish Priest: Fr Luke Marappillil

Parish Secretary: Steve Pearce (available Wednesday/Friday 12:30-3:30pm)

**Confessions:** Monday-Saturday 30 minutes before the Mass or at call.

**Baptism, Marriages & Visits:** please call.

**14 February 2021: Sixth Sunday in Ordinary Time [B]**

Mass Intentions/Service Times

Saturday	13 Feb 06.30pm:	Daphne Goddard Wellbeing)	
Sunday	14 Feb: 10.30am:	Travers Family	
Monday	15 Feb 10.00am:	Eileen McDonnell (Wellbeing)	Feria
Tuesday	16 Feb 10.00am:	Hannah Byrne RIP	Feria
Wednesday	17 Feb 10.00am:	Kelly Family	<b>Ash Wednesday</b> <b>(Fasting &amp; abstinence)</b>
Thursday	18 Feb 10.00am:	Mark Kaoru Mia Karim (Wellbeing)	Feria
Friday	19 Feb 10.00am:	Dinno Family	Feria
<b>Mass followed by Stations of the Cross</b>			
Saturday	20 Feb 06.30pm:	People of the Parish	The first Mass of Sunday
Sunday	21 Feb 10.30am:	Kathleen Elizabeth Mell RIP	1 <sup>st</sup> Sunday of Lent (B)

## HALL STAGE

We are considering removing the hall stage and Fr Luke invites reasoned opinion from parishioners ([dulwichwoodpark@rcaos.org.uk](mailto:dulwichwoodpark@rcaos.org.uk)). When Fr Luke arrived, the stage was an area of great concern as our H&S inspectorate deemed it a fire hazard due to its use as a 'dumping ground', and falling hazard owing to its height. Removing the stage, eliminates these risks, and creates more space. More space gives us the opportunity to create more cupboard space, and the ability to increase hiring fees. The intention is to recycle the stage for flooring, and structural elements of the cupboards. We will purchase stage blocks, as used by school, for when we need an elevated area.

## CHURCH HEATING

Miraculously, the boiler has decided to work again. However, conscious of the fact parts are no longer available, we will continue with our project to replace it. Fr Luke is grateful for the donations received thus far, and will continue with the second collection.

**Last Week's Mass attendance:** Sat 6<sup>th</sup> 6.30pm: 6; Sun 7<sup>th</sup> 8.30am: 54; Sun 7<sup>th</sup> 10.30am: 9

## **ENTRANCE ANTIphon**

Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

## **GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **FIRST READING: A reading from the book of Leviticus (Leviticus 13: 1-2, 44-46)**

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests

who are his sons. ‘The man is leprous: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, “Unclean, unclean.” As long as the disease lasts he must be unclean; and therefore, he must live apart: he must live outside the camp.’ The word of the Lord.

**Thanks be to God.**

### **RESPONSORIAL PSALM - Psalm 31**

**R. You are my refuge, O Lord; you fill me with the joy of salvation.**

1. Happy the man whose offence is forgiven, whose sin is remitted  
O happy the man to whom the Lord imputes no guilt, in whose spirit is no guile. **Response**
2. But now I have acknowledged my sins; my guilt I did not hide. I said:  
‘I will confess my offence to the Lord.’ And you, Lord, have forgiven the guilt of my sin. **Response**
3. Rejoice, rejoice in the Lord, exult, you just!  
O come, ring out your joy, all you upright of heart. **Response**

### **SECOND READING: A reading from the first letter of St Paul to the Corinthians (1 Cor 10: 31 - 11:1)**

Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone – to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved. Take me for your model, as I take Christ. The word of the Lord.

**Thanks be to God.**

### **GOSPEL ACCLAMATION**

Alleluia, alleluia! May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us. Alleluia!

### **GOSPEL: A reading from the holy Gospel according to Mark (Mark 1: 40-45)**

A leper came to Jesus and pleaded on his knees: ‘If you want to’ he said ‘you can cure me.’ Feeling sorry for him, Jesus stretched out his hand and touched him. ‘Of course, I want to!’ he said. ‘Be cured!’ And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, ‘Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery.’ The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

### **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### **COMMUNION ANTIPHON**

They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.